

Metaphysics as Foundation

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*Essays in Honor of
Ivor Leclerc*

Edited by
**Paul A. Bogaard
and
Gordon Treash**

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Metaphysics As Foundation Essays In Honor Of Ivor Leclerc

Lewis S. Ford



Metaphysics As Foundation Essays In Honor Of Ivor Leclerc:

Metaphysics as Foundation Paul A. Bogaard, Gordon Treash, 1992-12-08 The essays in this book examine the proposition that an interpretation of subjects and subjectivity from the ontological perspective first outlined by Alfred North Whitehead and elaborated by Ivor Leclerc provides the foundation that is essential in order to develop a philosophy of nature and human action

Metaphysics as Foundation Paul A. Bogaard, Gordon Treash, Ivor Leclerc, 1993-01-01 The essays in this book examine the proposition that an interpretation of subjects and subjectivity from the ontological perspective first outlined by Alfred North Whitehead and elaborated by Ivor Leclerc provides the foundation that is essential in order to develop a philosophy of nature and human action

Applied Process Thought Mark Dibben, Thomas Kelly, 2013-05-02 Concentrating mainly on the process philosophy developed by Alfred North Whitehead this series of essays brings together some of the newest developments in the application of process thinking to the physical and social sciences These essays by established scholars in the field demonstrate how a wider and deeper understanding of the world can be obtained using process philosophical concepts how the distortions and blockages inevitably inherent in substantivist talk can be set aside and how new and fertile lines of research in the sciences can be opened as a result

Personalism Revisited, 2021-11-08 This book presents selected addresses presented before the Personalist Discussion Group meetings held in conjunction with the annual meetings of The American Philosophical Association Eastern Division It includes the central ideas of American Personalistic Idealism developed during the twentieth century its major criticisms and recent developments by philosophers who are either Personalistic Idealists or sympathetic to the position

A Metaphysics of Creation for the Information Age Liran Shia Gordon, 2022-05-23 The metaphysical and theological writings of John Duns Scotus 1265 6 1308 one of the most intriguing albeit if now nigh forgotten philosophers of the late Middle Ages were seminal in the emergence of modernity A Metaphysics of Creation for the Information Age A Dialogue with Duns Scotus uses the prism of the concept of Creation as the leitmotif to assemble and interpret Scotus s system of thought in a unified manner In doing so Liran Shia Gordon reframes Scotus s metaphysics such that it confronts the challenges posed by information technology and its impact on our lives thought and actions Surprisingly although there has been great interest in the emergence and dissemination of information technology through the popular media there has not yet been a genuine and vigorous philosophical consideration of the multiple ways information technology alters the basic categories by which we perceive and understand reality

Juxtaposing medieval philosophy and information technology offers an unconventional horizon to frame the foundational changes carried by the information revolution and reassess the relevancy of medieval philosophy

Explorations in Metaphysics W. Norris Clarke S.J., 1992-01-31 This collection of essays is a compilation of the thought and work of W Norris Clarke S J a philosopher inspired by the Thomistic tradition who in 45 years of teaching and writing has delved into many of the central problems of perennial philosophy and made a significant contribution to the ongoing history of American

Thomism The essays presented here reflect an internal unity each essay deliberately building on the positions put forth in the preceding ones as they progress systematically through the themes of metaphysics and philosophy of God Clarke begins with an overall survey of what in Aquinas's metaphysics is most relevant for today and then suggests the most fruitful starting point for a contemporary presentation of such a metaphysics The next five essays discuss key positions in metaphysics and are followed by two essays on the philosophy of God The final essay illuminates key themes in Clarke's most recent work on the human person Clarke's examination of topics in all these areas is especially concerned with the notions of action and participation in existence as being central to the metaphysical study of reality This then leads to a close study of the often misunderstood Thomistic doctrine of analogy and how it functions in the construction of a viable philosophy of God The overall spirit that permeates the volume is Clarke's firm conviction that the philosophical thought of St Thomas Aquinas is an inexhaustibly rich and profound resource and his purpose is to share this conviction with contemporary philosophers In so doing Clarke both reflects and triggers significant new directions in contemporary Thomistic thought

