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David G. Stern

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The Socio-Ethical Dimension of Knowledge Christian Damböck, Adam Tamas Tuboly, 2022-01-01 This book studies how the relationship between philosophy morality politics and science was conceived in the Vienna Circle and how this group of philosophers tried to position science as an antidote to totalitarianism and irrationalism. This leads to investigation of the still understudied views of the Vienna Circle on moral philosophy meta ethics and the relationship between philosophy of science and politics Including papers from an international group of scholars The Socio ethical Dimension of Knowledge The Mission of Logical Empiricism addresses these topics and makes them available to scholars in the field of history of Fregean Realism Andrei Pop, 2024-12-15 Fregean Realism Frodo Lives and Other Fictions argues philosophy of science that literary fictions pictures and other artworks are modes of access to Gottlob Frege's third realm of objective thoughts about both what is in the real world and what is not but might or might not be Starting with a critique of fictionalism the doctrine that art makes no ontological commitments because it depends on acts of pretending Andrei Pop shifts focus to the shared meaning addressed by acts of pretending and other audience reactions to works of art This book shows that a Fregean theory of sense assertion and concepts does justice to the context specificity of artistic meaning while allowing for durable indeed eternal conceptual content It explores implications for venerable problems such as the truth of art the reality of aesthetic properties beauty and ugliness but also for specific genres or modes like sculpture allegory the relation between image and caption and the first person picture The Pursuit of an Authentic Philosophy David Egan, 2019-03-20 Superficially Wittgenstein and Heidegger seem worlds apart they worked in different philosophical traditions seemed mostly ignorant of one another s work and Wittgenstein s terse aphorisms in plain language could not be farther stylistically from Heidegger's difficult prose Nevertheless Wittgenstein's Philosophical Investigations and Heidegger's Being and Time share a number of striking parallels In particular this book shows that both authors manifest a similar concern with authenticity David Egan develops this position in three stages Part One explores the emphasis both philosophers place on the everyday and how this emphasis brings with it a methodological focus on recovering what we already know rather than advancing novel theses Part Two argues that the dynamic of authenticity and inauthenticity in Being and Time finds homologies in Philosophical Investigations Here Egan particularly articulates and defends a conception of authenticity in Wittgenstein that emphasizes the responsiveness and reciprocity of play Part Three considers how both philosophers conceptions of authenticity apply reflexively to their own work each is concerned not only with the question of what it means to exist authentically but also with the question of what it means to do philosophy authentically For both authors the problematic of authenticity is intimately linked to the question of philosophical method Ernst Mach's Vienna 1895-1930 J.T. Blackmore, R. Itagaki, S. Tanaka, 2013-03-14 Section Guide 1 Prolegomena 2 Biographical Sketch 3 Epistemology 4 Textbook Ontology 1 PROLEGOMENA While both philosophers and historians almost always love truth and the search for truth and

both often carry out extensive research there can be noticeable differences when historians write about the history of philosophy and when philosophers write about it Philosophers often look at the past with categories and interests taken from the present or at the least from the recent past but many historians especially those who love research for its own sake will try to look at the past from a perspective either from that period or from even earlier Both camps look for roots but view them with different lenses and presuppositions. This prolegomena has been added to prepare some philosophers for what will hopefully only be the mildest of shocks for seeing the history of philosophy in a way which does not treat what is recent or latest as best but which loves the context of ideas for its own sake a context which can be very foreign to contemporary likes and dislikes To be sure we historians can deceive ourselves as easily as philosophers but we tend to do so about different Multidisciplinary Approaches to Visual Representations and Interpretations, 2004-12-09 The value of multi disciplinary research lies in the exchange of ideas and methods across the traditional boundaries between areas of study It could be argued that many of the advances in science and engineering take place because the ideas methods and the tools of thought from one discipline become re applied in another The topic of the visual has become increasingly important as advances in technology have led to multi media and multi modal representations and extended the range and scope of visual representation and interpretation in our lives Under this broad heading there are many different perspectives and approaches from across the entire spectrum of human knolwedge and activity The editors and authors of this book aim to break down cross disciplinary barriers by bringing together people working in a wide variety of disciplines where visual representations and interpretations are exploited Contributions come from researchers actively investigating visual representations and interpretations in a wide variety of areas including art history biology clinical science cognitive science computer science design engineering linguistics mathematics philosophy physics psychology and sociology The book provides a forum for wide ranging and multi disciplinary contributions on visual representations and interpretations Contributors include researchers actively investigating visual representations and interpretations Content spans a wide variety of areas including but not limited to biology sociology and computer science Discusses how new technology has affected the visual Wittgenstein's Tractatus at 100 Martin Stokhof, Hao Tang, 2023-09-22 The 100th representation of information anniversary of the first publication of Wittgenstein's Tractatus is celebrated by a collection of original papers by well known experts on various aspects of one of the greatest works of philosophy in the twentieth century **Dialectic of the Ladder** Ben Ware, 2015-08-27 Ludwig Wittgenstein's Tractatus Logico Philosophicus 1922 remains one of the most enigmatic works of twentieth century thought In this bold and original new study Ben Ware argues that Wittgenstein's early masterpiece is neither an analytic treatise on language and logic nor a quasi mystical work seeking to communicate ineffable truths Instead we come to understand the Tractatus by grasping it in a twofold sense first as a dialectical work which invites the reader to overcome certain illusions of thought and second as a modernist work whose anti philosophical ambition is intimately tied to

