



Chris Hann, Keith Hart

Palms, Wine and Witnesses David J. Parkin, 1994 This well known ethnography is a stimulating examination of economic development among the Giriama of Kenya Africa Since 1940 Frederick Cooper, 2002-10-10 This textbook bridges colonial and post colonial history to explain the effects of political independence on the populace Sexuality in Kenyan Societies Babacar M'Baye, Besi Brillian Muhonja, 2022-07-07 In Gender and Sexuality in Kenyan Societies Centering the Human and the Humane in Critical Studies edited by Besi Brillian Muhonja and Babacar M Baye contributors explore the application of ubuntu utu responsive perspectives and methods to critical studies Through the lens of ubuntu utu the contributors to this Kenya focused volume draw from the diverse fields of postcolonial studies literary studies history anthropology sociology political science environmental studies media studies and development studies among others to demonstrate the urgency and necessity of humane scholarship research in gender and gueer studies By centering decolonial approaches and the human and humane concentrating on subjects and identities that have been largely neglected in national and scholarly debates the chapters are subversive complex and inclusive They advance within Kenyan studies themes and elements of alternative non binary variant and non heteronormative gender identities sexualities and voices as well as approaches to doing knowledge Underscoring the timeliness of such a text is evidence rendered in sections of the collection highlighting the significance of ubuntu utu centric scholarship Challenging the erasure of the human in academic works the chapters in this volume look inward and locate the voices and experiences of Kenyan peoples as the pivotal locus of Class and Economic Change in Kenya G. N. Kitching, 1980-01-01 This analysis and epistemological derivation historical analysis is followed by a theoretical discussion of its implications for such issues as the mode of production operative in Kenya the type of class analysis which is appropriate for the country the role of the state in capital accumulation and class formation and the possible relevance of Marxist value theory to the analysis of exploitation in Kenya This book sets new standards for the study of the process of drift into dependency and of the role of the state in the direction of a political economy It will be invaluable not only to Africanists but to all those involved in the study of the social political and economic Successful Aging as a Contemporary Obsession Sarah Lamb, 2017-05-22 In recent structure of Third World countries decades the North American public has pursued an inspirational vision of successful aging striving through medical technique and individual effort to eradicate the declines vulnerabilities and dependencies previously commonly associated with old age On the face of it this bold new vision of successful healthy and active aging is highly appealing But it also rests on a deep cultural discomfort with aging and being old The contributors to Successful Aging as a Contemporary Obsession explore how the successful aging movement is playing out across five continents Their chapters investigate a variety of people including Catholic nuns in the United States Hindu ashram dwellers older American women seeking plastic surgery aging African American lesbians and gay men in the District of Columbia Chicago home health care workers and their aging

clients Mexican men foregoing Viagra dementia and Alzheimer sufferers in the United States and Brazil and aging policies in Denmark Poland India China Japan and Uganda This book offers a fresh look at a major cultural and public health movement of our time questioning what has become for many a taken for granted goal aging in a way that almost denies aging itself

