

Charles W. Ferguson

*Methodists  
and the  
Making of  
America*

Organizing to Beat The Devil

BI-CENTENNIAL EDITION

# Methodists And The Making Of America

**Cynthia Lynn Lyerly**



## **Methodists And The Making Of America:**

Methodists and the Making of America Charles Wright Ferguson, 1983-08-01 The Bicentennial edition of Organizing to Beat the Devil      **Methodists and the Making of America** Charles Wright Ferguson, 1983      **Organizing to Beat the Devil** Charles Wright Ferguson, 1971 Relates developments within the Methodist Church to American history particularly with regard to social issues such as slavery and women's rights      The Methodist Experience in America Volume I Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Future 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilkes-Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism's dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and ethical doctrinal emphases      **Methodism in Australia** Glen O'Brien, Hilary M. Carey, 2016-03-03 Methodism has played a major role in all areas of public life in Australia but has been particularly significant for its influence on education social welfare missions to Aboriginal people and the Pacific Islands and the role of women Drawing together a team of historical experts Methodism in Australia presents a critical introduction to one of the most important religious movements in Australia's settlement history and beyond Offering ground breaking regional studies of the development of Methodism this book considers a broad range of issues including Australian Methodist religious experience worship and music Methodist intellectuals and missions to Australia and the Pacific      **The Cambridge Companion to American Methodism** Jason E. Vickers, 2013-10-07 A comprehensive introduction to various forms of

American Methodism exploring the beliefs and practices around which the lives of these churches have revolved

Organizing to Beat the Devil Charles W. Ferguson, 1971      **The Methodists and Revolutionary America, 1760-1800**

Dee E. Andrews, 2010-07-01 The Methodists and Revolutionary America is the first in depth narrative of the origins of American Methodism one of the most significant popular movements in American history Placing Methodism's rise in the ideological context of the American Revolution and the complex social setting of the greater Middle Atlantic where it was first introduced Dee Andrews argues that this new religion provided an alternative to the exclusionary politics of Revolutionary America With its call to missionary preaching its enthusiastic revivals and its prolific religious societies Methodism competed with republicanism for a place at the center of American culture Based on rare archival sources and a wealth of Wesleyan literature this book examines all aspects of the early movement From Methodism's Wesleyan beginnings to the prominence of women in local societies the construction of African Methodism the diverse social profile of Methodist men and contests over the movement's future Andrews charts Methodism's metamorphosis from a British missionary organization to a fully Americanized church Weaving together narrative and analysis Andrews explains Methodism's extraordinary popular appeal in rich and compelling new detail      **Methodist Evangelism, American Salvation** Mark R. Teasdale, 2014-03-17 Powerful ideas have the capacity to inspire great good They also have the capacity to prompt unspeakable acts of evil The ideas of America and the gospel have been used for both The situation was no different when the Methodist Episcopal Church MEC brought these two ideas together in its evangelistic work from 1860 to 1920 including during the Civil War and the First World War Methodist Evangelism American Salvation traces the MEC's home missions among African Americans and whites in the South among Native Americans Mexicans and white settlers in the West and among newly arrived immigrants their children the poor and the rich in the East's burgeoning cities It shows the innovative and courageous work of the MEC to improve the quality of life for these most marginalized populations in the United States It also shows the fear the MEC had that these populations would overthrow American civilization if they did not conform to the values held by white middle class native born Americans      *Respectable Methodism* Daniel F. Flores, 2023-03-07 The Wesleyan Methodist movement entered American history as a fragment of British Methodism It quickly took on a new identity in the early republic and grew into a vibrant denomination in the nineteenth century The transitions from the rugged pioneer religion modeled by Bishop Francis Asbury to the urbane religion of industrial America was by design the goal of influential leaders of the Methodist Episcopal Church Nathan Bangs was perhaps one of the most significant of such leaders He rose from obscurity to the ranks of power and influence by refining patterns of worship expanding denominational publishing and structuring ministerial education This study is concerned with the development of respectability in American Methodism It also explores questions on how Bangs and other leaders dealt with in house conflicts on issues related to race slavery and the poor      **Methodism and the Southern Mind, 1770-1810** Cynthia Lynn Lyerly, 1998-09-24 This book looks

at the role of Methodism in the Revolutionary and early national South When the Methodists first arrived in the South Lyerly argues they were critics of the social order By advocating values traditionally deemed feminine treating white women and African Americans with considerable equality and preaching against wealth and slavery Methodism challenged Southern secular mores For this reason Methodism evoked sustained opposition especially from elite white men Lyerly analyzes the public denunciations domestic assaults on Methodist women and children and mob violence against black Methodists These attacks Lyerly argues served to bind Methodists more closely to one another they were sustained by the belief that suffering was salutary and that persecution was a mark of true faith **Organizing Beat the Devil** Charles Albert Ferguson,1971

**The Methodist Experience in America Volume 2** Russell E. Richey,Kenneth E. Rowe,Jean Miller Schmidt,2000-11-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses From a Sunday school teacher s account of a typical Sunday morning to letters from presidents from architects opinions for and against the Akron Plan to impassioned speeches demanding full rights for African Americans women homosexuals and laity in the Church this riveting collection of documents will interest scholars clergy and laity alike This Sourcebook part of the two volume set *The Methodist Experience in America* contains documents from between 1760 and 1998 pertaining to the movements constitutive of American United Methodism The editors identify over two hundred documents by date primary agent and central theme or important action The documents are organized on a strictly chronological basis by the date of the significant action in the excerpt Charts graphs timelines and graphics are also included The Sourcebook has been constructed to be used with the Narrative volume in which the interpretation of individual documents discussions of context details about events and individuals and treatment of the larger developments can be found

**Methodist History** ,2005 *The Methodist new connexion magazine and evangelical repository* ,1859 **America's Book** Mark A. Noll,2022 Noll s magisterial work highlights not only the centrality of the Bible for the nation s most influential religious figures Methodist Francis Asbury Richard Allen of the African Methodist Episcopal Church Catholic Bishop Francis Kenrick Jewish scholar Solomon Schechter agnostic Robert Ingersoll but also why it was important for presidents like Abraham Lincoln notable American women like Harriet Beecher Stowe Elizabeth Cady Stanton and Frances Willard dedicated campaigners for civil rights like Frederick Douglass and Francis Grimk lesser known figures like Black authors Maria Stewart and Harriet Jacobs and a host of others of high estate and low **Woman's Home Missions of the Methodist Episcopal Church** ,1922 *American Methodism* Jean Miller Schmidt,Dr. Russell E. Richey,Kenneth E. Rowe,2012-10-01 In this engaging and artful overview Russell Richey Kenneth Rowe and Jean Miller Schmidt some of Methodism s most respected teachers give readers a vivid picture of soulful terrain of the Methodist experience in America The authors highlight key themes and events that continue to shape the Church Knowing their history Methodists are better positioned prepared and inspired for faithful witness and holy living **The Methodist Review** ,1892 **Methodist**

**Magazine and Quarterly Review ,1875**

The book delves into Methodists And The Making Of America. Methodists And The Making Of America is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Methodists And The Making Of America, encompassing both the fundamentals and more intricate discussions.

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