



**A Concise History of a Hundred Years  
of Papal Teaching on Catholic Education**



**Rev. Nicholas L. Gregoris, STD, EdD**



# Papal Teaching On Private Property 1891 To 1981

**Alessandro Rovati, Matthew Philipp  
Whelan**



## **Papal Teaching On Private Property 1891 To 1981:**

**Papal Teaching on Private Property, 1891 to 1981** Matthew Habiger, 1990 This book deals with just one aspect of Catholic social teaching the principle of private property This aspect is only one among many principles in social ethics but continues to be the source of controversy This study examines the degree of continuity in papal teaching on private property between Rerum Novarum 1881 and Laborem Exercens 1981 and how the pontiffs of this century adapted this principle to new problems and developments The contribution of this volume is the gathering together of the many influences which shaped the teaching of the Magisterium in social ethics in the specific area of property rights These influences include among others the problems facing a pope the drafters and theologians who assisted in the writing of social encyclicals schools of thought which influenced contemporary debates and various objections leveled at this teaching Contents Leo XIII and Private Property Pius XI and Private Property Pius XII and Private P John XXII and Private Property Paul VI and Private Property John Paul II and Private Property and Conclusions

**Papal Teaching on Private Property, 1891 to 1981** Matthew H. Habiger, 1986

**The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2007 This Landmark three volume series examines how modern Catholic Protestant Orthodox thinkers have responded to the most pressing political legal ethical questions of our time

**Mary's Pope** Antoine Nacheff, 2000 Rooted in Scripture Tradition and Redemptoris Mater and other encyclicals this book lays the foundations for understanding the teachings of the Catholic Church concerning Mary

**So What's New About Scholasticism?** Rajesh Heynicks, Stéphane Symons, 2018-07-09 In So What's New about Scholasticism thirteen international scholars gauge the extraordinary impact of a religiously inspired conceptual framework in a modern society The essays that are brought together in this volume reveal that Neo Thomism became part of contingent social contexts and varying intellectual domains Rather than an ecclesiastic project of like minded believers Neo Thomism was put into place as a source of inspiration for various concepts of modernization and progress This volume reconstructs how Neo Thomism sought to resolve disparities annul contradictions and reconcile incongruent new developments It asks the question why Neo Thomist ideas and arguments were put into play and how they were transferred across various scientific disciplines and artistic media growing into one of the most influential master narratives of the twentieth century Edward Baring Dries Bosschaert James Chappel Adi Efal Lautenschlager Rajesh Heynicks Sigrid Leyssen Christopher Morrissey Annette M lberger Jaume Navarro Herman Paul Karim Schelkens Wim Weymans and John Carter Wood reconstruct a bewildering yet decipherable thought structure that has left a deep mark on twentieth century politics philosophy science and religion

[Catholic Social Teaching, 1891-Present](#) Charles E. Curran, 2002-03-30 Charles E Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology ethics and church history Curran studies the methodology and content of the documents of Catholic social teaching generally understood as comprising twelve papal

letters beginning with Leo XIII's 1891 encyclical *Rerum novarum* two documents from Vatican II and two pastoral letters of the U.S. bishops. He contends that the fundamental basis for this body of teaching comes from an anthropological perspective that recognizes both the inherent dignity and the social nature of the human person; thus do the church's teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also points out the weaknesses and continuing tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers interested in an understanding and evaluation of Catholic social teaching.

*The Teachings of Modern Christianity on Law, Politics, and Human Nature* John Witte (Jr.), John Witte, Frank S. Alexander, 2006. This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society. John Witte is one of the editors of the forthcoming *Sex, Marriage, and the Family: A Reader in World Religions*.

*The Modern Papacy, 1798-1995* Frank J. Coppa, 2016-07-01. This ambitious survey launches a major new five-volume series. It explores the response of the papacy, one of the world's longest enduring institutions, to the multiplying challenges of the modern age. It runs from the French Revolution to the fall of the Soviet Union, ending with the pontificate of John Paul II, the first non-Italian pope since 1522. Frank Coppa examines the impact of major events like the Napoleonic conquests, Italian unification, two World Wars, and the Cold War. He explores the attitudes of the papacy to such issues as liberalism, nationalism, fascism, communism, and the modern secular age. He examines the growing concern of the popes for the Catholic world beyond its traditional European home and he tackles objectively and judiciously contentious topics like the silence of Pius XII. Engrossingly readable, the book offers a fresh and invigorating perspective on international relations across the past two centuries and on the political and ideological emergence of the modern world as well as its specifically papal concerns.