Development in Practice (Routledge Revivals) Doug Porter, Bryant Allen, Gaye Thompson, 2014-06-03 The Magarini Settlement Project in Kenya is typical of many large Third World rural development projects of recent years not least in its failure to fulfil even minimum goals First published in 1991 Development in Practice explores the reasons for this projects failure and looks at the lessons to be learned from this experience for development in general Challenging many assumptions and approaches its provocative conclusions will generate much interest amongst development practitioners Connection Dillon Mahoney, 2017-01-17 The Art of Connection narrates the individual stories of artisans and traders of Kenyan arts and crafts as they overcome the loss of physical access to roadside market space by turning to new digital technologies to make their businesses more mobile and integrated into the global economy Bringing together the studies of globalization development art and communication the book illuminates the lived experiences of informal economies and shows how traders and small enterprises balance new risks with the mobility afforded by digital technologies An array of ethnic and generational politics have led to market burnings and witchcraft accusations as Kenya's crafts industry struggles to adapt to its new connection to the global economy To mediate the resulting crisis of trust the Fair Trade sticker and other NGO aesthetics continue to successfully represent a transparent ethical and trusting relationship between buyer and producer Dillon Mahoney shows that by balancing revelation and obfuscation what is revealed and what is not Kenyan art traders make their own roles as intermediaries and the exploitative realities of the global economy invisible Muslim, Covertly Boni Mark R.J. Faulkner, 2006-05-01 This volume explores the way of life of the Boni community a hunter gatherer people that straddle the Kenya Somali border in East Africa The Boni converted to Islam some fifty years ago and the reasons for this both internal and external to the community are identified. The book argues that former indigenous religious activity far from having died out is now being renegotiated so as to reflect an evolving Boni self identity in a multi ethnic setting as well as allowing the fermentation of resistance in the face of attempts at cultural hegemony advanced by outside forces Employing a phenomenological approach and a methodology based on participant observation this volume identifies three contrasting spheres of religious activity the bush the village centre and individual homesteads Cognitive Relativism and Social Science Diederick Raven, Lieteke Van Vucht Tijssen, Jan De Wolf, Modern epistomology has been dominated by an empiricist theory of knowledge that assumes a direct individualistic relationship between the knowing subject and the object of knowledge Truth is held to be universal and non individualistic social and cultural factors are considered sources of distortion of true knowledge Since the late 1950s this view has been challenged by a cognitive relativism asserting that what is true is socially conditioned This volume examines the far reaching implications of this

development for the social sciences Recently cognitive relativism has become a key issue of debate in anthropology philosophy and sociology In anthropology this is illustrated by a growing awareness of the similarity of all systems of knowledge In philosophy it is exemplified by the realization that traditional monolithic and absolutist concepts of truth have increasingly lost any power to make sense and to convince In sociology it is visible in a renewal of interest in a general sociology of knowledge Yet in spite of this convergence of interests practitioners of these three disciplines have on the whole shown no inclination to reach a consensus on the terms of reference that could facilitate an interdisciplinary approach Cognitive Relativism and Social Science aims to do just this It is a working assumption of this volume that as far as the subject of cognitive relativism is concerned anthropologists philosophers and sociologists should join forces rather than try to deal with the challenges of cognitive relativism within strictly imposed boundaries that normally separate academic disciplines Only when they work together will it be possible to treat the problems posed by cognitive relativism in an adequate way This volume provides the results of attempts to communicate on cognitive relativism across disciplinary boundaries This is must reading in the philosophy of social science and in social research theory **Social Security** Between Past and Future Franz von Benda-Beckmann, Keebet von Benda-Beckmann, 2007 Social security is a particularly precarious issue where states hardly provide any services in periods of need and distress This book analyses the arrangements relationships through which food shelter and care are provided on the island of Ambon famous spice island in Eastern Indonesia It also shows how relations of support tie Ambonese migrants in the Netherlands to their home villages and how normative conceptions of need and care among kinsmen and villagers change over time Though special in their own historical setting Ambonese networks of care and support are illustrative of poor rural populations in the Third World Focusing on the precursors of the violent conflict that erupted in 1998 the book shows that social security is like a magnifying glass linking past present and future Pronouncing and Persevering Susan F. Hirsch, 1998-08-15 The title of Susan Hirsch's study of disputes involving Swahili Muslims in coastal Kenya reflects the image of gender relations most commonly associated with Islamic law Men need only pronounce divorce to resolve marital conflicts while embattled and embittered wives must persevere by silently enduring marital hardships But Hirsch's observations of Islamic courts uncover how Muslim women actively use legal processes to transform their domestic lives achieving victories on some fronts but reinforcing their image as subordinate to men through the speech they produce in court Pronouncing and Persevering focuses closely on the language used in disputes particularly how men and women narrate their claims and how their speech shapes and is shaped by gender hierarchy in postcolonial Swahili society Based on field research and court testimony Hirsch s book debunks the conventional view that women are powerless under Islamic law and challenges the dichotomies through which Islam and gender relations are currently understood **Tropical Forests** Thomas K. Rudel, 2005 Known as the Garbo of Chinese letters for her elegance and the aura of mystery that surrounded her Eileen Chang is regarded as one of the

