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Bentinck: The
making of a Liberal
imperialist 1774-1839

Rosselli, John

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Lord William Bentinck The Making Of A Liberal Imperialist 1774 1839

Thomas R. Metcalf



Lord William Bentinck The Making Of A Liberal Imperialist 1774 1839:

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Imperialism, and the Historical Imagination Theodore Koditschek, 2011-02-10 This book examines the ways in which imperial agendas informed the writing of history in nineteenth century Britain and how historical writing transformed imperial agendas Using the published writings and personal papers of Walter Scott J A Froude James Mill Rammohun Roy T B Macaulay E A Freeman W E Gladstone and J R Seeley among others Theodore Koditschek sheds light on the role of the historical imagination in the establishment and legitimation of liberal imperialism He shows how both imperialists and the imperialized were drawn to reflect back on the Empire's past as a result of the need to construct a modern multi national British imperial identity for a more economically expansive and enlightened present By tracing the imperial lives and historical works of these pivotal figures Theodore Koditschek illuminates the ways in which discourse altered practice and vice versa as well as how the history of Empire was continuously written and re written **RADICALISM & REFORM IN**

BRITAIN, 1780-1850 J. R. Dinwiddy, 1992-01-01 This book brings together the articles of J R Dinwiddy to show both the coherence and importance of his contribution to British history in this period His work covers the spectrum of political activity and thought from the Whigs to the Luddites and from Burke via Bentham to Marx Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi **Colonial Self-Fashioning in British India, c. 1785-1845** Prasannajit de Silva, 2018-07-26 A stereotypical view

of the nineteenth century British in India which might be characterised as one of deliberate isolation and segregation from their surroundings has recently been complemented by one evoking a high degree of integration and closer co existence in the eighteenth century Focusing on a period which straddles this apparent shift this book explores a variety of ways in which British residents in India represented their lives through visual material and reveals a more nuanced position Consideration of these images which have often been overlooked in the scholarly literature opens up questions of identity facing the British population in India at this time and facing colonial societies more generally and issues about the role of visual culture in negotiating them It also underlines the fragile and contested nature of identity the colonists self fashioning encompassed not only expressions of difference from their Indian setting but also what distinguished them from their compatriots back in

Britain as well as engaging with metropolitan attitudes towards and prejudices about them *Locating the Medical* Rohan Deb Roy, Guy N.A. Attewell, 2017-11-21 This volume interrogates the foundational categories that have come to define medical science in modern South Asia It seeks to probe issues such as what constitutes the medical in which context and who defines it This is achieved through case studies that range from the nineteenth to twenty first centuries from colonial Bengal and British Burma to present day Andaman Islands and Ladakh By examining the close interactions between political authorities corporeal knowledge and objects of governance in a sustained manner the domains of the medical and the non medical are revealed to be more blurred and porous than apparent This provides us with new perspectives on the co production of medicine and social worlds by actors and agencies in specific times and places **Guru English** Srinivas Aravamudan, 2011-06-27 *Guru English* is a bold reconceptualization of the scope and meaning of cosmopolitanism examining the language of South Asian religiosity as it has flourished both inside and outside of its original context for the past two hundred years The book surveys a specific set of religious vocabularies from South Asia that Aravamudan argues launches a different kind of cosmopolitanism into global use Using *Guru English* as a tagline for the globalizing idiom that has grown up around these religions Aravamudan traces the diffusion and transformation of South Asian religious discourses as they shuttled between East and West through English language use The book demonstrates that cosmopolitanism is not just a secular Western discourse that results from a disenchantment with religion but something that can also be refashioned from South Asian religion when these materials are put into dialogue with contemporary social movements and literary texts Aravamudan looks at religious forms of neoclassicism nationalism Romanticism postmodernism and nuclear millenarianism bringing together figures such as Swami Vivekananda Sri Aurobindo Mahatma Gandhi and Deepak Chopra with Rudyard Kipling James Joyce Robert Oppenheimer and Salman Rushdie *Guru English* analyzes writers and gurus literary texts and religious movements and the political uses of religion alongside the literary expressions of religious teachers showing the cosmopolitan interconnections between the Indian subcontinent the British Empire and the American New Age *Sir Stamford Raffles And Some Of His Friends And Contemporaries: A Memoir Of The Founder Of Singapore* John Bastin, 2019-03-29 This book written by Dr John Bastin a leading authority on the study of Sir Stamford Raffles offers an alternative biographical account of Raffles as seen through his relationship with some of his closest friends and contemporaries The people featured include the naturalists Joseph Arnold Thomas Horsfield and Nathaniel Wallich who received support from Raffles in carrying on their scientific research and the orientalist John Leyden who influenced Raffles s study of Malay and Malay customs Examining Raffles and his social circle presents an original perspective of the man and of the colonial world in which he lived and his correspondence with his friends and scientific colleagues reflects his attitude and opinions on a range of issues including his desire to extend the benefits of education The book is a highly original contribution to the study of Raffles in the bicentenary year of his founding of Singapore *Mapping an Empire* Matthew H.

