



# Paninis Metalanguage

**Hartmut Scharfe**



## **Panini's Metalanguage:**

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*Panini* Georgio R. Cardona, 2019-05-20 No detailed description available for Panini      **Incarnations** Sunil Khilnani, 2017-01-12 For all of India's myths stories and moral epics Indian history remains a curiously unpeopled place In *Incarnations* Sunil Khilnani fills that space recapturing the human dimension of how the world's largest democracy came to be His trenchant portraits of emperors warriors philosophers film stars and corporate titans some famous some unjustly forgotten bring feeling wry humour and uncommon insight to dilemmas that extend from ancient times to our own

**Studies in Bhartrhari's Vākyapadīya** Lawrence Ward Davis, 1986      **Universals** Frits Staal, 1988-03-23 This collection of articles and review essays including many hard to find pieces comprises the most important and fundamental studies of Indian logic and linguistics ever undertaken Frits Staal is concerned with four basic questions Are there universals of logic that transcend culture and time Are there universals of language and linguistics What is the nature of Indian logic And what is the nature of Indian linguistics By addressing these questions Staal demonstrates that contrary to the general assumption among Western philosophers the classical philosophers of India were rationalists attentive to arguments They were in this respect unlike contemporary Western thinkers inspired by existentialism or hermeneutics and like the ancient Chinese Greeks and many medieval European schoolmen only as Staal says more so *Universals* establishes that Asia's contributions are not only compatible with what has been produced in the West but a necessary ingredient and an essential component of any future human science      Indian Linguistics, 2000      The Philosophy of the Grammarians Harold G. Coward, K. Kunjunn Raja, 1990-01-01      **From Plato to Panini to Levinas** Ori Z Soltes, 2025-06-17 This volume offers an innovative exploration of Western social and religious thought and bridges the expression of a regional imagination with several planetary conversations It reconnects Plato and philosophy to the issue of theology and religion and the limits of language as an instrument in engaging both disciplines While beginning with the language problem as Socrates lays it out in Plato's *Cratylus* it wends its way through the Panini inspired discussion of language across Western thought and turns to an examination of the idea of theodicy the justice of God in its relationship to humans how do the innocent suffer for example during the Holocaust in a world made by God The book ultimately turns around to consider how particular contemporary Indian thinkers have taken up both Western thought and the issue of language and its applicability to philosophy and theology It thus offers new horizons in the Western World and India by connecting Plato's *Cratylus* to the works of Saussure Wittgenstein Barthes Derrida Levinas as well as to Panini Aurobindo Ranjan Dass Giri and the Gita The volume will be of great interest to scholars and researchers of philosophy linguistics and religion      *Indigenous Grammar Across Cultures* Hannes Kniffka, 2001 This book deals with various indigenous traditions of grammatical thought across the globe Its main

perspective is a cross cultural sociolinguistic and anthropological linguistic account of Indigenous Grammar The concept relating to Bruno Liebich s term *Einheimische Grammatik* is taken in its widest sense here to account for a continua of forms and ways of language oriented research various degrees of systematic reflection on language structure and use the culture specific ingredients of different grammatical schools linguistic and folk linguistic speculation language awareness linguistic ideologies and similar endeavours Some assumptions underlying the central hypotheses of this book are Linguistics every grammatical description has a strong cultural binding It is worthwhile to describe the culturally bound differences in a systematic fashion There are indigenous grammars and grammarians of entirely different denominations than what Western linguists are accustomed to dealing with A heuristic continua of indigenous grammar can be set up which is worth being studied by linguists in a cross cultural comparative fashion

**Recent Research in Pāṇinian Studies** George Cardona, 1999-01-01 The present volume is a continuation of the bibliography and study presented in *Panini A Survey of Research* first published in the Netherlands The Hague Mouton Co 1976 subsequently published in India Delhi Motilal Banarsidass 1980 and reprinted in 1997 The basic format adopted for the first survey is observed here a bibliography of major work done since 1975 including materials which came to the author s knowledge up to December of 1997 is followed by his appraisal of this work with extensive references to primary sources which are the bases of scholarly discussions and notes