greatest and most influential modern Chinese novelists and cultural critics of the twentieth century In Written on Water first published in 1945 and now available for the first time in English Chang offers essays on art literature war and urban life as well as autobiographical reflections Chang takes in the sights and sounds of wartime Shanghai and Hong Kong with the tremors of national upheaval and the drone of warplanes in the background and inventively fuses explorations of urban life literary trends domestic habits and historic events These evocative and moving firsthand accounts examine the subtle and not so subtle effects of the Japanese bombing and occupation of Shanghai and Hong Kong Eileen Chang writes of friends colleagues and teachers turned soldiers or wartime volunteers and her own experiences as a part time nurse Her nuanced depictions range from observations of how a woman's elegant dress affects morale to descriptions of hospital life With a distinctive style that is at once meditative vibrant and humorous Chang engages the reader through sly ironic humor an occasionally chatty tone and an intense fascination with the subtleties of modern urban life The collection vividly captures the sights and sounds of Shanghai a city defined by its mix of tradition and modernity Chang explores the city s food fashions shops cultural life and social mores she reveals and upends prevalent attitudes toward women and in the process presents a portrait of a liberated cosmopolitan woman enjoying the opportunities freedoms and pleasures offered by urban life In addition to her descriptions of daily life Chang also reflects on a variety of artistic and literary issues including contemporary films the aims of the writer the popularity of the Peking Opera dance and painting In Search of Tunga André Chappatte, 2022-11-01 This volume on Muslim life focuses on young male migrants of rural origin who move to build better lives in Bougouni a provincial town in southwest Mali Describing themselves as simply Muslims and adventurers these migrants aim to be both prosperous and good Muslims Drawing upon seventeen months of fieldwork author Andr Chappatte explores their sense of prosperity and piety as they embark on tunga adventure a customary search for money and more in a tradition that dates back to the colonial period In the context of the current global war on terrorism most studies of Muslim life have focused on the politics of piety of reformist movements their leaders and members By contrast In Search of Tunga takes a perspective from below It opens piety up to simply Muslims although the religious elites have always claimed authority and legitimacy over piety Is piety an exclusive field of experiences for those who claim to strive for it What does piety involve for the majority of Muslims the non elite and unaffiliated Muslims This volume democratizes piety by documenting its practice as going beyond sharply defined religious affiliations and Islamic scholarship and by showing it is both alive and normative existential and prescriptive As opposed to studies that build on the classic historical connections between the Maghreb and the Sahel the southbound migration from the Sahel documented in this book stresses the overlooked historical connections between the southern shores of the Sahara and the lands south of those shores It demonstrates how the Malian savanna this former buffer zone between ancient Mande kingdoms and thereafter remote areas of French Sudan is increasingly becoming central in today's Sahel contexts of desiccation and insecurity A Hill Among a

