

NOT IN FRONT OF THE SERVANTS

DOMESTIC SERVICE IN ENGLAND
1850-1939



FRANK DAWES

Not In Front Of The Servants Domestic Service In England 1850 1939

Lucy Delap



Not In Front Of The Servants Domestic Service In England 1850 1939:

Not in Front of the Servants Frank Victor Dawes, 1973 Life Below Stairs: The Real Lives of Servants, 1939 to the Present Pamela Horn, 2014-03-15 The real lives of servants in the second half of the twentieth century **Not in Front of the Servants** Frank Victor Dawes, 1974 **Victorian Servants, Class, and the Politics of Literacy** Jean Fernandez, 2009-09-10 Utilizing an array of cultural texts fiction servant autobiography diaries and pamphlets this study examines the debate on mass literacy as it developed around the figure of the Victorian servant as well as its significance for understanding the nexus between class and narrative power in nineteenth century literature **In the Service of Empire** Fae Dussart, 2022-01-27 Despite recent research the 19th century history of domestic service in empire and its wider implications is underexplored This book sheds new light on servants and their masters in the British Empire and in doing so offers new discourses on the colonial home imperial society identities and colonial culture Using a wide range of source material from private papers to newspaper articles official papers and court records Dussart explores the strategic nature of the relationship the connection between imperialism domesticity and a master servant paradigm that was deployed in different ways by varied actors often neglected in the historical record Positioned outside the family but inside the private place of the home the domestic servant was often the foil against which 19th century contemporaries worked out class race and gender identities across metropole and colony creating those places in the process The role of domestic servants in empire thus lay not only in the labour they undertook but also in the way the servant master relationship constituted ground that helped other power relations to be imagined and contested Dussart explores the domestic service relationship in 19th century Britain and India considering how ideas about servants and their masters and or mistresses spanned imperial space and shaped peoples and places within it *A Garland For Gissing* , 2021-11-01 The crown upon the continuing vitality and popularity of Gissing studies in the final decade of the twentieth century was the publication of *The Collected Letters of George Gissing* 1990 97 The editors of that mammoth undertaking Paul Mattheisen Arthur Young and Pierre Coustillas had long been an inspiration to the younger generation of Gissing scholars and their presence at the International George Gissing Conference at Amsterdam in September 1999 explained the success of the encounter between Gissing s older and younger critics Ever since the reappraisal of Gissing s works began to get under way in the early 1960s through the publication of many new editions of the works and ground breaking critical studies by Arthur Young Jacob Korg and Pierre Coustillas it has become impossible to ignore the high status he now enjoys by rights which resembles the position granted to him long ago by his contemporaries as one of the leading English novelists of the late nineteenth century This collection of essays is remarkable for its emphasis on women s issues addressed in Gissing s novels ranging from the inadequate education of women to the struggle for greater female independence within and without marriage Several contributors seek to define the precise nature and quality of Gissing s achievement and his place in the canon and in the process they open up fascinating

new opportunities for future research

Life Below Stairs: The Real Lives of Servants, the Edwardian Era to 1939

Pamela Horn, 2012-09-15 A fascinating glimpse of life below stairs This book tells the stories of the lives the people who lived and worked there

History of Domestic Servants in London, 1850-1900 Ronald Perry, 1975

The Housekeeper's

Tale Tessa Boase, 2014-05-19 Working as a housekeeper was one of the most prestigious jobs a nineteenth and early twentieth century woman could want and also one of the toughest A far cry from the Downton Abbey fiction the real life Mrs Hughes was up against capricious mistresses low pay no job security and gruelling physical labour Until now her story has never been told The Housekeeper's Tale reveals the personal sacrifices bitter disputes and driving ambition that shaped these women's careers Delving into secret diaries unpublished letters and the neglected service archives of our stately homes Tessa Boase tells the extraordinary stories of five working women who ran some of Britain's most prominent households There is Dorothy Doar Regency housekeeper for the obscenely wealthy 1st Duke and Duchess of Sutherland at Trentham Hall Staffordshire There is Sarah Wells a deaf and elderly Victorian in charge of Uppark West Sussex Ellen Penketh is Edwardian cook housekeeper at the sociable but impecunious Erddig Hall in the Welsh borders Hannah Mackenzie runs Wrest Park in Bedfordshire Britain's first country house war hospital bankrolled by playwright J M Barrie And there is Grace Higgins cook housekeeper to the Bloomsbury set at Charleston farmhouse in East Sussex for half a century an era defined by the Second World War Revelatory gripping and unexpectedly poignant The Housekeeper's Tale champions the invisible women who ran the English country house

Servants of Culture Ambika Natarajan, 2023-05-12 In nineteenth century Cisleithanian Austria poor working class women underwent mass migrations from the countryside to urban centers for menial or unskilled labor jobs Through legal provisions on women's work in the Habsburg Empire there was an increase in the policing and surveillance of what was previously a gender neutral career turning it into one dominated by thousands of female rural migrants Servants of Culture provides an account of Habsburg servant law since the eighteenth century and uncovers the paternalistic and maternalistic assumptions and anxieties which turned the interest of socio political players in improving poor living and working conditions into practices that created restrictive gender and class hierarchies Through pioneering analysis of the agendas of medical experts police socialists feminists legal reformers and even serial killers this volume puts forth a neglected history of the state of domestic service discourse at the turn of the 19th century and how it shaped and continues to shape the surveillance of women

The Jews of Nazi Vienna, 1938-1945 Ilana Fritz Offenberger, 2017-05-11

This book examines Jewish life in Vienna just after the Nazi takeover in 1938 Who were Vienna's Jews how did they react and respond to Nazism and why Drawing upon the voices of the individuals and families who lived during this time together with new archival documentation Ilana Offenberger reconstructs the daily lives of Vienna's Jews from Anschluss in March 1938 through the entire Nazi occupation and the eventual dissolution of the Jewish community of Vienna Offenberger explains how and why over two

thirds of the Jewish community emigrated from the country while one third remained trapped. A vivid picture emerges of the co dependent relationship this community developed with their German masters and the false hope they maintained until the bitter end. The Germans murdered close to one third of Vienna's Jewish population in the final solution and their family members who escaped the Reich before 1941 chose never to return; they remained dispersed across the world. This is not a triumphant history. Although the overwhelming majority survived the Holocaust, the Jewish community that once existed was destroyed.

