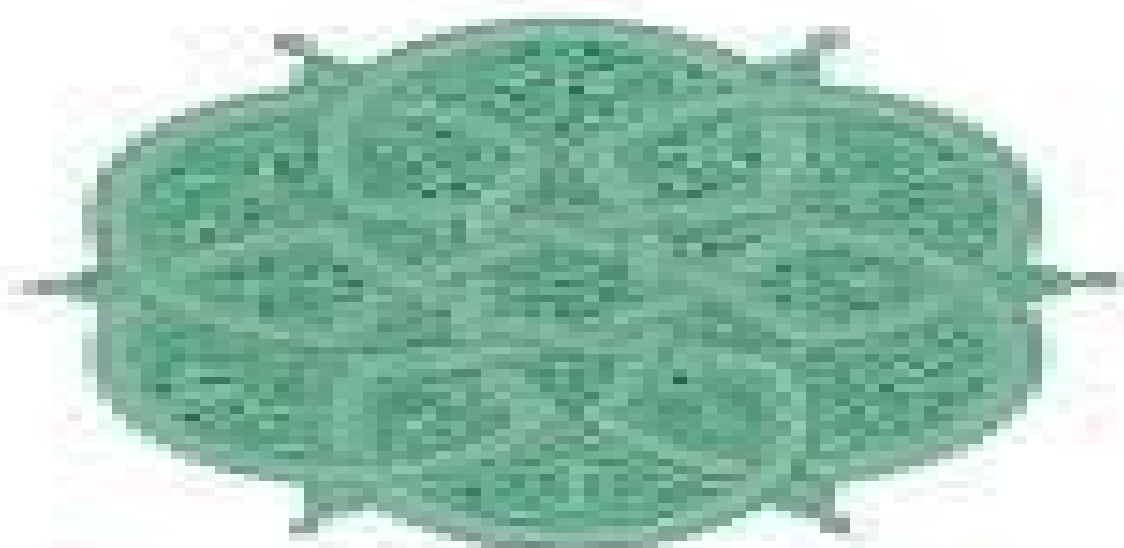
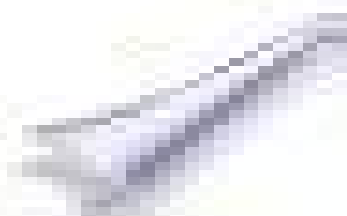


The Public Sphere in Muslim Societies



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Miriam Hovav
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Public Sphere In Muslim Societies

Elham Beygi



Public Sphere In Muslim Societies:

The Public Sphere in Muslim Societies Miriam Hoexter, Shmuel N. Eisenstadt, Nehemia Levtzion, 2012-02-01

Challenging conventional assumptions the contributors to this interdisciplinary volume argue that premodern Muslim societies had diverse and changing varieties of public spheres constructed according to premises different from those of Western societies The public sphere conceptualized as a separate and autonomous sphere between the official and private is used to shed new light on familiar topics in Islamic history such as the role of the shari'a Islamic religious law the ulama Islamic scholars schools of law Sufi brotherhoods the Islamic endowment institution and the relationship between power and culture rulers and community from the ninth to twentieth centuries New Media in the Muslim World, Second Edition Dale F. Eickelman, 2003-07-15 It is difficult to imagine a more thoughtful balanced or comprehensive treatment of this extremely elusive and difficult subject Digest of Middle East Studies This second edition of a widely acclaimed collection of essays reports on how new media fax machines satellite television and the Internet and the new uses of older media cassettes pulp fiction the cinema the telephone and the press shape belief authority and community in the Muslim world The chapters in this work including new chapters dealing specifically with events after September 11 2001 concern Indonesia Bangladesh Turkey Iran Lebanon the Arabian Peninsula and Muslim communities in the United States and elsewhere The extent to which today's new media have transcended local and state frontiers and have reshaped understandings of gender authority social justice identities and politics in Muslim societies emerges from this timely and provocative book Public Sphere in Muslim Societies; Its Reflection on Social, Political Thought and Law Case Study Elham Beygi, 2013 This comprehensive study aims to situate and contextualize the meaning of the public sphere in Muslim societies especially Iran as compared with the experience of Turkey utilizing diverse tools of inquiry in qualitative research methodology such as critical textual analysis early Islam historiography and historical analysis of Iran and Turkey as well as in depth open ended interviews After setting the scene by rendering explicit certain aspects of Islamic thought and history this study goes on to demonstrate various reflections and repercussions that such a free domain would have on the societal and especially legal structure of the aforementioned societies

