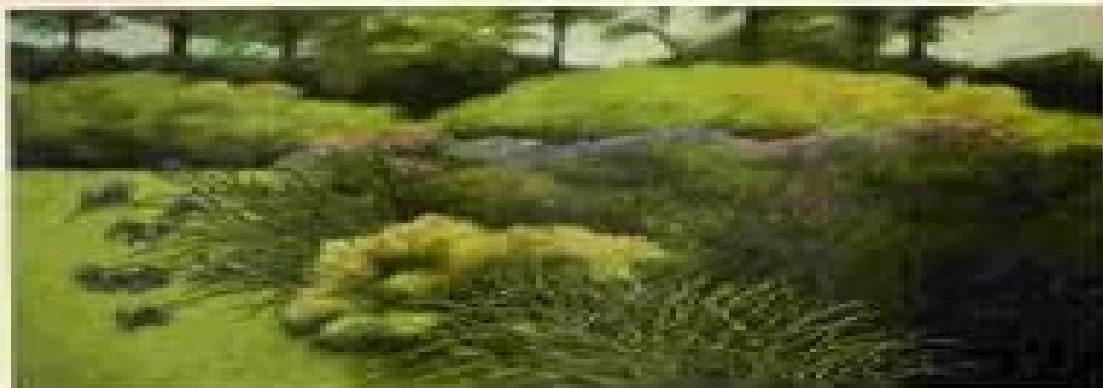


Sacred Strands

Sermons by Minnesota Women



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Rose Arny



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Sacred Strands Barbara Mraz,1991 **Women Preaching Revolution** Elaine J. Lawless,2015-08-10 Do women preach differently than men In *Women Preaching Revolution* Elaine J Lawless contends that they do Drawing on her study of more than 150 sermons and extensive interviews with the clergywomen who preached them Lawless argues that women have changed traditional preaching in ways that reflect their socialization as women and their experiences of being female in America Many of the women in her study were expected to take courses on the art of preaching as part of their seminary training Most of them rejected the sermon structure and strategies they were taught in seminary viewing them as part of a male homiletic tradition and developed styles that celebrate their commitment to connection relationship and dialogue

Preaching Justice Christine Marie Smith,2008-11-01 *Preaching Justice* brings together eight very diverse voices from eight distinct cultural ethnic communities challenging them to articulate the specific justice concerns issues and passions that give rise to a preaching ministry within the their own community and beyond Theological analyses are offered by theses persons representing their particular communities Kathy Black persons with disabilities Martin Brokenieg Native Americans Teresa Fry Brown African Americans Eleazar Fernandez Filipino Americans Justo Gonzalez Hispanics Eunjoo Mary Kim Korean Americans Stacy Offner Jews Christine Marie Smith lesbians and gays This volume offers a rare vision of what transforms preaching might sound and look like and urges that all preaching whatever community it comes from whatever community it hopes to reach be grounded in the sacred acts of listening and knowing **Feminine Registers** Jennifer Copeland,2014-10-16 Women have been adding their voices to the proclamation of the gospel for as long as there has been a gospel to proclaim but only in the last half century have these voices become part of the official catalogue of Christian preaching Diagnosing the distinctiveness of women s voices and exploring the richness they convey about the presence of God requires a detailed look at the meaning making strategies used by those who preach and those who listen *Register* provides a tool for analyzing not only the theological and semantic contributions of women but also demonstrates how gender impacts the meaning making possibilities of the sermon *Feminine Registers* offers a gendered analysis of preaching that does not rely on essentialist claims about gender and moves the analysis of the preaching beyond sermon content to include the relational dynamics operating between the communicating parties and the medium used to communicate A critical examination of this constellation of meanings influenced by gender related issues of authority and self disclosure helps illuminate the production of meaning within the church and expands the homiletical possibilities for the Christian faith **A Chorus of Witnesses** Thomas G. Long,Cornelius Plantinga,1994 In the interest of providing exemplary models of sermons the editors have compiled examples that display excellence in form aim style and content Developed and delivered by renowned pastors theologians and homileticians the thirty six entries in this volume include sermons that make artful use of sources pursue classic aims and exhibit particular homiletic forms **NWSA Journal** ,1993 *Sacred Strands* Barbara

Mraz,1994-04 **Subject Guide to Books in Print** ,1993 *Forthcoming Books* Rose Arny,1992 *The Living Church* ,1914 **The Church Times** ,1901 **Scholars of Early Modern Studies** ,1996 **The Churchman** ,1896
Lutheran Companion ,1911 **Herald and Presbyter** ,1910 *Crusading and Masculinities* Natasha R.

Hodgson,Katherine J. Lewis,Matthew M. Mesley,2019-03-05 This volume presents the first substantial exploration of crusading and masculinity focusing on the varied ways in which the symbiotic relationship between the two was made manifest in a range of medieval settings and sources and to what ends Ideas about masculinity formed an inherent part of the mindset of societies in which crusading happened and of the conceptual framework informing both those who recorded the events and those who participated Examination and interrogation of these ideas enables a better contextualised analysis of how those events were experienced comprehended and portrayed The collection is structured around five themes sources and models contrasting masculinities emasculation and transgression masculinity and religiosity and kingship and chivalry By incorporating masculinity within their analysis of the crusades and of crusaders the contributors demonstrate how such approaches greatly enhance our understanding of crusading as an ideal an institution and an experience Individual essays consider western campaigns to the Middle East and Islamic responses events and sources from the Iberian peninsula and Prussia are also interrogated and re examined thus enabling cross cultural comparison of the meanings attached to medieval manhood The collection also highlights the value of employing gender as a vital means of assessing relationships between different groups of men whose values and standards of behaviour were socially and culturally constructed in distinct ways

The Morning Star and Free Baptist ,1909 *The Flaming Sword* ,1900 **The Athenaeum** ,1856 **Ends of Cinema** Richard Grusin,Jocelyn Szczepaniak-Gillece,2020-12-29 At the dawn of the digital era in the final decades of the twentieth century film and media studies scholars grappled with the prospective end of what was deemed cinema analog celluloid production darkened public movie theaters festival culture The notion of the end of cinema had already been broached repeatedly over the course of the twentieth century from the introduction of sound and color to the advent of television and video and in *Ends of Cinema* contributors reinvigorate this debate to contemplate the ends as well as directions and new beginnings of cinema in the twenty first century In this volume scholars at the forefront of film and media studies interrogate multiple potential ends of cinema its goals and spaces its relationship to postcinema its racial dynamics and environmental implications and its theoretical and historical conclusions Moving beyond the predictable question of digital versus analog the scholars gathered here rely on critical theory and historical research to consider cinema alongside its media companions television the gallery space digital media and theatrical environments *Ends of Cinema* underscores the shared project of film and media studies to open up what seems closed off and to continually reinvent approaches that seem unresponsive Contributors Caetlin Benson Allott Georgetown U James Leo Cahill U of Toronto Francesco Casetti Yale U Mary Ann Doane U of California Berkeley Andr Gaudreault U de Montr al Michael Boyce Gillespie City College of New York Mark

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