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widen your understanding of the afterlife Join Quest on his divine travels in My Day in Heaven with My Lil Sister *Hello, West Indies* Morris Weeks,1971 Introduces the diverse history people and present day problems of the West Indies

Transnational Yoga at Work Laurah E. Klepinger, 2022-07-18 Transnational Yoga at Work Spiritual Tourism and Its Blind Spots is an ethnography about local wageworkers in the Indian branches of a transnational yoga institution and about yoga practitioners and spiritual tourists who visualize peace through yoga Practitioners aspirations for peace situate them at the heart of an international movement that has captured the imagination of cosmopolitans the world over with its purported benefits to mind body and spirit Yoga is thought to offer health vitality and relief from depression through control of body and breath Yet the vision of peace in this institution is a partial vision that obscures the important but seemingly peripheral others of its self conception Through in depth ethnographic analysis this book explores the processes through which global spiritual movements can have peace front and center in their vision and yet condone and perpetuate cycles of injustice and social inequality that form the critical and problematic foundations of our global economy The book privileges the experiences and hardships faced by Indian wageworkers most of them women but it also offers a sympathetic portrayal of international yoga practitioners and of the complex patterns of work and worship central to a global mission For more information check out A conversation with Laura E Klepinger author of Transnational Yoga at Work Spiritual Tourism and Its FWS/OBS. ,1982 The Imaginative Landscape of Christopher Columbus Valerie Irene Jane Blind Spots Flint, 2017-03-14 Rather than focusing on the well rehearsed facts of Columbus's achievements in the New World Valerie Flint looks instead at his imaginative mental images the powerful fantasies that gave energy to his endeavors in the Renaissance With him on his voyages into the unknown he carried medieval notions gleaned from a Mediterranean tradition of tall tales about the sea from books he had read and from the mappae mundi splendid schematic maps with fantastic inhabitants After investigating these sources of Columbus s views Flint explains how the content of his thinking influenced his reports on his discoveries Finally she argues that problems besetting his relationship with the confessional teaching of the late medieval church provided the crucial impelling force behind his entire enterprise As Flint follows Columbus to the New World and back she constantly relates his reports both to modern reconstructions of what he really saw and to the visual and literary sources he knew She argues that he declined passively to accept authoritative pronouncements but took an active part in debate seeking to prove and disprove theses that he knew to be controversial among his contemporaries Flint's efforts to take Columbus seriously are so convincing that his belief that he had approached the site of the earthly Paradise seems not quaint but eminently sensible on his own terms Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase

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