

Not unto Us

582

1 Not un - to us, not un - to us be glo - ry. Lord;
 2 A - maz - ing grace— that chose us ere the worlds were made;
 3 O faith - ful love— that shep - herd - ed through faith - less years;
 4 Not un - to us but to your name be glo - ry. Lord,

not un - to us but to your name be praise;
 a - maz - ing grace— that sent your Son to save;
 for - giv - ing love— that led us to your truth;
 for grace so rich, so wide, so high, so free.

not un - to us but to your name all hon - or be giv'n
 a - maz - ing grace— that robed us in your right - eous - ness
 un - yield - ing love— that would not let us turn from you
 A - bide with us till trav - 'ling days are o - ver and done,

for match - less mer - cy, for - give - ness, and grace.
 and taught our lips to sing glo - ry and praise.
 but sent us forth to speak par - don and peace.
 and pil - grim feet lead us home, Lord, to you.

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12 10 13 10

Ps 124:4; Eph 1:6-8; Rev 7:14; 2 Ti 1:9; Eph 1:7-12

Not Unto Us

James Mitchell



Not Unto Us:

"Not Unto Us" Harry Grattan Guinness,1808 Not Unto Us, O Lord, (Non Nobis Domine), the 115th. Psalm ... The English Words Adapted by R. G. Loraine. [Vocal Score.] Op. 31 Felix Mendelssohn-Bartholdy,1862 *Expositions on the Book of Psalms ... Translated, with Notes and Indices [by J. Tweed, T. Scratton, H. M. Wilkins and Others].* Saint Augustine (of Hippo),1847 *Catalogue of Choral Music Arranged in Biblical Order* James H. Laster,1996-06-11 This second edition of Laster s Catalog combines in one volume the listings from the first catalog with the voluminous material that has appeared since 1973 more than doubling the number of citations It is designed as an aid for the church musician and or pastor seeking to plan unified worship services It will also be of use to those church musicians who follow the Liturgical Calendar and plan music appropriate to the appointed lessons as well as a source for non church choir directors who would like to locate choral settings based on a particular passage from Scripture Entries are arranged from Genesis through Revelation Each main entry citation provides the biblical reference book chapter and verse as well as a reference to additional passages from Scripture used in the anthem The composer arranger or editor and the title are listed as they appear on the octavo Information on voicing solos and instrumental accompaniment is noted the name of the publisher the most recent date of publication and the octavo number appear at the end of each citation where information on instrumental parts other versions of the same title and collections where the work might appear are also listed Composer and title indexes round off the work **The Works of the Most Reverend Dr. John Tillotson ... In Ten Volumes** John Tillotson (Archbishop of Canterbury.),1759 *David and Margaret Mitchell, Emigrants from Ulster, Ireland, to the American Colonies in 1763* James Mitchell,1907 Memoir and Remains of the Rev. James Harington Evans James Harington Evans,1852 *A Concordance to the ... Book of Common Prayer ... By the Rev. J. Green, B.D. ,*1851 **An Essay on the Proper Lessons Appointed by the Liturgy of the Church of England to be Read on Sundays ... By W. Wogan. [With the Text.] ,**1841 *Sermons* Mark Frank,1849 **The Works of Rudyard Kipling** Rudyard Kipling,1994 This edition of the poetry of Rudyard Kipling contains all of his verse His poetry uses many rhythms and popular forms of speech ranging from dramatic monologues to extended ballads Often mistakenly branded as a fascist Kipling s attitudes changed over the years revealing a darker side The Wisdom, Poetry, and Literature of the Ancient Hebrews. [Extracted from the Old Testament.] ,1855 **The Reader's Bible, a Narrative** Roland Mushat Frye,1978-07-21 Understanding the Bible as an account of the unfolding revelation of God to humankind through history Roland Mushat Frye suggests that the many sub plots monologues and reflections of the Bible compose a coherent story that continues through both the Old and New Testaments The convictions of the Bible to be sure are the convictions of religion and ethics he writes but the methods are the methods of literature Carefully arranging a selection of excerpts that comprise approximately one fourth of the entire Bible he enables the reader to follow chronologically the main narrative as well as the most significant asides With introductory and explanatory material providing transition and

background information the reader progresses from book to book as from chapter to chapter in a novel Thus this is called The Reader s Bible because it may be read as a narrative as a story that unifies consecutive events through which the character of God gradually unfolds God first appears in the opening of Genesis with the creation of the universe against this backdrop the human drama is played We see Everyman and Everywoman endowed with a life in harmony as long as they accept the primacy of God When they repudiate this primacy chaos replaces harmony and they find themselves in a wilderness rather than in a garden God then turns from the attempt to create a righteous and peaceful order for all of humanity to a concentration on one segment of humanity the race of Abraham for the development of a conception of human personality and community that may serve as a pattern for all human beings Professor Frye writes that however miraculous the entrances of God upon the stage may appear to be they do constitute entrances into ordinary human affairs These encounters Invite us to look both within and beyond them to what they reveal about God and about ourselves Concerned with the matter of living here and hereafter the different biblical histories and stories are brought together to provide cumulative insight into human nature and destiny

Memoir and Remains James Harington Evans,1855 **The Altar of the Household: a Series of Services for Domestic Worship for Every Morning and Evening in the Year, Select Portions of Holy Writ, and Prayers and Thanksgivings for Particular Occasions; with an Address to Heads of Families [by C. Williams]. Edited by the Rev. J. H., Assisted by Eminent Contributors** John Harris,1853 *The Metropolitan Tabernacle Pulpit* Charles Haddon Spurgeon,1873 Experimental, doctrinal and practical John Bunyan,1850 **The Chaplains and Clergy of the Revolution** J. T. Headley,1864 *The Holy Bible: Book of Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon* ,1876 *The Christian's Complete Family Bible* ,1790

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