The New Arab Public Sphere Muhammad I. Ayish, Muḥammad 'Iṣām 'Āyish, 2008-02-20 The introduction of satellite television and Web based communications in traditional societies are often taken as manifestations of a new more democratic public sphere In the book this Western intellectual tradition is taken to task for failing to grasp the real dynamics of an Arab public sphere that has yet to be realized The author argues that we could not conceive of the Arab public sphere outside the boundaries of sustainable egalitarian and participatory political developments in Arabian societies Ayish harnesses the notion of Islamocracy or Islamic democracy to put forward a new public sphere perspective that draws on both Islamic moral values and contemporary political practices According to the author this synthesist approach holds a great promise both for inter Arab World communications as well as for dialogue with other cultures based on mutual

recognition and peaceful coexistence Muhammad I Ayish is Professor and Dean of the College of Communication at the University of Sharjah in the United Arab Emirates He holds a Ph D in international communication University of Minnesota Twin Cities Ayish has published two books and over 50 articles in both Arabic and English on issues ranging from political communication to media convergence to war coverage to women representation *Islam in the Public Sphere* Dietrich Reetz, 2006 This study explores the contestation of the public sphere by ten Islamic groups and traditions in colonial India The groups studied here represent reformist and revivalist traditions with a significant degree of heterogeneity They comprise seminary movements organized around a particular lead madrasa Deobandi Barelwi Nadwa Firangi Mahal Aligarh and revival movements attempting to increase religious awareness in ritual observance in public life and in politics which this book closely examines A common concern of the Islamic project in South Asia becomes discernible on looking closely at the discourses of these schools and movements and their lines of activity Various issues which arose as a result of their activities eventually became entangled with the political awakening in India brought about by the nationalist movement led by the Indian National Congress These challenges caused Islamic groups to formulate their own project for society and an Islamic polity in India This project evolved over time from scholarly debates to political action and social concepts They took up political issues related to the status of Islam in India the Islamic world and vis vis British colonial rule the debate over the role of Islamic groups in the public sphere and the formation of an Islamic sector within it can serve as a catalyst for a better understanding of the diverse trends and models of their interaction

Religion, Social Practice, and Contested Hegemonies Armando Salvatore, 2005-06-03 This collection of essays examines how modern public spheres reflect and mask often both simultaneously discourses of order contests for hegemony and techniques of power in the Muslim world It builds on scholarship that re imagines theories and practices of the public in modern and contemporary societies While examining disparate time periods and locations each contributor views modern and contemporary public spheres as crucial to the functioning and understanding of political and societal power in Muslim majority countries *Islamic Education and the Public Sphere* Florian Pohl,

The Wiley Blackwell History of Islam Armando Salvatore, Roberto Tottoli, Babak Rahimi, 2018-06-18 A theoretically rich nuanced history of Islam and Islamic civilization with a unique sociological component This major new reference work offers a complete historical and theoretically informed view of Islam as both a religion and a sociocultural force Uniquely comprehensive it surveys and discusses the transformation of Muslim societies in different eras and various regions providing a broad narrative of the historical development of Islamic civilization This text explores the complex and varied history of the religion and its traditions It provides an in depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels embracing social religious legal political cultural and civic dimensions Together the team of internationally

renowned scholars move from the genesis of a new social order in 7th century Arabia right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond This book is essential reading for students and academics in a wide range of fields including sociology history law and political science It will also appeal to general readers with an interest in the history of one of the world s great religions

Public Islam and the Common Good Armando Salvatore,Dale Eickelman,2004-05-01 This book explores the public role of Islam in contemporary world politics Public Islam refers to the diverse invocations and struggles over Islamic ideas and practices that increasingly influence the politics and social life of large parts of the globe The contributors to this volume show how public Islam articulates competing notions and practices of the common good and a way of envisioning alternative political and religious ideas and realities reconfiguring established boundaries of civil and social life Drawing on examples from the late Ottoman Empire Africa South Asia Iran and the Arab Middle East this volume facilitates understanding the multiple ways in which the public sphere a key concept in social thought can be made transculturally feasible by encompassing the evolution of non Western societies in which religion plays a vital role

Sufis in Medieval Baghdad Atta Muhammad,2023-10-19 This book examines the political and social activities of Sufis in Baghdad in the period 1000 1258 It argues that Sufis played an important role in creating a public sphere that existed between ordinary subjects and the government Drawing on Arabic sources and secondary literature it explores the role of Sufis and their institutions including their ribats or lodge houses from the use of Sufis as political ambassadors to their role in redistributing charity to the poor The book reveals the role of Sufism in structuring a wide range of social and political arrangements in this period It also reveals the role of ordinary non elite actors who by taking part in Sufi affiliated religious or professional associations were able take part in public life in late Abbasid Baghdad