Neoplatonism and Contemporary Thought R. Baine Harris, International Society for Neoplatonic Studies, 2002-01-01 Leading scholars relate Neoplatonism to contemporary science and philosophy

Essays in the Philosophy of Chemistry Eric R. Scerri, Grant Andrew Fisher, 2016 The philosophy of chemistry has emerged in recent years as a new and autonomous field within the Anglo American philosophical tradition With the development of this new discipline Eric Scerri and Grant Fisher's Essays in Philosophy of Chemistry is a timely and definitive guide to all current thought in this field One of the themes of this collection is how philosophy of chemistry can make a contributions to problems of philosophy more generally such as how chemistry and quantum chemistry contribute to the philosophy of the mind

Religion and the Order of Nature Seyyed Hossein Nasr, 1996 Nasr argues that the current ecological crisis has been exacerbated by the reductionist view of nature that has been advanced by modern secular science What is needed he believes is the recovery of the belief that nature is sacred

The Philosophical Foundations of Ecological Civilization Arran Gare, 2016-08-05 The global ecological crisis is the greatest challenge humanity has ever had to confront and humanity is failing The triumph of the neo liberal agenda together with a debauched scientism has reduced nature and people to nothing but raw materials instruments and consumers to be efficiently managed in a global market dominated by corporate managers media moguls and technocrats The arts and the humanities have been devalued genuine science has been crippled and the quest for autonomy and democracy undermined The resultant trajectory towards global ecological destruction appears inexorable and neither governments nor environmental movements have significantly altered this or indeed seem able to

The Philosophical Foundations of Ecological Civilization is a wide ranging and scholarly analysis of this failure This book reframes the dynamics of the debate beyond the discourses of economics politics and techno science Reviving natural philosophy to align science with the humanities it offers the categories required to reform our modes of existence and our institutions so that we augment rather than undermine the

life of the ecosystems of which we are part From this philosophical foundation the author puts forth a manifesto for transforming our culture into one which could provide an effective global environmental movement and provide the foundations for a global ecological civilization

Transforming Process Theism Lewis S. Ford, 2000-05-18 Process theism in a variety of manifestations and modifications stemming from Whitehead's original suggestions dominates discussions of philosophical and natural theology in Europe and America In *Transforming Process Theism* Ford argues that subsequent modifications of Whitehead's original line of thought mask a fundamental and unresolved aporia in that original proposal since only past or objectified determinate events can influence present experiences and since God as conceived by Whitehead is never fully determinate or objectifiable as a past event it is difficult to see how this divine persuasive power can have any influence on the present as a source of creativity and genuinely new possibilities for enactment Ford meticulously reconstructs and evaluates Whitehead's own versions of theism and he critically appraises the most influential subsequent modifications of these unrecognized variants by other process thinkers He recovers the original trajectory of Whitehead's continuous revision of his conception of God and forges an appropriate solution to this central aporia He concludes that consistent with Whitehead's overarching metaphysical principles there is another kind of causal influence that does not require objectification and is the opposite of past determinateness The future conceived as active offers an account of subjectivity which is both universal and transcendent God according to Ford's revisions must be understood as this particular but indefinite creativity or universal activity of the future bestowing subjectivity on each present occasion of experience without ever becoming determinate

Hartshorne: A New World View Charles Hartshorne, 2007 Charles Hartshorne is the Einstein of Religious thought

Dictionary of Twentieth-Century British Philosophers Stuart Brown, 2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its