Edney,2024-05-31 In this fascinating history of the British surveys of India Matthew H Edney relates how imperial Britain used modern survey techniques to not only create and define the spatial image of its Empire but also to legitimate its colonialist activities There is much to be praised in this book It is an excellent history of how India came to be painted red in the nineteenth century But more importantly Mapping an Empire sets a new standard for books that examine a fundamental problem in the history of European imperialism D Graham Burnett Times Literary Supplement Mapping an Empire is undoubtedly a major contribution to the rapidly growing literature on science and empire and a work which deserves to stimulate a great deal of fresh thinking and informed research David Arnold Journal of Imperial and Commonwealth History This case study offers broadly applicable insights into the relationship between ideology technology and politics Carefully read this is a tale of irony about wishful thinking and the limits of knowledge Publishers Weekly Triumph of the Expert Joseph Morgan Hodge,2007 Triumph of the Expert is a history of British colonial policy and thinking and its contribution to the emergence of rural development and environmental policies in the late colonial and postcolonial period **Gender, Morality, and Race in Company India, 1765-1858** J. Sramek,2011-09-12 This book examines the relationship between colonial anxieties about personal behavior gender morality and colonial rule in India during the first century of British rule when the East India Company governed India rather than the British State directly focusing on the ideology of The Empire of Opinion **Nationalism and Globalisation** Stephen Tierney,2015-10-08 This book addresses a seemingly paradoxical situation On the one hand nationalism from Scotland to the Ukraine remains a resilient political dynamic fostering secessionist movements below the level of the state On the other the competence and capacity of states and indeed the coherence of nationalism as an ideology are increasingly challenged by patterns of globalisation in commerce cultural communication and constitutional authority beyond the state It is the aim of this book to shed light on the relationship between these two processes addressing why the political currency of nationalism remains strong even when the salience of its objective independent and autonomous statehood becomes ever more attenuated The book takes an interdisciplinary approach both within law and beyond with contributions from international law constitutional law constitutional theory history political science and sociology The challenge for our time is considerable Global networks grow ever more sophisticated while territorial borders such as those in Eastern and Central Europe become seemingly more unstable It is hoped that this book by bringing together areas of scholarship which have not communicated with one another as much as they might will help develop an ongoing dialogue across disciplines with which better to understand these challenging and potentially destabilising developments **Ideologies of the Raj** Thomas R. Metcalf,1997-02-27 Ideologies of the Raj examines how the British sought to justify their rule over India The author argues that two divergent strategies were devised to legitimate their authority the one defined characteristics which the Indians shared with the British themselves while the other emphasised qualities of enduring difference In the end however the differences predominated in the colonial view of

India Since the British constructed few explicit ideologies of empire the author explores the workings of the Raj through the study of its underlying assumptions as revealed in policies and writings Students of modern India and the British Empire will find Thomas Metcalf's book relevant and accessible

Science, Technology and Medicine in Colonial India David Arnold, 2000-04-20 Interest in the science technology and medicine of India under British rule has grown in recent years and has played an ever increasing part in the reinterpretation of modern South Asian history Spanning the period from the establishment of East India Company rule through to Independence David Arnold's wide ranging and analytical survey demonstrates the importance of examining the role of science technology and medicine in conjunction with the development of the British engagement in India and in the formation of Indian responses to western intervention One of the first works to analyse the colonial era as a whole from the perspective of science the book investigates the relationship between Indian and western science the nature of science technology and medicine under the Company the creation of state scientific services imperial science and the rise of an Indian scientific community the impact of scientific and medical research and the dilemmas of nationalist science

Sikkim Andrew Duff, 2015-05-14 A history of larger than life characters and the demise of the tiny Himalayan kingdom nestled between India and China This is the true story of Sikkim a tiny Buddhist kingdom in the Himalayas that survived the end of the British Empire only to be annexed by India in 1975 It tells the remarkable tale of Thondup Namgyal the last King of Sikkim and his American wife Hope Cooke thrust unwittingly into the spotlight as they sought support for Sikkim's independence after their fairytale wedding in 1963 As tensions between India and China spilled over into war in the Himalayas Sikkim became a pawn in the Cold War in Asia during the 1960s and 1970s Rumors circulated that Hope was a CIA spy Meanwhile a shadowy Scottish adventuress the Kazini of Chakung married to Sikkim's leading political figure coordinated opposition to the Palace As the world's major powers jostled for regional supremacy during the early 1970s Sikkim and its ruling family never stood a chance On the eve of declaring an emergency across India Indira Gandhi outwitted everyone to bring down the curtain on the 300 year old Namgyal dynasty Based on interviews and archive research as well as a retracing of a journey the author's grandfather made in 1922 this is a thrilling romantic and informative glimpse of a real life Shangri La Praise for Sikkim A remarkable piece of detective work Fascinating human stories a very valuable addition to how the Cold War played out in South Asia and to the history of the foreign policies of China India and the U S Michael Burleigh author of The Best of Times the Worst of Times