Thousand Danielle de Lame, 2005 Sometimes called the land of a thousand hills Rwanda has witnessed upheavals of massive proportions Looking at the people of one hill community Danielle de Lame shows how they coped with unprecedented change during the twilight years of Rwanda's Second Republic In an insightful meticulously researched study focusing on the late 1980s and early 1990s de Lame situates this rural community located at the heart of the Kibuye prefecture within the larger context of Rwandan history and society In this country without villages it is the networks of kinship administration and commerce that create complex patterns of solidarity and dependency De Lame reveals these patterns in all their intricacy and her treatment of the region and its rhythms speaks at the same time to the economics of production the inequalities of power and the dynamics of social transformation The ultimate goal of her work is to restore the individuality of the people she studies making them neither executioners nor victims but men and women fashioning their own destiny day after day Copublished with the Royal Museum for Central Africa Wisconsin edition not for sale in Europe Anthropologists in a Wider World Paul Dresch, Wendy James, David Parkin, 2000-10-01 The tradition of intensive fieldwork by a single anthropologist in one area has been challenged by new emphasis on studying historical patterns wider regions and global networks Some anthropologists have started their careers from the new vantage point amidst a chorus of claims for innovative methodologies Others have lived through these changes of perspective and are able to reflect on them while re evaluating the place of fieldwork within the broader aims of general anthropology This book explores these transformations of world view and approach as they have been experienced by anthropological colleagues a number of whom began their work very much in the earlier tradition They cover experiences of field research in Africa Papua New Guinea South America Central and South Asia Europe the Middle East Indonesia Japan and China Constant through the chapters is a distinctively qualitative empirical approach once associated with the village but now being developed in relation to large scale or How to Read Ethnography Paloma Gay y Blasco, Huon Wardle, 2019-04-08 How to Read dispersed communities Ethnography is an essential guide to approaching anthropological texts It helps students to cultivate the skills they need to critically examine and understand how ethnographies are built up as well as to think anthropologically and develop an anthropological imagination of their own The authors reveal how ethnographically informed anthropology plays a distinctive and valuable role in comprehending the complexity of the world we live in This fully revised second edition includes fresh excerpts from key texts for analysis and comparison along with lucid explanations In addition to concerns with argument authority and the relationship between theory and data the book engages with the purpose value and accountability of ethnographic texts as well as with their reception and usage A brand new chapter looks at the kinds of collaboration between informants consultants and anthropologists that go into the making of ethnographic writing **Generations Past Andrew** Ross Burton, Helene Charton-Bigot, 2010-10-19 Contemporary Africa is demographically characterized above all else by its youthfulness In East Africa the median age of the population is now a striking 17 5 years and more than 65 percent of the

population is age 24 or under This situation has attracted growing scholarly attention resulting in an important and rapidly expanding literature on the position of youth in African societies While the scholarship examining the contemporary role of youth in African societies is rich and growing the historical dimension has been largely neglected in the literature thus far Generations Past seeks to address this gap through a wide ranging selection of essays that covers an array of youth related themes in historical perspective Thirteen chapters explore the historical dimensions of youth in nineteenth twentieth and twenty first century Ugandan Tanzanian and Kenyan societies Key themes running through the book include the analytical utility of youth as a social category intergenerational relations and the passage of time youth as a social and political problem sex and gender roles among East African youth and youth as historical agents of change The strong list of contributors includes prominent scholars of the region and the collection encompasses a good geographical spread of all three East African countries Witchcraft in the Modern World Brian P. Levack, 2013-10-28 Witchcraft and magical beliefs have captivated historians and artists for millennia and stimulated an extraordinary amount of research among scholars in a wide range of disciplines This new collection from the editor of the highly acclaimed 1992 set Articles on Witchcraft Magic and Demonology extends the earlier volumes by bringing together the most important articles of the past twenty years and covering the profound changes in scholarly perspective over the past two decades Featuring thematically organized papers from a broad spectrum of publications the volumes in this set encompass the key issues and approaches to witchcraft research in fields such as gender studies anthropology sociology literature history psychology and law This new collection provides students and researchers with an invaluable resource comprising the most important and influential discussions on this topic A useful introductory essay written by the editor precedes each volume **Economies and Cultures** Richard R Wilk, 2018-05-04 This book introduces economic anthropology to countries where it has never been taught before including Vietnam China Brazil Argentina and Italy It identifies the fundamental practical and theoretical problems that give economic anthropology its unique strengths and vision **Economic Anthropology** Chris Hann, Keith Hart, 2018-06-11 This book is a new introduction to the history and practice of economic anthropology by two leading authors in the field They show that anthropologists have contributed to understanding the three great questions of modern economic history development socialism and one world capitalism In doing so they connect economic anthropology to its roots in Western philosophy social theory and world history Up to the Second World War anthropologists tried and failed to interest economists in their exotic findings They then launched a vigorous debate over whether an approach taken from economics was appropriate to the study of non industrial economies Since the 1970s they have developed a critique of capitalism based on studying it at home as well as abroad The authors aim to rejuvenate economic anthropology as a humanistic project at a time when the global financial crisis has undermined confidence in free market economics. They argue for the continued relevance of predecessors such as Marcel Mauss and Karl Polanyi while offering an incisive review of recent work in this field Economic Anthropology is an

ellent introduction for social science students at all levels and it presents general readers with a challenging perspective the world economy today Selected by Choice as a 2013 Outstanding Academic Title

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