**Arts & Humanities Citation Index**, 1997

**Panini's Metalanguage** Hartmut Scharfe, **Religions of Early India** Richard H. Davis, 2024-11-26 The extraordinary multiplicity of religions and religious cultures in India chronicled over two thousand years From its earliest recorded history India was a place of remarkable and varied religious activity ranging from elaborate sacrificial rituals and rigorous regimes of personal austerity to psycho spiritual experimentation and utopian visions In this ambitious and wide ranging chronicle Richard Davis offers a history of India s myriad religious cultures that spans two thousand years from 1300 BCE to 700 CE India Davis writes was not only the birthplace of the religions we now know as Hinduism Buddhism and Jainism It was also the home of other often unnamed religions that can be classified as folk or popular religions Tracing these intertwined practices Davis shows that the ardent and heterogeneous religious cultures of early India came to define and redefine themselves in relation to one another Davis recounts this history through voices voices recorded in hymns poems songs didactic stories epic narratives scientific treatises and theological discourses as well as voices that speak through material remains whether monumental sculptures or tiny terracotta figurines of nameless goddesses He focuses on the long millennium often designated as classical India which stretches from the time of the founding figures of Buddhism and Jainism during the sixth century BCE through the seventh century CE dynasties of the Chalukyas and the Pallavas in southern India Throughout he emphasizes encounter interaction debate critique and borrowing among religious communities within a shared changing social and political reality The voices and visions of early India s religions Davis shows us are fascinating in their multiplicity

**The Semiotic Sphere** Thomas A. Sebeok, Jean

Umiker-Sebeok, 2012-12-06 Although semiotics has in one guise or another flourished uninterruptedly since pre Socratic times in the West and important semiotic themes have emerged and developed independently in both the Brahmanic and Buddhist traditions semiotics as an organized undertaking began to take form only in the 1960s Workshops materialized with a perhaps surprising spontaneity over much of Europe Eastern and Western and in North America Thereafter others quickly surfaced almost everywhere over the literate globe Different places strategically allied themselves with different legacies but all had a common thrust to aim at a general theory of signs by way of a description of different sign systems their comparative analysis and their classification More or less permanent confederations were forged with the most diverse academic disciplines and amazingly varied frameworks were devised suited to the needs of the times and the sites to carry the work of consolidation forward Bit by bit mutually supportive international networks were put together Today it can truly be asserted that semiotics has become a global enterprise This of course is far from saying that the map is uniform or even that world wide homogeneity is in the least desirable While our conjoint ultimate goal remains steadily in focus the multiplicity of avenues available for its realization is inherent in the adventure of the search itself *Concise History of the Language Sciences* E.F.K. Koerner, R.E. Asher, 2014-06-28 This book presents in a single volume a comprehensive history of the language sciences from ancient times through to the twentieth century While there has been a concentration on those traditions that have the greatest international relevance a particular effort has been made to go beyond traditional Eurocentric accounts and to cover a broad geographical spread For the twentieth century a section has been devoted to the various trends schools and theoretical frameworks developed in Europe North America and Australasia over the past seventy years There has also been a concentration on those approaches in linguistic theory which can be expected to have some direct relevance to work being done at the beginning of the twenty first century or those of which a knowledge is needed for the full understanding of the history of linguistic sciences through the last half of this century The last section of this book reviews the applications of some of these findings Based on the foundation provided by the award winning Encyclopedia of Language and Linguistics this volume provides an excellent focal point of reference for anyone interested in the history of the language sciences *Indo-Iranian Journal*, 1973 **Computers and Languages** A. Nijholt, 2014-06-28 A global introduction to language technology and the areas of computer science where language technology plays a role Surveyed in this volume are issues related to the parsing problem in the fields of natural languages programming languages and formal languages Throughout the book attention is paid to the social forces which influenced the development of the various topics Also illustrated are the development of the theory of language analysis its role in compiler construction and its role in computer applications with a natural language interface between men and machine Parts of the material in this book have been used in courses on computational linguistics computers and society and formal approaches to languages

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