

# Metaphysics as Rhetoric

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# Metaphysics As Rhetoric

**Ernest Schonfield**

## **Metaphysics As Rhetoric:**

**Metaphysics as Rhetoric** ,1995    *From Metaphysics to Rhetoric* Michel Meyer,2012-12-06 by the question in its being an answer if only in a circumstantial i e inessential manner One indeed must question oneself in order to remember says Plato but the dialectic which would be scientific must be something else even if it remains a play of question and answer This contradiction did not escape Aristotle he split the scientific from the dialectic and logic from argumentation whose respective theories he was led to conceive in order to clearly define their boundaries and specificities As for Plato he found in the famous theory of Ideas what he sought in order to justify knowledge as that which is supposed to hold its truth only from itself What do Ideas mean within the framework of our approach In what consists the passage from rhetoric to ontology which leads to the denaturation of argumentation When Socrates asked for example What is virtue he thought one could not answer such a question because the answer refers to a single proposition a single truth whereas the formulation of the question itself does not indicate this unicity For any answer another can be given and thus continuously if necessary until eventually one will come across an incompatibility Now to a question as to what X Y or Z is one can answer in many ways and nothing in the question itself prohibits multiplicity Virtue is courage is justice and so on    **Cult of the Kill** Gregory E.

Desilets,2002 Subscribing to the view that language is for humans much like water is for fish this text underscores the importance of implicit understandings language users have of how language works The work of Kenneth Burke focuses maximum attention on the problem of scapegoating and its deeply embedded motivational resources in language resources Burke finds sufficiently potent and pervasive to disseminate across cultures what he refers to as a Cult of the Kill Burke's concerns with the problem of scapegoating and its links with the negative as an essential feature of language are found to overlap and contrast in significant ways with the work of Martin Heidegger and with postmodern especially deconstructive insights By way of conclusion the text addresses criticisms of deconstruction and sets forth through a comparison of the views of Jacques Derrida and rhetorical theorist John Macksoud a concise account of the laws and parameters of a postmodern understanding of language offering an inclusive strategy of evaluation    **Rhetoric's Earthly Realm** Bernard

Alan Miller,2011-05-07 Plato privileges the realm of absolute reality and truth above and beyond the world of language discourse and rhetoric For Plato earth harbors the facade of mere appearances and the evils of the bewitching powers of language In RHETORIC'S EARTHLY REALM HEIDEGGER SOPHISTRY AND THE GORGIAN KAIROS Bernard Alan Miller counters this intellectual legacy with an innovative and thoroughly conceived theory of rhetoric one concerned with earth in its Heideggerian aspect complex and multifaceted at the root of a phenomenology placing the focus on earth as the power of Being itself whereby it is manifest purely as language    **ARISTOTLE: RHETORIC** Aristotle,2024-02-06 Aristotle 384 BC 322 BC was an important Greek philosopher One of the most influential thinkers in Western culture he was a disciple of the philosopher Plato Aristotle developed an entire philosophical system in which he pondered on virtually all existing subjects

such as geometry physics metaphysics botany zoology astronomy medicine psychology ethics drama poetry rhetoric mathematics and logic Being one of the oldest and most truly international human disciplines Rhetoric like grammar logic and poetics is not an a priori science The great philosopher Aristotle was one of the first thinkers to study and elaborate on the foundations of Rhetoric and this homonymous work systematically and deeply encompasses this theme Rhetoric is a form of communication a discipline that deals with the principles and techniques of communication Not all communication but that which has persuasive purposes Aristotle's Rhetoric is not the product of the mere idealization of principles born with him and by him agreed upon to persuade and convince others It is instead the product of the consummated experience of skillful orators the elaboration resulting from the analysis of their strategies the codification of precepts born from experience with the aim of helping others to exercise correctly in the techniques of persuasion