philosophical culture **Models of God and Alternative Ultimate Realities** Jeanine Diller, Asa Kasher, 2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world s philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable **The Divine Manifold** Roland Faber, 2014-07-30 The Divine Manifold is a postmodern enquiry in intersecting themes of the concept and reality of multiplicity in a chaosmos that does not refuse a dimension of theopoetics but rather defines it in terms of divine polyphilia the love of multiplicity In an intricate play on Dante s Divine Comedy this book engages questions of religion and philosophy through the aporetic dynamics of love and power locating its discussions in the midst of and in between the spheres of a genuine philosophy of multiplicity This philosophy originates from the poststructuralist approach of Gilles Deleuze and the process philosophical inspirations of Alfred N Whitehead As their chaosmos invites questions of ultimate reality religious pluralism and multireligious engagement a theopoetics of love will find paradoxical dissociations and harmonizations with postmodern sensitivities of language power knowledge and embodiment At the intersection of poststructuralism s and process theology s insights in the liberating necessity of multiplicity for a postmodern cosmology the book realizes its central claim If there is a divine dimension of the chaosmos it will not be found in any identification with mundane forces or supernatural powers but on the contrary in the absolute difference of polyphilic love from creativity Yet the concurrent indifference of love and power its mystical undecidability in terms of any conceptualization will lead into existential questions of the insistence on multiplicity in a world of infinite becoming as inescapable background for its importance and creativeness formulating an ecological and ethical impulse for a mystagogy of becoming intermezzo Gladly to Learn and Gladly to Teach Ernest L. Fortin, 2002-01-01 For half a century Ernest Fortin s scholarship has charmed and educated theologians and philosophers with its intellectual search for the best way to live Written by friends colleagues and students of Fortin this book pays tribute to a remarkable thinker in a series of essays that bear eloquent testimony to Fortin s influence and his legacy A formidable commentator on Catholic philosophical and political thought Ernest Fortin inspired others with his restless inquiries beyond the boundaries of conventional scholarship With essays on subjects ranging across philosophy political science literature and theology Gladly to Learn and Gladly to Teach reflects the astonishing depth and breadth of Fortin s contribution to contemporary thought **A History of Military Morals** Brian Smith, 2022-04-25 The history of noncombatant immunity is well established What is less understood is how militaries have rationalized violating this immunity This book traces the development of how militaries have rationalized the killing of the innocent from the thirteenth century onward In the process this historiography shows how we have arrived at the ascendant convention that assumes militaries should not intentionally kill the innocent Furthermore it

shows how moral arguments about the permissibility of killing the innocent are largely adaptations to material changes in how wars are fought whether through technological innovations or changes in institutional structures *Symbolic Forms as the Metaphysical Groundwork of the Organon of the Cultural Sciences* Israel Bar-Yehuda Idalovich, 2014-10-16 This ambitious work reclassifies and restructures the history of ideas and the philosophy of culture through a wide ranging and novel use of the idea of the organon It does so by radically revising standard interpretations and theories of all branches of philosophy and by providing an intellectual and philosophical foundation for the new organon of the cultural sciences Furthermore the seeded idea that saw its growth in the form of this book is the unshakable conviction that the only way by which a new apparatus of philosophy an organon could be created is by harking back to the vast sources of imagination inspiration and mim sis This entire study is based on the notion that metaphysics insofar as it is concerned with the world in its entirety and with human being s existence and thought should provide the foundation for the organon of cultural sciences based on symbolic forms Given that the colossal amount of information and knowledge of philosophy arts humanities logic mathematics social sciences and natural sciences cannot be comprised analyzed and comprehended per se it is the organon s objective to extract the main principles ideas postulates theorems and theories of the cultural sciences and subsequently to shape and restructure them as symbolic forms Since all these principles are grounded on Becoming which is not a stable or fixed entity such as Being substance or thing the symbolic forms preserve and change elevate and further the organon of the cultural sciences via a critical dialectical process *Theology in Global Context* Amos Yong, Peter G. Heltzel, 2016-10-06 Robert Cummings Neville has been a consistent advocate for the necessity of global theology Early in his career he realized that the philosophical framework of the West alone was inadequate for a truly global theology Since then he has sought to develop theology creatively and responsibly within the world context The original essays in this volume written in his honour by fellow theologians participate in and model the kind of dialogical global theology embodied in Neville s work **Personal Being** Andrew T. Grosso, 2007 *Personal Being* Polanyi Ontology and Christian Theology contributes to Michael Polanyi studies to the conversation between philosophy and theology and to the contemporary renaissance in trinitarian theology The author begins by elaborating the ontology implied by Polanyi s theory of personal knowledge and argues that personhood is a fundamental category for understanding reality He then explores the reception of Polanyi s philosophy in theological studies and outlines a method responsive to interdisciplinary dialogue Finally he employs a Polanyian model of personhood to examine the doctrine of the Trinity and suggests that this effort anticipates the development of a personalistic Christian cosmology

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