Social Movements in Iran Simin Fadaee,2012 Despite the growing significance of social movements worldwide scholarship on the subject remains largely Western in nature with studies written primarily by Western scholars and based on the experiences of Western cultures and societies This book makes an important contribution to the study of social movements in non Western societies by examining their development in Iran With a particular focus on the recent environmental movement the author sheds new light on the implications and significance of these movements Drawing on in depth original research the case study of the environmental movement is integrated into a historical and comparative analysis Implementing the new social movement theory of Touraine and Melucci in the Iranian context the author shows that although the reform movement of Iran is unique in some aspects it is a continuation of the past social movements She places emphasis on the role of women in recent Iranian social movements exploring the significance of social movements in civil society and in instigating social change Using the case of Iran to offer a critical framework for studying social change and transformation of non European countries this book fills an important gap in the existing literature on the topic As such it will be of great interest to scholars and students of sociology political science

and Middle Eastern studies **Asian Islam in the 21st Century** John L. Esposito, John Voll, Osman Bakar, 2008 Asian Islam in the 21st century is divided into two sections religion politics and society in major Muslim majority countries and ethnic and religious politics in Muslim minority communities Muslims in Asia are affected by what is happening in the Arab Middle East and the Western part of the Islamic world **New Public Spheres** Peter Thijssen, Walter Weyns, Sara Mels, 2016-04-29 The public sphere provides a domain of social life in which public opinion is expressed by means of rational discourse and debate Habermas linked its historical development to the coffee houses and journals in England Parisian salons and German reading clubs He described it as a bourgeois public sphere where private people come together and where they turn from a politically disempowered bourgeoisie into an effective political agent the public intellectual With communication networks being diversified and expanded over time the worldwide web has put pressure on traditional public spheres These new informal and horizontal networks shaped by the internet create new contexts in which an anonymous and dispersed public may gather in political e communities to reflect critically on societal issues These de centered modes of communication and influence seeking change the role of the traditional public intellectual and at first sight seem to make their contributions less influential What processes therefore influence changes within public spheres and how can intellectuals assert authority within them Should we speak of different types of intellectuals according to the different modes of public intellectual engagement This ground breaking volume gives a multi disciplinary account of the way in which public intellectuals have constructed their role and position in the public sphere in the past and how they try to voice public concerns and achieve authority again within those fragmented public spheres today **The Public Sphere and Satellite Television in North Africa** Ratiba Hadj-Moussa, 2018-10-19 The advent of satellite television and its adoption in the Maghreb brought about a profound social change This book which explores the relationships between the media and the public sphere shows that the simple and quotidian act of watching satellite television as opposed to national television mobilizes novel ways of expressing identities along with a range of critical positions targeting political regimes By bringing certain topics hitherto hardly present to the center of homes the media reveals the pivotal functions of gender relations which are today at the heart of social and political matters in Algeria Morocco and Tunisia Based on extensive fieldwork this book offers a unique interpretation of the use of satellite television in authoritarian contexts and contributes to a better understanding of the media and the political public sphere The book will interest teachers and students in communication political studies gender studies sociology and anthropology of the Arab worlds and the Mediterranean **Islam and the Trajectory of Globalization** Louay M. Safi, 2021-10-18 The book examines the growing tension between social movements that embrace egalitarian and inclusivist views of national and global politics most notably classical liberalism and those that advance social hierarchy and national exclusivism such as neoliberalism neoconservatism and national populism In exploring issues relating to tensions and conflicts around globalization the book identifies historical patterns of convergence and divergence rooted in the

monotheistic traditions beginning with the ancient Israelites that dominated the Near East during the Axial age through Islamic civilization and finally by considering the idealism realism tensions in modern times One thing remained constant throughout the various historical stages that preceded our current moment of global convergence a recurring tension between transcendental idealism and various forms of realism Transcendental idealism which prioritize egalitarian and universal values pushed periodically against the forces of realism that privilege established law and power structure Equipped with the idealism realism framework the book examines the consequences of European realism that justified the imperialistic venture into Africa the Middle East and Latin America in the name of liberation and liberalization The ill conceived strategy has ironically engendered the very dysfunctional societies that produce the waves of immigrants in constant motion from the South to the North simultaneously as it fostered the social hierarchy that transfer external tensions into identity politics within the countries of the North The book focuses particularly on the role played historically by Islamic rationalism in translating the monotheistic egalitarian outlook into the institutions of religious pluralism legislative and legal autonomy and scientific enterprise at the foundation of modern society It concludes by shedding light on the significance of the Muslim presence in Western cultures as humanity draws slowly but consistently towards what we may come to recognize as the Global Age The Open Access version of this book available at <http://www.taylorfrancis.com/books/e/9781003203360> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Islam in Process Johann P. Arnason, Armando Salvatore, Georg Stauth, 2015-09-15 The articles included in this Yearbook of the Sociology of Islam are focused on two perspectives Some link the comparative analysis of Islam to ongoing debates on the Axial Age and its role in the formation of major civilizational complexes while others are more concerned with the historical constellations and sources involved in the formation of Islam as a religion and a civilization More than any other particular line of inquiry new historical and sociological approaches to the Axial Age revived the idea of comparative civilizational analysis and channeled it into more specific projects A closer look at the very problematic place of Islam in this context will help to clarify questions about the Axial version of civilizational theory as well as issues in Islamic studies and sociological approaches to modern Islam Contributors among others Said Arjomand Shmuel N Eisenstadt Josef van Ess and Raif G Khoury