The Great Indian Education Debate Martin Moir, Lynn Zastoupil, 2013-12-16 A bitter debate erupted in 1834 between Orientalists and Anglicists over what kind of public education the British should promote in their growing Indian empire This collection of the main documents pertaining to the controversy some published for the first time aims to recover the major British and South Asian voices broaden our understanding of imperial discourses and recognise the significant role of the colonised in the shaping of colonial knowledge Bringing together into a single volume documents not easily obtained long out of print never before published or scattered

about in sundry books and journals enables modern readers to judge the relative merits of the various arguments and undermines the common impression that the controversy was simply an exercise in colonial power involving only Europeans

Romanticism, Liberal Imperialism, and Technology in Early British India Daniel E. White, 2024-07-13 Considering metropolitan and colonial cultural production as a unitary field of analysis this book shows how tensions in the 1830s between utilitarian and Romantic perspectives on steam power marked meaningful divisions within the pervasive liberal imperialism of the period and generated divergent speculative fantasies set in the twentieth and twenty first centuries about the future of Indian nationalism Poetry and fiction in Britain and Bengal engage with a Romantic strain of thought and sentiment according to which steam technology represents an anti utilitarian humanization of nature Within and against that frame and in uneven and different ways writers in British India map a constellation of liberal values onto their hopes and fears concerning a future powered by steam

Trust and Distrust Mark Knights, 2021-12-02 Trust and Distrust offers the first overview of Britain's history of corruption in office in the pre modern era 1600 1850 and as such will appeal not only to historians but also to political and social scientists Mark Knights paints a picture of the interaction of the domestic and imperial stories of corruption in office showing how these stories were intertwined and related Linking corruption in office to the domestic and imperial state has not been attempted before and Knights does this by drawing on extensive interdisciplinary sources relating to the East India Company as well as other colonial officials in the Atlantic World and elsewhere in Britain's emerging empire Both corruption and office were concepts that were in evolution during the period 1600 1850 and underwent very significant but protracted change which this study charts and seeks to explain The book makes innovative use of the concept of trust which helped to shape office in ways that underlined principles of selflessness disinterestedness integrity and accountability in officials

Baptists, Bengalis, and the Construction of Agricultural and Horticultural Science in India, 1793-1840 Laura Tavolacci, 2025-09-26 The Agricultural and Horticultural Society of India was founded in 1820 by an English Baptist missionary William Carey He was part of a network of missionaries centred at Srirampur Serampore the Danish settlement close to Calcutta This book explores the ways that missionaries included plants in their projects of proselytization to better understand the origins of this scientific society It includes an investigation of the farms and gardens at each mission station the missionaries work with indigo plantations and different scientific projects leading up to the creation of the agricultural society Amidst all of this plants became an important target and sign of moral improvement marking a sort of moral frontier which reiterated racial hierarchies Nevertheless various entanglements with Bengali converts gardeners malis and the elite bhadralok class also impacted the missionary vision In the initial years of the scientific organisation missionaries and their interlocutors upheld a romantic and hierarchical vision of agrarian society that mixed gardening with large scale agriculture but an economic depression in 1833 followed shortly by William Carey's death in 1834 ended this composite vision The Society began to focus instead on the production of more remunerative

agricultural cash crops like sugar and cotton over horticultural crops like vegetables and fruit trees In the Shadow of the Mahatma Susan Billington Harper, 2019-06-04 This is a biography of Vedanayagam Samuel Azariah 1874 1945 bishop of the Anglican Church in India from 1912 until his death in 1945 His life sheds new light on the challenges and opportunities faced by religious minorities throughout the world today As a Christian leader in a non Christian culture he negotiated complex cultural social political and economic pressure with exceptional skill and diplomacy As the first Indian bishop of an Anglican diocese and as modern India s most successful leader of depressed class and non Brahmin conversion movements to Christianity Azariah was equally at home with the untouchables of rural India and the unreachables of the British Empire From this platform Azariah inevitably came into contact and ironically also into conflict with the dominating presence of Mahatma Gandhi Susan Billington Harper here reconstructs major events and issues of Azariah s public life including a previously unstudied controversy with Gandhi over the issue of conversion and religious freedom in the 1930s Based on hitherto untapped primary sources including diocesan records and vernacular oral histories expressed in both stories and songs this fascinating volume not only provides the first critical study of Bishop Azariah s life but also offers important at times challenging insights for those interested in modern India and the place of Christianity within it

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