
COLLECTED WORKS OF NORTHROP FRYE

Northrop Frye's Late Notebooks 1982–1990

Architecture of the Spiritual World

Northrop Frye

Edited by Robert D. Denham

Northrop Fryes Late Notebooks 1982 199

Anahid Nersessian



Northrop Frye's Late Notebooks 1982-1990:

Northrop Frye's Late Notebooks, 1982-1990 Northrop Frye, 2000-01-01 An inveterate notebook keeper Northrop Frye continually jotted down his ideas and thoughts as he worked through the complex schemes of his criticism Volumes 5 and 6 of the Collected Works are the notebooks that he kept while writing his two final books *Words with Power* and *The Double Vision* They provide a record of what he was reading and thinking as he struggled with the implications of those projects In a sense they are the workshops out of which the books were constructed While focusing on the works in progress the 3684 entries presented here range over diverse territory never failing to surprise delight and provoke In these notebooks for instance we find comments triggered by a detective story Frye is reading a lecture he has to prepare a glance at the books on his shelves a quotation he remembers a letter received or the memory of a trip In many respects the notebooks reveal a Frye who is quite different from the critic who made his reputation with *Fearful Symmetry* and *Anatomy of Criticism* displaying aspects of his personality and thought that are not apparent in his books and essays The notebooks show us the unbuttoned Frye a complex man capable of both spiritual transcendence and hard headed pragmatism Here for instance his criticism of Catholicism is far more acerbic than in anything he published Likewise his rejection of both Marxist and feminist ideology is far more pointed than elsewhere These two volumes include seven of Frye's handwritten notebooks and five collections of his typed notebooks all previously unpublished The material is the record of an extraordinary intellectual odyssey an odyssey that is at its base deeply spiritual

Northrop Frye and the Phenomenology of Myth Glen Robert Gill, 2006-12-15 In *Northrop Frye and the Phenomenology of Myth* Glen Robert Gill compares Frye's theories about myth to those of three other major twentieth century mythologists C G Jung Joseph Campbell and Mircea Eliade Gill explores the theories of these respective thinkers as they relate to Frye's discussions of the phenomenological nature of myth as well as its religious literary and psychological significance Gill substantiates Frye's work as both more radical and more tenable than that of his three contemporaries Eliade's writings are shown to have a metaphysical basis that abrogates an understanding of myth as truly phenomenological while Jung's theory of the collective unconscious emerges as similarly problematic Likewise Gill argues Campbell's work while incorporating some phenomenological progressions settles on a questionable metaphysical foundation Gill shows how in contrast to these other mythologists Frye's theory of myth first articulated in *Fearful Symmetry* 1947 and culminating in *Words with Power* 1990 is genuinely phenomenological With excursions into fields such as literary theory depth psychology theology and anthropology *Northrop Frye and the Phenomenology of Myth* is essential to the understanding of Frye's important mythological work

The Northrop Frye Quote Book Northrop Frye, 2014-02-24 Here is a specialized dictionary of quotations based on the thoughts and writings of a single person It is evidence that there is a Canadian writer of whom it may be said that we as his readers can grow up inside his work without ever being aware of a circumference

Northrop Frye David Rampton, 2010-10-27 More than fifty years after the publication of *Anatomy of*

Criticism Northrop Frye remains one of Canada's most influential intellectuals. This reappraisal reasserts the relevance of his work to the study of literature and illuminates its fruitful intersection with a variety of other fields including film, cultural studies, linguistics, and feminism. Many of the contributors draw upon the early essays, correspondence, and diaries recently published as part of the *Collected Works of Northrop Frye* series in order to explore the development of his extraordinary intellectual range and the implications of his imaginative syntheses. They refute postmodernist arguments that Frye's literary criticism is obsolete and propose his wide-ranging and non-linear ways of thinking as a model for twenty-first-century readers searching for innovative ways of understanding literature and its relevance to contiguous disciplines. The volume provides an in-depth examination of Frye's work on a range of literary questions, periods, and genres, as well as a consideration of his contributions to literary theory, philosophy, and theology. The portrait that emerges is that of a writer who still has much to offer those interested in literature and the ways it represents and transforms our world. The book's overall argument is that Frye's case for the centrality of the imagination has never been more important where understanding history, reconciling science and culture, or reconceptualizing social change is concerned. Northrop Frye on Religion Northrop

Frye, 2000-01-01. An annotated edition of Frye's writings on the Bible and religion over a period of 57 years between 1933 and 1990. The overall variety of writings is wide, including major essays, addresses, sermons, editorials, and representative prayers and benedictions. **Marshall McLuhan and Northrop Frye** B.W. Powe, 2014-01-01. Marshall McLuhan and Northrop Frye

are two of Canada's central cultural figures, colleagues and rivals whose careers unfolded in curious harmony even as their intellectual engagement was antagonistic. Poet, novelist, essayist, and philosopher B.W. Powe, who studied with both of these formidable and influential intellectuals, presents an exploration of their lives and work in *Marshall McLuhan and Northrop Frye: Apocalypse and Alchemy*. Powe considers the existence of a unique visionary tradition of Canadian humanism and argues that McLuhan and Frye represent fraught but complementary approaches to the study of literature and to the broader engagement with culture. Examining their eloquent but often acid responses to each other, Powe exposes the scholarly controversies and personal conflicts that erupted between them and notably the great commonalities in their writing and biographies. Using interviews, letters, notebooks, and their published texts, Powe offers a new alchemy of their thought in which he combines the philosophical hallmarks of McLuhan's "The medium is the message" and Frye's "the great code." *Northrop*

Frye and American Fiction Claude Le Fustec, 2015-01-15. *Northrop Frye and American Fiction* challenges recent interpretations of American fiction as a secular pursuit that long ago abandoned religious faith and the idea of transcendent experiences. Inspired by recent philosophical thinking on post-secularism and by Northrop Frye's theorizing on the connections between the Bible and the development of Western literature, Claude Le Fustec presents insightful readings of the presence of transcendence and biblical imagination in canonical novels by American writers ranging from Nathaniel Hawthorne to Toni Morrison. Examining these novels through the lens of Frye's ambitious account of literature's

transcendent or kerygmatic power Le Fustec argues that American fiction has always contained the seeds of a rejection of radical skepticism and a return to spiritual experience Beyond an insightful analysis of Frye s ideas Northrop Frye and American Fiction is powerful testimony of their continued interpretive potential Northrop Frye Robert D. Denham,2004 The notebooks contents not only expand on ideas laid out in Frye s published works but also touch on subjects most readers would not associate with Frye such as his wide reading both in Eastern religious texts and in esoteric traditions ranging from astrology to the Kabbalah BOOK JACKET *Utopia, Limited* Anahid Nersessian,2015-03-09 What is utopia if not a perfect impossible world Anahid Nersessian reveals the basic misunderstanding of that ideal Applying the lessons of art to the rigors of life on an imperiled planet she enlists the Romantics to redefine utopia as an investment in limitation not a perfect world but one where we get less than we hoped but more than we had Subject Guide to Books in Print ,1975 **TŁS, the Times Literary Supplement** ,1985 **Arts & Humanities Citation Index** ,1994

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