



Pan y vino para el camino

jeudi 3 juin 2010

**Festividad del Corpus Christi.
Ciclo C**

Celebramos la fiesta del Cuerpo y Sangre del Señor. Es la memoria de una entrega, la actualización de una presencia : "Este es mi cuerpo" "Esta es mi sangre". Toda la historia de Dios con nosotros queda resumida en estas palabras. "No solo recuerdan el pasado, dice Benedicto XVI, sino que anticipan también el futuro. El acontecimiento que hoy celebramos es el hecho central de la historia del mundo y de nuestra vida personal"

Como signo de su presencia Jesús escoge pan y vino. En cada uno de los dos signos se entrega totalmente. A través de ellos se acerca y se une a nosotros. Un poco de pan y un poco de vino. ¿Por qué estos dos elementos ? En la pequeñez y la sencillez de ambos se nos revela la Presencia más entrañable de nuestro Dios, nos visita el Dios que se hace próximo y se queda entre nosotros.

El pan es el alimento básico del ser humano, mantiene nuestra vida día a día, es el fruto del trabajo del hombre y el trabajo humano es fruto del pan.

No es lo refinado, ni lo exótico, ni lo caro, sino lo simple y lo accesible. Cuando está tasado aprieta la necesidad, cuando falta sobreviene el hambre.

El vino nos habla de amor y de sacrificio. Nos sugiere la misteriosa relación que en el ser humano tienen ambas cosas. No es auténtico el amor que rehúsa sacrificarse, no es valioso el sacrificio que no nace del amor. El vino nos sugiere la alegría de quien se entrega por amor. Es el gozo del sacrificio que se realiza por el amor.

El pan y el vino tienen en la comunidad de los creyentes una larga historia. El texto de hoy el sacerdote-rey de Salem, Melquisedec, reconoce la elección de Abraham y le ofrece a él y a sus hombres pan y vino **(Gen 14,18-20)**. Mil años más tarde, el "sacerdote eterno" **(Sal 109,4)** ofrece su vida al Padre y a los hermanos valiéndose de un trozo de pan ácimo y de una copa de vino como se hacía entre los judíos al celebrar la cena pascual **(I Cor 11,23-26)**

Pensar en pan y en vino en la vida de Jesús, nos hace referencia a la comida, a la casa y a la acogida. Son signos de la presencia de Dios por estos caminos de la historia. Dios se pone en camino de búsqueda, aproximación y de entrega a la humanidad. Y cuando sueña, lo hace en categorías de pan abundante, vinos sabrosos y manjares exquisitos.

El pan, la mesa, la casa son lugares de encuentro y de entrega. En ellos se manifiesta la acogida al don, queda de manifiesto la sobreabundancia del amor "hasta el extremo" (Jn 13,1), en torno a una mesa les expresa su cariño. Los llantos humanos encuentran quien los conjugue en la casa y la melancolía de las lágrimas son sanadas junto a la mesa compartida (Jn 12,1.16).

En las comidas de los Evangelios encontramos una estrecha relación entre participar de la mesa y acoger en la casa como hacen generalmente los pobres. Todos tienen cabida y lo que hay se reparte. Las comidas

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