Britain to America William E. Van Vugt, 1999. From 1820 to 1860 the United States and Great Britain were the two most closely interconnected countries in the world in terms of culture and economic growth. In an important addition to immigration history, William Van Vugt explores who came to America from Great Britain during this period and why. Disruptions and economic hardships such as the repeal of Britain's protective Corn Laws, the potato famine, and technological displacement do not account for the great mid century surge of British migration to America. Rather than desperation and impoverishment, Van Vugt finds that immigrants were motivated by energy, tenacity, and ambition to improve their lives by taking advantage of opportunities in America. Drawing on county histories, passenger lists of immigrant ships, census data, and manuscript collections in Great Britain and the United States, Van Vugt sketches the lives and fortunes of dozens of immigrant farmers, miners, artisans, skilled and unskilled laborers, professionals, and religious nonconformists.

Pretty Jane and the Viper of Kidbrooke Lane Paul Thomas Murphy, 2016-04-15. On April 26th 1871 a police constable walking one of London's remotest beats stumbled upon a brutalized young woman kneeling in the muddy road. She stretched out her hand to him, collapsed in the mud, muttered "Let me die," and slipped into a coma. Five days later she died, her identity still unknown. Within hours of her discovery, scores of Metropolitan Police officers were involved in the investigation, while Scotland Yard sent one of its top detectives to lead it. On the day of her death, the police discovered the girl's identity: Jane Maria Clouson, a sixteen year old servant to the Pooks, a respectable Greenwich family. Hours later they arrested her master's son, twenty year old Edmund, for her murder. An epic tale of law and disorder, *Pretty Jane and the Viper of Kidbrooke Lane* is the story of the majesty and the travesty of the nineteenth century British legal system. Using an abundant collection of primary sources, Paul Thomas Murphy creates a gripping narrative of the police procedural and the ensuing legal drama, and applying contemporary forensic methods to this Victorian cold case reveals definitively the identity of Jane Clouson's murderer.

A Widening Sphere (Routledge Revivals) Martha Vicinus, 2013-10-08. First published in 1977, this book is a companion volume to *Suffer and Be Still*. It looks at the widening sphere of women's activities in the Victorian age and testifies to the dual nature of the legal and social constraints of the period: on the one hand, the ideal of the perfect lady and the restrictive laws governing marriage and property posed limits to women's independence; on the other hand, some Victorian women chose to live lives of great variety and complexity. By uncovering new data and reinterpreting old, the contributors in this volume debunk some of the myths surrounding the Victorian woman and alter stereotypes on which many of today's social customs are based.

Not in Front of the Servants Francis Edward Dawes,1973 **Knowing Their Place** Lucy Delap,2011-06-16 Knowing Their Place offers a fascinating look at the relationships of antagonism and friendship disgust and desire that marked domestic service in twentieth century Britain Migrant City Panikos Panayi,2020-04-07 The first history of London to show how immigrants have built shaped and made a great success of the capital city London is now a global financial and multicultural hub in which over three hundred languages are spoken But the history of London has always been a history of immigration Panikos Panayi explores the rich and vibrant story of London from its founding two millennia ago by Roman invaders to Jewish and German immigrants in the Victorian period to the Windrush generation invited from Caribbean countries in the twentieth century Panayi shows how migration has been fundamental to London s economic social political and cultural development Migrant City sheds light on the various ways in which newcomers have shaped London life acting as cheap labour contributing to the success of its financial sector its curry houses and its football clubs London s economy has long been driven by migrants from earlier continental financiers and more recent European Union citizens Without immigration fueled by globalization Panayi argues London would not have become the world city it is today **Black Edwardians** Jeffrey Green,2012-11-12 This study reveals the presence of black people in all walks of life all over the British Isles at the height of the imperialist era challenging conventional views on imperialism racism and British social history Historians of British society have largely ignored this most visible of minorities and commentators on racism have been silent on the period **Women as Domestic Servants ; the Case of Budapest, 1890-1940** Gábor Gyáni,1989 *The Labors of Modernism* Mary Wilson,2016-12-05 In *The Labors of Modernism* Mary Wilson analyzes the unrecognized role of domestic servants in the experimental forms and narratives of Modernist fiction by Virginia Woolf Gertrude Stein Nella Larsen and Jean Rhys Examining issues of class gender and race in a transatlantic Modernist context Wilson brings attention to the place where servants enter literature the threshold In tracking their movements across the architectural borders separating indoors and outdoors and across the physical doorways between rooms Wilson illuminates the ways in which the servants who open doors symbolize larger social limits and exclusions as well as states of consciousness The relationship between female servants and their female employers is of particular importance in the work of female authors for whom the home and the novel are especially interconnected sites of authorization and domestication Modernist fiction Wilson shows uses domestic service to tame and interrogate not only issues of class but also the overlapping distinctions of racial and ethnic identities As Woolf Stein Larsen and Rhys use the novel to interrogate the limitations of gendered domestic ideologies they find they must deploy these same ideologies to manage the servant characters whose labor maintains the domestic spaces they find limiting Thus the position of servants in these texts forces the reader to recognize servants not just as characters but as conditions for the production of literature and of the homes in which literature is created

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