its radical aesthetic character By placing the Tractatus in the force field of modernism Dialectic of the Ladder clears the ground for a new and challenging exploration of the work s ethical dimension It also casts new light upon the cultural aesthetic and political significances of Wittgenstein's writing revealing hitherto unacknowledged affinities with a host of philosophical and literary authors including Hegel Kierkegaard Marx Nietzsche Adorno Benjamin and Kafka Dictionary of Wittgenstein's Philosophy Duncan Richter, 2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein's Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work. This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein's philosophy Wittgenstein and Heidegger David Egan, Stephen Reynolds, Aaron Wendland, 2013-07-18 Ludwig Wittgenstein and Martin Heidegger are arguably the two most influential philosophers of the twentieth century Their work not only reshaped the philosophical landscape but also left its mark on other disciplines including political science theology anthropology ecology mathematics cultural studies literary theory and architecture Both sought to challenge the assumptions governing the traditions they inherited to question the very terms in which philosophy s problems had been posed and to open up new avenues of thought for thinkers of all stripes And despite considerable differences in style and in the traditions they inherited the similarities between Wittgenstein and Heidegger are striking Comparative work of these thinkers has only increased in recent decades but no collection has yet explored the various ways in which Wittgenstein and Heidegger can be drawn into dialogue As such these essays stage genuine dialogues with aspects of Wittgenstein's elucidations answering or problematizing aspects of Heidegger's and vice versa The result is a broad ranging collection of essays that provides a series of openings and provocations that will serve as a reference point for future work that draws on the writings of these two philosophers Philosophy and Logic in **Central Europe from Bolzano to Tarski** Peter M. Simons, 2013-03-14 ways of doing it but it is wrong to project it far into the past it did not exist at the turn of the century and only became clearly apparent after the Second World War I recently taught at an American university on the his tory of philosophy from Balzano to Husserl The course title had to come from a fixed pool and gave trouble Was it philosophical logic the nine teenth century or phenomenology A logic title would connote over this period Frege Russell Carnap perhaps a mention of Boole not continental enough The nineteenth century The

century of Kant's successors Fichte Hegel Schopenhauer Feuer bach Marx Nietzsche What have they to do with Balzano Lotze Brentano Meinong Husserl and Twardowski Even tually Phenomenology was chosen misdescribing more than half of the course That illustrates the problems one faces in trying to work against the picture of the period which is ingrained in minds and syllabuses This book arises from my efforts to combat that picture I backed into writing about the history of recent philosophy rather than setting out to do so The beginning was chance In Manchester in the early seventies at a time when most English philosophy departments breathed re cycled Oxford air the intellectual atmosphere derived from Cambridge and Warsaw spiced with a breath of Freiburg and Paris The Oxford Handbook of Wittgenstein Oskari Kuusela, Marie McGinn, 2011-10-27 Since the middle of the 20th century Ludwig Wittgenstein has been an exceptionally influential and controversial figure wherever philosophy is studied This is a comprehensive volume on Wittgenstein where 35 scholars explore the whole range of his thought offering critical engagement and original interpretation Tractatus Peter M. Sullivan, Michael Potter, 2013-02-28 These new studies of Wittgenstein's Tractatus represent a significant step beyond recent polemical debate They cover a wide range of themes and show that close investigation into the composition of the work and into the various influences on it has much to yield in revealing the complexity and fertility of Tractatus Logico-Philosophicus Ludwig Wittgenstein, 2014-05-12 Ludwig Wittgenstein s Wittgenstein s early thought Tractatus Logico Philosophicus is among the most ambitious and influential philosophical works of the early twentieth century and in recent years it has again occupied a central position in discussions of Wittgenstein's philosophy Written in an austere and meticulous style the Tractatus addresses questions in the philosophy of language logic and metaphysics and according to its author provides a solution to all the problems of philosophy This Broadview Edition contains the original English translation by C K Ogden and Frank P Ramsey annotated and revised by the editor for improved accuracy and clarity Appendices include important material by Gottlob Frege and Bertrand Russell as well as excerpts from Wittgenstein's other writings Wittgenstein's Enduring Arguments Edoardo Zamuner, D. K. Levy, 2008-10-29 What is the enduring legacy of Wittgenstein's philosophy With chapters by leading Wittgenstein scholars this examines the place of Wittgenstein's philosophy in Twentieth century European philosophy Wittgenstein, Scepticism and Naturalism Marie McGinn, 2021-12-07 Central to any interpretation of Wittgenstein's later philosophy is an understanding of his philosophical method and the nature of the turn which characterises the evolution from his early to his later work In the essays in Wittgenstein Scepticism and Naturalism Marie McGinn argues that this methodological shift has at its heart a highly distinctive form of naturalism which has its roots in the works of Goethe This form of naturalism emphasises achieving a clarified view of complex natural phenomena in their natural setting with a view to describing patterns and connections that are in plain view Wittgenstein is seen as applying these methods to the task of conceptual clarification whose aim is to dissolve philosophical problems and paradoxes The essays cover the following topics scepticism about the external world

