

Long Nineteenth Century A History Of Germany 1780 1918

Zachary Purvis

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The Long Nineteenth Century David Blackbourn,1998 In the late eighteenth century German speaking Europe was a patchwork of principalities and lordships Most people lived in the countryside and just half survived until their late twenties. By the beginning of our own century unified Germany was the most powerful state in Europe No longer a provincial land of poets and thinkers the country had been transformed into an industrial and military giant with an advanced welfare system. The Long Nineteenth Century A History of Germany 1780 1918 is a masterful account of this transformation Spanning 150 years from the eve of the French Revolution to the end of World War I it introduces students to crucial areas of German social and cultural history demography and social structure work and leisure education and religion while providing a comprehensive account of political events. The text explains how Germany came to be unified and the consequences of that unification. It describes the growing role of the state and new ways in which rulers asserted their authority but questions clich a about German obedience. It also looks at the ways in which the factory the railway and the movement into towns created new social relations and altered perceptions of time and place. Drawing on a generation of work devoted to migration housing crime medicine and popular culture Blackbourn offers a powerful and original account of a changing society trying to do justice to the experiences of contemporary Germans both women and men Informed by the latest scholarship The Long Nineteenth Century A History of Germany 1780 1918 provides a complete and up to date alternative to conventional political histories of this period and is essential reading for undergraduates in German history and political science courses

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previous decades suddenly came to a head Jewish Scholarship and Culture in Nineteenth-Century Germany Nils Roemer, 2005-10-01 German Jews were fully assimilated and secularized in the nineteenth century or so it is commonly assumed In Jewish Scholarship and Culture in the Nineteenth Century Nils Roemer challenges this assumption finding that religious sentiments concepts and rhetoric found expression through a newly emerging theological historicism at the center of modern German Jewish culture Modern German Jewish identity developed during the struggle for emancipation debates about religious and cultural renewal and battles against anti Semitism A key component of this identity was historical memory which Jewish scholars had begun to infuse with theological perspectives beginning in the 1850s After German reunification in the early 1870s Jewish intellectuals reevaluated their enthusiastic embrace of liberalism and secularism Without abandoning the ideal of tolerance they asserted a right to cultural religious difference for themselves an ideal they held to even more tightly in the face of growing anti Semitism This newly re theologized Jewish history Roemer argues helped German Jews fend off anti Semitic attacks by strengthening their own sense of their culture and tradition Market Strategies and German Literature in the Long Nineteenth Century Vance Byrd, Ervin Malakaj, 2020-01-20 Building upon recent German Studies research addressing the industrialization of printing the expansion of publication venues new publication formats and readership Market Strategies maps a networked literary field in which the production promotion and reception of literature from the Enlightenment to World War II emerges as a collaborative enterprise driven by the interests of actors and institutions These essays demonstrate how a network of authors editors and publishers devised mutually beneficial and at times conflicting strategies for achieving success on the rapidly evolving nineteenth century German literary market In particular the contributors consider how these actors shaped a nineteenth century literary market which included the Jewish press highbrow and lowbrow genres and modernist publications. They explore the tensions felt as markets expanded and restrictions were imposed which yielded resilient new publication strategies fostered criticism and led to formal innovations The volume thus serves as major contribution to interdisciplinary research in nineteenth century German literary media and cultural studies The German Roots of Nineteenth-Century American Theology Annette G. Aubert, 2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories A History of Migration from Germany to Canada, 1850-1939 Jonathan Wagner, 2006 Human migration figures prominently in modern world history and has played a pivotal role in shaping the Canadian national state Yet while much has been written about Canada's multicultural heritage little attention has been paid to German migrants although they compose Canada s third largest European ethnic minority A History of Migration from Germany to Canada 1850 1939 addresses that gap in the record Jonathan Wagner considers why Germans left their home country why they chose to settle in Canada who assisted their passage and how they crossed the ocean to their new home as well as how the Canadian

government perceived and solicited them as immigrants He examines the German context as closely as developments in Canada offering a new more complete approach to German Canadian immigration This book will appeal to students of German Canadiana as well as to those interested in Canadian ethnic history and European and modern international *Nineteenth-Century Europe* Michael Rapport, 2018-08-11 A core introductory textbook that provides students with an overview of the key issues in Europe's long nineteenth century from the French Revolution in 1789 until the outbreak of the First World War in 1914 Telling the story of how Europeans entered politics in the fiery trials of revolution and industrialization the text opens with the French Revolution passes through the crucible of the 1848 Revolutions and ends with the emergence of mass movements socialist revolutionary nationalist and authoritarian which anticipated those of the twentieth century This is an ideal text for modules on Modern European History or Nineteenth Century Europe which may be offered at all levels of an undergraduate History or European Studies degree In addition it is a crucial resource for students who may be studying nineteenth century Europe for the first time as part of a taught postgraduate degree in Modern History or European Studies Theology and the University in Nineteenth-Century Germany Zachary Purvis, 2016-07-21 Theology and the University in Nineteenth Century Germany examines the dual transformation of institutions and ideas that led to the emergence of theology as science the paradigmatic project of modern theology associated with Friedrich Schleiermacher Beginning with earlier educational reforms across central Europe and especially following the upheavals of the Napoleonic period an impressive list of provocateurs iconoclasts and guardians of the old faith all confronted the nature of the university the organization of knowledge and the unity of theology s various parts quandaries which together bore the collective name of theological encyclopedia Schleiermacher's remarkably influential programme pioneered the structure and content of the theological curriculum and laid the groundwork for theology s historicization Zachary Purvis offers a comprehensive investigation of Schleiermacher's programme through the era's two predominant schools speculative theology and mediating theology Purvis highlights that the endeavour ultimately collapsed in the context of Wilhelmine Germany and the Weimar Republic beset by the rise of religious studies radical disciplinary specialization a crisis of historicism and the attacks of dialectical theology In short the project represented university theology par excellence Engaging in detail with these developments Purvis weaves the story of modern university theology into the broader tapestry of German and European intellectual culture with periodic comparisons to other national contexts In doing so he Purvis presents a substantially new way to understand the relationship between theology and the university both in nineteenth century Germany and indeed beyond

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