Conceptualizing Islam Frank Peter, Paula Schrode, Ricarda Stegmann, 2025-03-31 In recent decades academic debates on how to conceptualize Islam as an object of study and how to approach it theoretically have been revitalized Not only has research on Islam grown enormously and become much more differentiated but Islam is also being discussed more intensively in society and politics than ever before This reader which brings together the perspectives of various disciplines provides an overview of academic approaches to Islam against the backdrop of these in some cases tense entanglements Through two contributions from scholars working on Buddhism and Hinduism these debates are situated in the context of broader trajectories of research history In sum this book does not only offer its readers entry points to a more complex and

refined understanding of Islam but also to research processes within the study of Islam as well as religion in general

Beyond Islam Sami Zubaida, 2010-12-17 In this magisterial work Sami Zubaida draws on a distinguished career's worth of experience trying to understand the region to address the fundamental question in Middle East studies what is the Middle East He argues controversially that to see it through the prism of Islam as it is conventionally viewed is to completely misunderstand it Many of what we think of as the Islamic characteristics of the region are products of culture and society not religion To think of Islam itself as an essential anti modern force in the region rather than something shaped by specific historical economic processes is Zubaida argues a mistake Instead he offers us an alternative view of the region its historic cosmopolitanism its religious and cultural diversity its rapid adoption of new media cultures which reveals a multi faceted and complex region teeming with multiple identities Wide ranging erudite and powerfully argued Zubaida's work will be essential reading for future generations of students of this fascinating region

Shari'a in Africa Today John A. Chesworth, Franz Kogelmann, 2013-11-21 *Shari'a in Africa Today* Reactions and Responses explores how Islamic law has influenced relations between Muslims and Christians through a series of case studies by young African scholars working in Sudan Nigeria Kenya and Tanzania

Islam and the Drive to Global Justice Louay M. Safi, 2023-12-15 *Islam and the Drive to Global Justice* Principles of Justice Beyond Dominant Ethnic and Religious Communities contributes to the current debate over Islam in a globalizing world by drawing on the contemporary and historical justice discourse within the Islamic traditions and by examining policies and practices of global powers towards Muslim populations in the Global South The discussions aim at bringing insights from Islamic authoritative sources and scholarly literature and to enrich the current deliberation on the universality of modern values and the relevance of the Islamic traditions to advancing more inclusive notion of global justice The book examines in particular several models rooted in the monotheistic traditions crucial for overcoming three interrelated challenges facing the dispensation of justice in contemporary society inclusivity disparity and selectivity The book uses the normative framework it outlines to analyze the connection between European powers and the autocratic regimes in the MENA region Several chapters in the book illustrate how supporting Arab autocracy contributes to the rise of religious extremism and has already produced failed states in Syria Lebanon Iraq and Yemen that undermine both national and global peace and stability

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Table of Contents Public Sphere In Muslim Societies

1. Understanding the eBook Public Sphere In Muslim Societies
 - The Rise of Digital Reading Public Sphere In Muslim Societies
 - Advantages of eBooks Over Traditional Books
2. Identifying Public Sphere In Muslim Societies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Public Sphere In Muslim Societies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Public Sphere In Muslim Societies
 - Personalized Recommendations
 - Public Sphere In Muslim Societies User Reviews and Ratings
 - Public Sphere In Muslim Societies and Bestseller Lists
5. Accessing Public Sphere In Muslim Societies Free and Paid eBooks
 - Public Sphere In Muslim Societies Public Domain eBooks

- Public Sphere In Muslim Societies eBook Subscription Services
- Public Sphere In Muslim Societies Budget-Friendly Options
- 6. Navigating Public Sphere In Muslim Societies eBook Formats
 - ePub, PDF, MOBI, and More
 - Public Sphere In Muslim Societies Compatibility with Devices
 - Public Sphere In Muslim Societies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Public Sphere In Muslim Societies
 - Highlighting and Note-Taking Public Sphere In Muslim Societies
 - Interactive Elements Public Sphere In Muslim Societies
- 8. Staying Engaged with Public Sphere In Muslim Societies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Public Sphere In Muslim Societies
- 9. Balancing eBooks and Physical Books Public Sphere In Muslim Societies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Public Sphere In Muslim Societies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Public Sphere In Muslim Societies
 - Setting Reading Goals Public Sphere In Muslim Societies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Public Sphere In Muslim Societies
 - Fact-Checking eBook Content of Public Sphere In Muslim Societies
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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