scepticism about other minds knowledge and belief meaning and rule following psychological states and the distinctive first person use of psychological concepts the relation between the early and the later philosophy and the nature of Wittgenstein s Understanding Schopenhauer through the Prism of Indian Culture Arati Barua, Michael Gerhard, Matthias naturalism Koßler, 2012-12-06 Arthur Schopenhauer was the first Western thinker who incorporated thoughts of the Upanishads in his own philosophy His appreciation for Indian philosophy and culture is quite well known Presently serious research work is going on in different disciplines in different academic institutions and universities in the West to examine the influence of Indian philosophy and culture in the philosophical thinking of Germany particularly in relation to Arthur Schopenhauer and vice versa This book provides a common platform for interaction to the scholars from East and West to express their views on the link between Eastern and Western philosophy It significantly contributes to a better understanding not only of the connection between Schopenhauer and Indian philosophical systems but also of the increasing interest in this relation The book includes papers of eminent scholars The papers shed new light on the relationship between Schopenhauer's philosophy and the different aspects of Indian philosophy and culture and thus offer a rich source of research material Philosophy Aaron Preston, 2017-09-19 Analytic Philosophy An Interpretive History explores the ways interpretation of key figures factions texts etc shaped the analytic tradition from Frege to Dummet It offers readers 17 chapters written especially for this volume by an international cast of leading scholars Some chapters are devoted to large thematic issues like the relationship between analytic philosophy and other philosophical traditions such as British Idealism and phenomenology while other chapters are tied to more fine grained topics or to individual philosophers like Moore and Russell on philosophical method or the history of interpretations of Wittgenstein's Tractatus Throughout the focus is on interpretations that are crucial to the origin development and persistence of the analytic tradition. The result is a more fully formed and philosophically satisfying portrait of analytic philosophy What Makes Life Meaningful? Thaddeus Metz, Joshua W. Seachris, 2023-11-30 Can human life be meaningful What does talk about life s meaning even mean What is God s role if any in a meaningful life These three questions frame this one of a kind debate between two philosophers who have spent most of their professional lives thinking and writing about the topic of life's meaning In this wide ranging scholarly conversation Professors Thaddeus Metz and Joshua W Seachris develop and defend their own unique answers to these questions while responding to each other's objections in a lively dialog format Seachris argues that the concept of life's meaning largely revolves around three interconnected ideas mattering purpose and sense making that a meaningful human life involves sufficiently manifesting all three and that God would importantly enhance the meaningfulness of life on each of these three fronts Metz instead holds that talk of life's meaning is about a variety of properties such as meriting pride transcending one's animal self making a contribution and authoring a life story For him many lives are meaningful insofar as they exercise intelligence in positive robust and developmental ways Finally Metz argues that God is unnecessary for an objective meaning

that suits human nature Metz and Seachris develop and defend their own unique answers to these three questions while responding to each other s objections in a dialog format that is accessible to students though given their new contributions will be of great interest to scholars as well Key Features Offers an up to date scholarly conversation on life s meaning by two researchers at the forefront of research on the topic Provides a wide ranging yet orderly discussion of the most important issues Accessible for the student investigating the topic for the first time yet also valuable to the scholar working on life s meaning Includes helpful pedagogical features like Chapter outlines and introductions Annotated reading lists for both students and research level readers A glossary and Clear examples thought experiments narratives and cultural references which enhance the book s role in thinking about life s meaning and related topics A Philosophy of Evil Lars Fr. H. Svendsen,2010 Svendsen has a way with words and unlike many writers of philosophy books is also blessed with a sly wit and a thorough knowledge of popular culture Phil Miller The Glasgow Herald Wittgenstein on Mind and Language David G. Stern,1995 Stern argues that Wittgenstein s views are often much simpler and more radical than we have been led to believe He casts new light on Tractatus and Philosophical Investigations revealing aspects of Wittgenstein s thought heretofore neglected

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