**That They be One** Michael Joseph Schuck, 1991. The social teaching of the Roman Catholic Church has aroused public interest in recent years with the increased involvement of North American bishops in matters of civic morality, with the growth of liberation theology in Central and South America, and with the ongoing political and economic statements of Pope John Paul II. A vital ingredient of Roman Catholic social teaching is the papal encyclical literature. Debate grows, however, over exactly what the papal letters teach. Noteworthy encyclical commentaries exist, but none has attempted a comprehensive historical analysis of the complete content and overall coherence of Roman Catholic encyclical social teaching. This book, appearing in advance of the 1991 centennial of *Rerum novarum*, provides the kind of analysis that concerned Roman Catholics, public officials, social ethicists, theologians, and students are looking for: a textually inclusive and topically broad, gauged study of Catholic social teaching in

its historical development with a forthright assessment of the teaching's contradictions and consistencies      On the Dignity of Society F Russell Hittinger, 2024-05 In this collection of essays Francis Russell Hittinger shows that Catholic social teaching is not only an articulate defense of the dignity of the human person but perhaps more fundamentally an elucidation of the dignity of society Indeed Hittinger enables us to see that one cannot properly defend the dignity of the person without also showing the dignity of societies in which human persons as naturally familial political and ecclesial animals seek their own perfection in communion with others Hittinger has been a renowned scholar of Catholic social doctrine for some time now and the essays presented here are the fruit of his mature thinking on the topic over the course of many years As each chapter shows Hittinger's historically important body of work on Catholic moral and social philosophy and theology is rooted in natural law theory and Thomistic philosophy but also animated by St Augustine's thought and thus consistently sensitive to historical contexts and arenas for moral and theological disputation These magisterial essays therefore integrate historical studies of the development of Catholic social teaching with systematic exposition of the theological coherence of that tradition while also articulating the essential role of philosophy and natural law within both The volume is divided into three parts The first part is comprised of six essays on Catholic social teaching the second part is made up of six essays on natural law and its role in social doctrine and the third part includes two essays discussing the first principles of the Church's teaching on social issues This collection will no doubt become a standard in the field of scholarship on Catholic social teaching

**Entrepreneurship in the Catholic Tradition** Anthony G. Percy, 2010-07-29 Entrepreneurship in the Catholic Tradition is a theological and historical exploration of the treatment of entrepreneurship business and commerce in the teaching of the Roman Catholic Church Moving from Scriptural exegesis to modern papal social encyclicals Anthony G Percy shows how Catholic teaching had developed profound insights into the ultimate meaning of entrepreneurship and commerce and invested it with theological philosophical and economic meaning that surpasses many conventional religious and secular interpretations Entrepreneurship is illustrated as being as much a potential contributor to all round integral human flourishing as it is to economic growth and development In this sense Entrepreneurship in the Catholic Tradition challenges the stereotype of the Catholic Church having a negative view of economic liberty and the institutions that enhance its productivity Instead we discover a tradition in which first millennium theologians medieval scholastics and modern Catholic thinkers have thought seriously and at length about the character of free enterprise and its moral and commercial significance

*Challenging the Modern World* Samuel Gregg, 2002-10-01 Moral theologian Samuel Gregg addresses issues surrounding the Pope's personal influence on developments in Catholic social teaching He compares the treatment of industrial relations capitalism and relations between developed and developing countries in John Paul's three social encyclicals with the handling of these three topics in the teachings of the Council and Paul VI arguing that John Paul's critical engagement with the modern world has contributed significantly to Catholic social teaching particular its moral

anthropological dimensions Annotation copyrighted by Book News Inc Portland OR *Church, Private Property, and the Scheduled Castes* Thomas Pulloppillil,1998 With reference to India A Defense of Intellectual Property Rights Richard A. Spinello,2009-01-01 The book is well provided with detailed references bibliography for those who want to pursue the matter The authors have effected a very thorough analysis of the moral issues and the book is strongly recommended for that reason Brian Spear World Patent Information This book should change the contours of the intellectual property debate Spinello and Bottis fully appreciate what the standard instrumentalist accounts of intellectual property cannot even acknowledge that the lives and liberty of creators and artists are not the common property of society and that it is intrinsically wrong to treat the efforts and projects of individuals as if they were unowned resources reaped as the fruit of the earth Their work should help to reorient discussion of IP from an excessive concern with the economic and social consequences of competing policies back to the bedrock issues of basic respect for the integrity of our various particular lives and the labor that constitutes those lives At the same time they studiously avoid the unserious extremism that characterizes so much of the debate on every side recognizing that respecting the lives and liberty of all sets real boundaries on the proper scope and stringency of IP claims ruling out overzealous enforcement and radical repudiation alike Richard Volkman Southern Connecticut State University and Research Center on Computing and Society US Since the rise of the Internet the question of intellectual property has been and still is one of the most controversial societal and ethical issues The new global interactive and bottom up medium challenges moral legal and economic structures not only in the music and film industry but also in the field of knowledge production storage distribution and access The academic debate soon became and is still polarized between critics and defenders of IPR The book by Richard A Spinello and Maria Bottis *A Defense of Intellectual Property Rights* analyses in a critical and comprehensive manner some of the dogmas widely spread by the critics of IPR paying special attention to the differences between EU and European legal regimes The authors explore the foundations of IP in Lockean philosophy as a representative of a natural law approach as well as in the theories of Fichte and Hegel based on deontological arguments Both perspectives prevail in European law while American property law is widely based on utilitarian arguments The authors argue in favor of Lockean and Hegelian foundations showing their relevance in the present debate as well as calling the attention to the link between these theories and the Catholic social doctrine The book is an important contribution to this ongoing debate Rafael Capurro Stuttgart Media University Germany Richard A Spinello and Maria Bottis defend the thesis that intellectual property rights are justified on non economic grounds The rationale for this moral justification is primarily inspired by the theory of John Locke In the process of defending Locke the authors confront the deconstructionist critique of intellectual property rights and remove the major barriers interfering with a proper understanding of authorial entitlement The book also familiarizes the reader with the rich historical and legal tradition behind intellectual property protection

