

NEW TESTAMENT



Seaside Bible Vest Pocket New Testament

RJ Alexander



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Seaside Bible Thomas Nelson Publishers,1981-04-07 Thomas Nelson s Vest Pocket New Testament is as easy to read as it is to carry Traveling with God s Word has never been so effortless The unique size makes this Bible portable enough to fit in a purse suitcase backpack briefcase or even a pocket A great gift idea and perfect traveling companion for today s busy Christian this compact New Testament allows you to read and share God s Word no matter where you go Features include Presentation page Top of page subject headings Self pronouncing text Words of Jesus in red Type size 6 point *Vest Pocket New Testament and Psalms-KJV* Nelsonword,1984 Color cover illustration J14 pages of art work Red letter Self pronouncing text Illustrated Gift boxed Blue page edging 544 pp **Herald of Gospel Liberty** Elias Smith,1904 **The Chaplain**,1977 **Christian Advocate**,1916 **Religious Books and Serials in Print 1978-1979** R.R. Bowker Company. Department of Bibliography,1978-11 **The Atlantic Monthly**,1868 *Religious Books and Serials in Print, 1980-1981*,1980 *The American Catalog*,1884 *The Lutheran Witness*,1927 **Pickett's Charge** Phillip Thomas Tucker,2016-08-16 Main Selection of the History Book Club The Battle of Gettysburg the Civil War s turning point produced over 57 000 casualties the largest number from the entire war that was itself America s bloodiest conflict On the third day of fierce fighting Robert E Lee s attempt to invade the North came to a head in Pickett s Charge The infantry assault consisting of nine brigades of soldiers in a line that stretched for over a mile resulted in casualties of over 50 percent for the Confederates and a huge psychological blow to Southern morale Pickett s Charge is a detailed analysis of one of the most iconic and defining events in American history This book presents a much needed fresh look including the unvarnished truths and ugly realities about the unforgettable story With the luxury of hindsight historians have long denounced the folly of Lee s attack but this work reveals the tactical brilliance of a master plan that went awry Special emphasis is placed on the common soldiers on both sides especially the non Virginia attackers outside of Pickett s Virginia Division These fighters moments of cowardice failure and triumph are explored using their own words from primary and unpublished sources Without romance and glorification the complexities and contradictions of the dramatic story of Pickett s Charge have been revealed in full to reveal this most pivotal moment in the nation s life Skyhorse Publishing as well as our Arcade imprint are proud to publish a broad range of books for readers interested in history books about World War II the Third Reich Hitler and his henchmen the JFK assassination conspiracies the American Civil War the American Revolution gladiators Vikings ancient Rome medieval times the old West and much more While not every title we publish becomes a New York Times bestseller or a national bestseller we are committed to books on subjects that are sometimes overlooked and to authors whose work might not otherwise find a home **Annual Report of the American Bible Society** American Bible Society,1910 Together with a list of auxiliary and cooperating societies their officers and other data *The Publishers Weekly*,1890 *Atlantic Monthly*,1868 *Religious Books and Serials in Print*,1982 **Annual Report of the American Bible Society**,1910 Together

with a list of auxiliary and cooperating societies their officers and other data **Dixie Heretic** Tennant McWilliams, Tennant S. McWilliams, 2023-09-22 Dixie Heretic is a life and times biography of the minister and social reformer Renwick C Kennedy 1900 1985 an impassioned tortured man who strove ardently to make his white Alabama congregants more Christian by acknowledging their own racism and greed and who not only lived but chronicled carefully many of the forces culminating in the right wing conservative movement today As McWilliams relates Kennedy came from upcountry South Carolina a place rife with Scotch Irish Associate Reformed Presbyterians They lived by biblical infallibility and a strain of individual piety and salvation focused on the hereafter In the early 1920s however his ministerial studies took him to Princeton Theological Seminary There he encountered the Presbyterian Conflict over science fundamentalism and the social gospel and he emerged a radical Christian socialist Like a few other articulate practitioners of Neo orthodoxy young Kennedy stayed true to the literalist Bible and the salvation and piety allegiances of his youth But he embraced not only the Social Gospel s mandate to solve earthly problems of poverty and prejudice but many cardinal tenets of modern science as well To Kennedy this posed no contradiction In 1927 Kennedy moved to Camden Alabama the seat of Wilcox County where he soon married and started a family Meanwhile his ministry for social change dominated his Wilcox pastorates filled with the very people from whom he derived the Scotch Irish Quietly he came to believe that God had a mandate for him to confront and change the behaviors and beliefs of his congregations notably their attitudes about race and poverty And to do this he found he had to attack what he considered traditionalist Christian hypocrisy half Christianity or non social gospel Christianity some of which he came to see as a form of proto fascism if not fascism itself He soon turned to penning confrontational short stories many published in Christian Century and some in the New Republic and set in his fictitious Yaupon County In some of these stories he overtly revealed his allegiances as a Social Gospel Christian and as an adamant supporter of Franklin Roosevelt s Democratic party He spared no one not even members of his own congregation He also abandoned his pacifism and urged US intervention in World War II he hoped that the defeat of racial fascism abroad might somehow grow white hearts at home Ultimately to help eliminate the anti Christ the mad dog Hitler Kennedy joined the U S Army As a chaplain with the famed 102nd Evacuation Hospital he experienced some of the most horrific chapters of the conflict Saint Lo the Battle of the Bulge and arrived at Dachau a mere week after German soldiers fled The postwar world gave Kennedy periods of optimism and hope He returned from the war believing America might deal with its own racial issues the way it had treated Europe and Japan s His own children grew into educated enlightened and thriving adults And new developments in his professional life brought considerable increases to his family income easing his wife s long financial insecurities Yet these years also offered a great many frustrations Even by 1948 he knew his Social Gospel hopes about racism fascism and white entitlement especially among his fellow Scotch Irish were na ve at best The rise of the Dixiecrat movement a key Dixiecrat leader Alabama State senator J Miller Bonner was a member of his own congregation only deepened his sense of personal defeat Even so the rise of

the civil rights movement in the 1950s and 1960s and occasional developments in state and national politics rekindled at least some of his old Neo orthodox hope and drive He played a significant role in desegregating Troy State University for instance but the gratifications of even small victories proved fleeting dashed by the assassinations of Dr King JFK and RFK and the growing numbers of southern white Republicans and Wallaceites In Kennedy s increasing down times he was privately the self professed Christian and a Democrat seeing national Republicans as sinners for their growing embrace of white southern racial conservatives A long term functional alcoholic this privately persistent Neo orthodox Christian never ceased agonizing over the growing half Christianity around him Indeed he died worrying about what it portended for the role of white supremacist proto fascists in modern America aware of having made few inroads on God s mandate and what he considered white Christian wrongs in Alabama While Renwick Kennedy was front loaded for the failure he indeed found still in the values and social norms he pondered and challenged at every stage of his life and today so badly in need of recommitment he stands as a good citizen a non hypocritical Christian and an emblem of hope *The Christian Advocate* ,1929 **The Watchman-examiner** ,1919 The American Catalogue ,1885

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