*The Rhetoric of the New Testament* Duane F. Watson,2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement

style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

**Rhetorics and Hermeneutics** James D. Hester,David Hester,2004-01-01 This collection of essays provides original studies of various New Testament texts read

through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wueller and his work

Rhetoric and Reality in Plato's "Phaedrus" David A. White,1993-01-01 The Phaedrus is well known for the splendid mythical panorama Socrates develops in his second speech and for its graphic descriptions of erotic behavior This book shows how the details of the myth and the accounts of interaction between lovers are based on a carefully articulated metaphysical structure It follows the dialogue as narrated showing how passages that may not appear relevant to metaphysics have been deployed to heighten the vision of reality that Socrates develops in his second speech and concludes with an Epilogue in which the metaphysical principles adumbrated in the dialogue are ordered and briefly developed This Epilogue helps illustrate the continuity between the Phaedrus and subsequent dialogues such as the Parmenides Sophist Statesman and Philebus in which methodological and metaphysical concerns are dominant for Plato As a result new connections emerge between the metaphysical domain in Plato's thought and the more visible and vibrant areas of the psychology of eros and practical rhetoric Back cover

**The Intellectual and Cultural Origins of Chaïm Perelman and Lucie Olbrechts-Tyteca's New Rhetoric Project** Michelle Bolduc,David A. Frank,2023-04-12 Chaïm Perelman alone and in

collaboration with Lucie Olbrechts Tyteca developed the New Rhetoric Project NRP which is in use throughout the world Sir Brian Vickers in his historical survey of rhetoric and philosophy for the Oxford Encyclopaedia of Rhetoric states that the NRP is one of the most influential modern formulations of rhetorical theory This book provides the first deep contextualization of the project's origins offers seven original translations of the writings of Perelman and Olbrechts Tyteca from French into

English and details how their collaboration effectively addresses then philosophical problems of our age    **Paul and the Rhetoric of Reversal in 1 Corinthians** Matthew R. Malcolm,2013-07-25 This book examines why Paul waits until the end of his letter to the Corinthians before mentioning the important theme of resurrection    **Jewish Rhetorics** Michael Bernard-Donals,Janice W. Fernheimer,2014-12-02 This volume the first of its kind establishes and clarifies the significance of Jewish rhetorics as its own field and as a field within rhetoric studies Diverse essays illuminate and complicate the editors definition of a Jewish rhetorical stance as allowing speakers to maintain a resolute sense of engagement with their fellows and their community while also remaining aware of the dislocation from the members of those communities Topics include the historical and theoretical foundations of Jewish rhetorics cultural variants and modes of cultural expression and intersections with Greco Roman Christian Islamic and contemporary rhetorical theory and practice In addition the contributors examine gender and Yiddish and evaluate the actual and potential effect of Jewish rhetorics on contemporary scholarship and on the ways we understand and teach language and writing The contributors include some of the world s leading scholars of rhetoric writing and Jewish studies    **Business Rhetoric in German Novels** Ernest Schonfield,2018 Argues on the evidence of nine major German novels that literature and business have in common a reliance on language understood in a creative performative and rhetorical sense    **Right Actions and Good Persons** Marjaana Kopperi,2018-08-20 First published in 1999 this work tests the ancient against the modern in discussing whether modern approaches to ethics remain sufficiently able to provide a serious and justifiable account of morality Marjaana Kopperi explores ancient medieval and enlightenment philosophy to compare their notion of moral agents and the good life with the more action based notions of modern philosophy Kopperi aims to examine how the promoters of agent based ethical views deal with questions of what constitutes a good life and whether it can or should be quantified or justified    **Paul and the Rhetoric of Resurrection** Timothy J. Christian,2022-12-12 Have you ever wondered why Paul leaves the resurrection discussion in 1 Corinthians 15 for the end of the letter Have you pondered how 1 Corinthians 15 functions as the climax to 1 Corinthians This book answers those questions by exploring insinuatio the Greco Roman rhetorical convention used to address prejudiced or controversial topics like resurrection at the end of a discourse This is the most thorough treatment of insinuatio in Biblical and Classical studies to date It examines the Greco Roman rhetorical handbooks and speeches on insinuatio compares them to what Paul does in 1 Corinthians 15 and finds that this was precisely Paul s rhetorical strategy in 1 Corinthians    **Renewing Rhetoric's Relation to Composition** Shane Borrowman,Stuart Brown,Thomas Miller,2010-02-25 Renewing Rhetoric s Relation to Composition comprehensively examines the development of rhetoric and composition using the writings of Theresa Jarnagin Enos as points of departure for studies of broader trends Chapters explore such topics as the historical relations of rhetoric and composition their evolution within programs of study and Enos s research on gender The volume presents the growing disjunction between rhetoric and composition and paints a compelling