**Neo-Thomism in Action** Wim Decock ,Bart Raymaekers,Peter Heyrman,2021-12-01 In his encyclical *Aeterni Patris*

1879 Pope Leo XIII expressed the conviction that the renewed study of the philosophical legacy of Saint Thomas Aquinas would help Catholics to engage in a dialogue with secular modernity while maintaining respect for Church doctrine and tradition. As a result, the neo-scholastic framework dominated Catholic intellectual production for nearly a century thereafter. This volume assesses the societal impact of the Thomist revival movement with particular attention to the juridical dimension of this epistemic community. Contributions from different disciplinary backgrounds offer a multifaceted and in-depth analysis of many different networks and protagonists of the neo-scholastic movement: its institutions and periodicals and its conceptual frameworks. Although special attention is paid to the Leuven Institute of Philosophy and Faculty of Law, the volume also discloses the neo-Thomist revival in other national and transnational contexts. By highlighting diverse aspects of its societal and legal impact, *Neo-Thomism in Action* argues that neo-scholasticism was neither a sterile intellectual exercise nor a monolithic movement. The book expands our understanding of how Catholic intellectual discourse communities were constructed and how they pervaded law and society during the late 19th century and the first half of the 20th century.

*Journal of Moral Theology, Volume 11, Special Issue 2* Alessandro Rovati, Matthew Philipp Whelan, 2022-11-08  
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Human Rights, Virtue, and the Common Good Ernest L. Fortin, 1996  
 Volume Three of Ernest Fortin  
 Collected Essays discusses the current state of Christianity, especially twentieth-century Catholic Christianity and the problems with which it has had to wrestle in the midst of rapid scientific progress, profound social change, and growing moral anarchy. In this volume, Fortin discusses such topics as Christianity and the liberal democratic ethos, Christianity, science, and the arts, Ancients and Moderns, papal social thought, virtue and liberalism, pagan and Christian virtue, and the American Catholic church and politics.  
**Blood in the Fields** Matthew Philipp Whelan, 2020-02-14  
 On March 24, 1980, a sniper shot and killed Archbishop Oscar Romero as he celebrated mass. Today, nearly four decades after his death, the world continues to wrestle with the meaning of his witness. *Blood in the Fields* Oscar Romero: Catholic Social Teaching and Land Reform treats Romero's role in one of the central conflicts that seized El Salvador during his time as archbishop and that plunged the

country into civil war immediately after his death the conflict over the concentration of agricultural land and the exclusion of the majority from access to land to farm Drawing extensively on historical and archival sources *Blood in the Fields* examines how and why Romero advocated for justice in the distribution of land and the cost he faced in doing so In contrast to his critics who understood Romero's calls for land reform as a communist inspired assault on private property *Blood in the Fields* shows how Romero relied upon what Catholic Social Teaching calls the common destination of created goods drawing out its implications for what property is and what possessing it entails For Romero the pursuit of land reform became part of a more comprehensive politics of common use prioritizing access of all peoples to God's gift of creation In this way *Blood in the Fields* reveals how close consideration of this conflict over land opened up into a much more expansive moral and theological landscape in which the struggle for justice in the distribution of land also became a struggle over what it meant to be human to live in society with others and even to be a follower of Christ Understanding this conflict and its theological stakes helps clarify the meaning of Romero's witness and the way God's work to restore creation in Christ is cruciform

**The Catholic Dimensions of Legal Study** Judge Kathryn J. DuFour Law Library, 2004

**The Spirit of Sustainability** Willis Jenkins, Whitney Bauman, 2009-11-01

*The Spirit of Sustainability* helps readers navigate the moral worlds and ethical concepts and social and religious practices related to sustainability In collaboration with the Forum on Religion and Ecology an established network of leading scholars it explores a wide range of topics and perspectives from the promise and problems of approaching sustainability through global and indigenous religions to major theories in philosophy and environmental ethics and professional practices and social movements This volume presents the various goals of sustainability ecological integrity economic health human dignity fairness to the future and social justice and provides a framework for reasoning through many interrelated environmental challenges for both current and future generations



Uncover the mysteries within Crafted by is enigmatic creation, Embark on a Mystery with **Papal Teaching On Private Property 1891 To 1981** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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