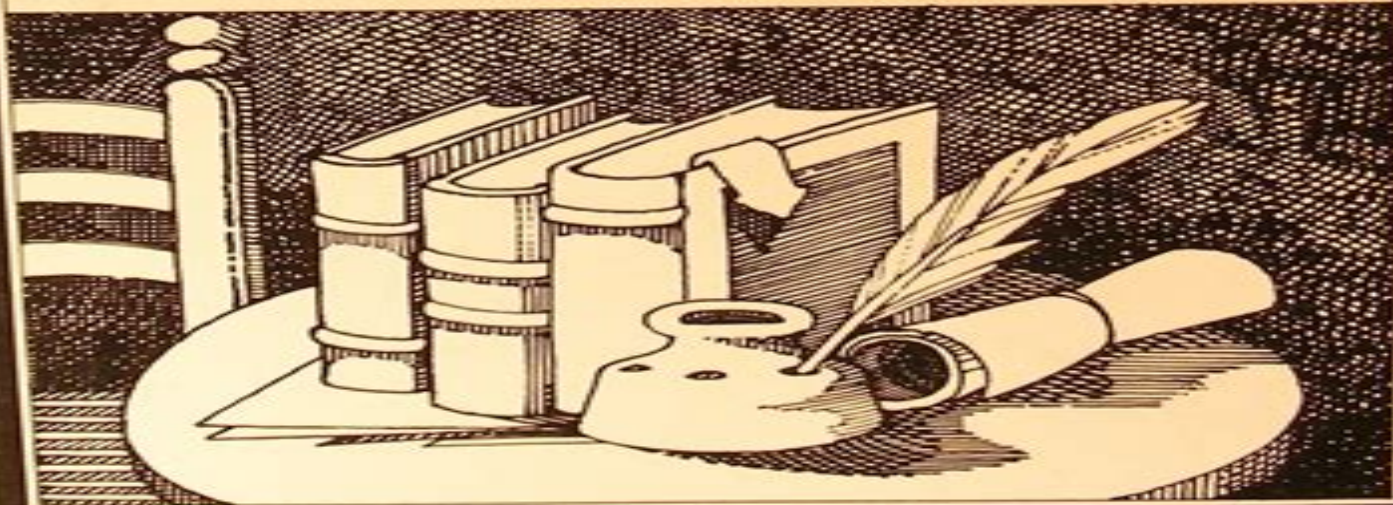


Peter Gay
*A Loss of
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✦
PURITAN HISTORIANS
IN COLONIAL AMERICA



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R.C. Richardson



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Richardson, 2011-09-22 This wide ranging volume collects together twelve of the author's longer essays mainly drawn from those first published in the last two decades Chiefly consisting of micro studies of a variety of different aspects of early modern English history the book concerns itself with social and economic change the period of the English Revolution and its long lasting impact with Puritanism with the family as a social institution and with historical consciousness and different forms of historical writing Some of the essays focus on a particular individual not all well known William Camden John Milner and Ralph Dutton to open up a broader theme One boldly attempts a comparison over three centuries of the evolution of local

history as a subject on both sides of the Atlantic Two other essays reach out into the nineteenth and twentieth centuries but do so with echoes of the subject matter of some of those dealing with the early modern period The inter connectedness of social history local history and historiography is stressed and illustrated throughout Both specialists and non specialists will find much to interest them in this varied and rewarding volume **The Transatlantic Genealogy of American**

Anglo-Saxonism Michael Modarelli,2018-09-17 This book traces the myth of Anglo Saxonism as it crosses from Britain to the New World as both a cultural construct and ideological nation building tool Through extensive investigations of both early American and English cultural attitudes toward Anglo Saxonism and similar texts the book advances the claim that the ways in which Anglo Saxon authors envisioned history as unfolding becomes an important ideological model for later New World conceptions of historical and national identity From this beginning the book follows the influence of this adopted American Anglo Saxonism in early American literature and the socio cultural implications that follow upon this influence

Writers Directory NA NA,2016-03-05 **The Legacy of Jonathan Edwards in the Theology of Andrew Fuller** Chris Chun,2012-04-03 This study positions itself in the transatlantic early modern period between American Congregationalist Jonathan Edwards 1703 1758 and English Baptist Andrew Fuller 1754 1815 and their attempts to express au fait understanding of reformed soteriological ideas in the age of reason **HSM Bulletin** ,1971 **A History of Jewish**

Plymouth Karin J. Goldstein,2013-02-05 Many visitors flock to Plymouth Massachusetts each year to view the historic landing spot of the Pilgrims Three blocks from Plymouth Rock is Congregation Beth Jacob s synagogue For more than a century the Jewish community of this coastal New England town has flourished Even before the establishment of the synagogue built in 1912 13 Plymouth s history was shaped by the Jewish culture Many colonial New England laws were derived from the Old Testament The grave marker of famed Governor William Bradford bears an inscription in Hebrew that reads The Lord is the help of my life Historian Karin J Goldstein reveals the lasting impact of the Jewish community on Plymouth s history and the ways in which it still informs the town s unique identity today **The Pursuit of Local History**

Carol Kammen,American Association for State and Local History,1996 In this work readers can discover the role local historians play find out what the experts see as the values of the local history while exploring their theories and see how local history has been practised by those who have dedicated their lives to it Founding Principles of American Government