picture of the current state of both disciplines as well as their origins This volume acknowledges the influential role that Theresa Enos has had in the writing and rhetoric disciplines Her career provides benchmarks for plotting developments in rhetoric and composition including the evolving relations between the two This collection offers a tribute to her work and to the new directions in the discipline stemming from her research With an all star line up of contributors it also represents the state of the art in rhetoric and composition scholarship and it will serve current and future scholars in both disciplines

**Catalogue of the Officers and Students of Rutgers College, 1851(-53), with the Graduates since 1843** Rutgers

University,1851     **Rhetorics in the New Millennium** James D. Hester,2010-06-10 Some of the most renowned modern practitioners of New Testament rhetorical criticism including Elisabeth Schussler Fiorenza Wilhelm Wuellner and the editors themselves provide new rhetorical readings of New Testament texts Organized into three distinct sections Rhetorics in the New Millennium provides a cutting edge approach to this thorny issue in biblical studies The first section is a collection of three essays that are primarily theoretical in nature and concerned with examining general theories of rhetoric The second section is a series of specific studies each using a different accepted theoretical model to analyze a given text The final section presents valuable appendices which summarize information about the content of certain theoretical models of criticism Finally a bibliography listing a wide variety of rhetorical critical studies and reference works is included

    A *History of Greek and Roman Philosophy* John Hackney,2022-09-06 An accessible overview of how the principles of thought which dominate our civilization came to be from philosophy s Ionian beginnings to Neo Platonism The history of philosophy reveals what was said at the beginning From the start man wanted to know why On the shores of Asia Minor men like Heraclitus or Parmenides found a wealth of mental material which language at the time could not convey This thought developed into the mighty teachings of Plato and Aristotle and furthered its advance under the Stoics Then the noble character of Plotinus dominated the scene and this developed into Neo Platonism where Greek philosophy struggled to unify itself Thales Heraclitus Socrates Plato and Aristotle To see each thinker in his true perspective it is necessary to study the philosophical background against which he worked The progress of philosophy is nonlinear and difficult to trace A History of Greek and Roman Philosophy seeks to reveal the interdependence of one school of thought upon another and in their own particular historical settings Then to be able to recognize a philosopher s point of departure from the material upon which he had been educated The purpose of this book is to widen and inform the scope of the general reader to offer a greater understanding of the effort humanity made to grasp the Truth In an educational environment that introduces students to great soldiers sailors statesmen and politicians space must be made for learning about history s greatest thinkers

    The Ethics of Narrative Hayden White,2022-08-15 Hayden White is widely considered to be the most influential historical theorist of the twentieth century The Ethics of Narrative brings together nearly all of White s uncollected essays from the last two decades of his life revealing a lesser known side of White that of the public intellectual From modern patriotism and

European identity to Hannah Arendt's writings on totalitarianism from the idea of the historical museum and the theme of melancholy in art history to trenchant readings of Leo Tolstoy and Primo Levi the first volume of *The Ethics of Narrative* shows White at his most engaging topical and capacious. Expertly introduced by editor Robert Doran who lucidly explains the major themes sources and frames of reference of White's thought this volume features five previously unpublished lectures as well as more complete versions of several published essays thereby giving the reader unique access to White's late thought. In addition to historical theorists and intellectual historians *The Ethics of Narrative* will appeal to students and scholars across the humanities in such fields as literary and cultural studies art history and visual studies and media studies.

**General Register** University of Michigan, 1908 Announcements for the following year included in some vols

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