George J. Graham,Scarlett G. Graham,1984 *Paradise Lost* Emma Rothschild,1974 **Early Visions and**

Representations of America M. Carmen Gomez-Galisteo,2012-11-22 When the Europeans first arrived in America they had a number of preconceptions prejudices expectations and hopes about what life in the New World would be like This book examines the different visions and representations of America conveyed in the writings of Spanish conquistador lvar N ez Cabeza de Vaca and the Pilgrim leader William Bradford taking both writers within their respective literary and historical contexts Anthologies of American literature have consistently ignored Spanish language achievements on the grounds of a

restrictive interpretation of American literature based on linguistic boundaries. Consequently Spanish language texts such as Cabeza de Vaca's or the account by the Hidalgo de Elvas to name but two examples have been marginalized in the narrative of American literary history. In seeking to redress this neglect Galisteo contributes to scholarship which seeks to analyze Early America as a whole including not only Anglo American perspectives but also the Spanish American aspect of the colonization process.

Preaching in the Last Days Rodney Lawrence Petersen, 1993. Reform minded movements have long appealed to the Apocalypse for it served to whet the visionary appetite. Early in the church's history speculation grew up around the text Revelation 11:3-13 depicting two witnesses or prophets who preach at the end of history against the beast from the abyss the epitome of evil called Antichrist. Different interpretive methodologies have discovered different meanings in the text and a symbolic value for political or ecclesial reform has been identified with it throughout the history of its use. The witnesses have been linked to a time of culminating evil to the final proclamation of hope and to the end of history associated with divine judgment. Such speculation found ample expression in medieval literature art and drama. In the writings of reformers however the story acquired increased social implications. The text of the Apocalypse came to lend visionary strength to Protestant piety polity and political activity and the adventual witnesses became increasingly visible in Protestant polemics. Anglo American commentators in particular have used the text both for self identity and as part of a formula for plotting the onset of Christ's millennial reign. Tracing the history of how the Apocalypse was read **Preaching in the Last Days** sheds light on how social groups are formed through ideas occasioned by texts. Petersen's study provides a fascinating look at the theological significance of how we read biblical texts and offers new insights on the development of culture the Christian movement and its churches. The book has added importance for understanding the assumptions behind the ways in which the book of Revelation is read and used in our own day.

Evangelical Century Michael Gauvreau, 1991-03-01. Gauvreau explores the persistence and development of the evangelical creed as the intellectual expression of Protestant religion which largely defined English Canadian culture in the Victorian period. This popular theology which linked Methodist and Presbyterian church colleges to the world of popular preaching was based on the Bible not only as the foundation of personal piety but as a sacred record of human history past present and future. Gauvreau shows that the evangelical creed proved flexible when faced with the challenges of Darwinian evolution higher criticism and other new intellectual currents and that it remained central to the intellectual life of the churches. By accommodating those aspects of modern thought most compatible with evangelicalism and filtering out those more threatening clergymen professors such as Samuel Nelles Nathanael Burwash George Monro Grant and William Caven were able to find creative ways to move their churches toward social reform in the late nineteenth century. The evangelical synthesis lost its cultural supremacy only in the twentieth century when the complexity of theological discussion in the church colleges broke down the close links between professor and preacher.

The Changing Face of English Local History R.C. Richardson, 2018-05-08. This title was first

published in 2000 Practised since the Middle Ages it is only over the course of the last century that English local history attained professional status This text explores the rich historiography of the subject by presenting essays which show how it has been defined approached and practised at different stages of its development from the 16th century to the present day Essays on individual historians Camden Thoroton Hasted and Milner stand side by side with others documenting general trends the editor s concluding essay offers comparisons and contrasts between the concept and practice of local history in England with the developments in the USA

To Understand Things as Well as Words John R. Van Wyk,2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703 58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist

Jonathan Edwards Harold P. Simonson,2009-05-20 The vast corpus of Jonathan Edwards includes sermons treatises dissertations Miscellanies Diary and Resolves and his Personal Narrative Underlying all his writing is his Calvinist God whose anger justice matched his love glory Equally important is the human condition its darkness and its regenerative light sin and salvation For these reasons Simonson aptly calls Edwards a theologian of the heart one not satisfied with only theological abstractions but also a necessary heartfelt sense of them Penetrating to these levels where literary artists do their work he shares company with the likes of Herman Melville Nathaniel Hawthorne Emily Dickinson and William Faulkner Since the resurgence of interest starting in the 1950s Edwards is now recognized as America s foremost religious thinker Simonson emphasizes Edwards language its imagery metaphors grand sweeps of cadences along with Edwards intensity of both thought and feeling Throughout Simonson s book provides an incisive and carefully documented introduction to Edwards magisterial range of mind and style

Superfiction Joe David Bellamy,1975 Twenty short stories in these categories Fantasy fabulation irrealism Neo Gothic Myth parable Metafiction technique as subject Parody put on

International Dissent William Orville Douglas,1971 This 1971 book by an Associate Justice of the Supreme Court of the United States details six propositions to prevent war an end to military alliances all colonies should be made free and all protectorates abolished the recognition of China and its admission to the United Nations an international regulatory body must be established to control the use of the ocean floor developing nations must be helped to enter the technological world Rules of Law governing international situations must be agreed upon through sessions of the United Nations

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