

A Biography of
MARGARET NOBLE
(NIVEDITA)

**LONG
JOURNEY
HOME**

Barbara Foxe

Long Journey Home A Biography Of Margaret Noble Nivedita

**Klaus Stierstorfer, Deirdre
Coleman, Cecily Devereux, Susan Clair
Imbarrato, Charlotte J Macdonald**

Long Journey Home A Biography Of Margaret Noble Nivedita:

Long Journey Home Barbara Foxe, 1975 **Women Writing Home, 1700-1920 Vol 4** Klaus Stierstorfer, Deirdre Coleman, Cecily Devereux, Susan Clair Imbarrato, Charlotte J Macdonald, 2024-08-07 Assembles a range of women's letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home **Women Writing Home, 1700-1920** Susan Clair Imbarrato, 2024-07-31 Assembles a range of women's letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home **Empire, the National, and the Postcolonial, 1890-1920** Elleke Boehmer, 2005-01-06 Empire the National and the Postcolonial 1890 1920 explores the political co operations and textual connections which linked anti colonial nationalist and modernist groups and individuals in the empire in the years 1890 1920 By developing the key motifs of lateral interaction and colonial interdiscursivity Boehmer builds a picture of the imperial world as an intricate network of surprising contacts and margin to margin interrelationships and of modernism as a far more constellated cultural phenomenon than previously understood Individual case studies consider Irish support for the Boers in 1899 1902 the path breaking radical partnership of the Englishwoman Sister Nivedita and the Bengali extremist Aurobindo Ghose Sol Plaatje's conflicted South African nationalism and the cross border cosmopolitan involvements of W B Yeats Rabindranath Tagore and Leonard Woolf Underlining Frantz Fanon's perception that a colonized people is not alone Boehmer significantly questions prevailing postcolonial paradigms of the self defining nation syncretism and mimicry and dismantles still dominant binary definitions of the colonial relationship **Margot** Reba Som, 2017-07-17 Among all the disciples of Swami Vivekananda Sister Nivedita occupies pride of place Margaret Noble arrived at India's shores in the late nineteenth century took the vows of a brahmacharini and devoted the rest of her life to the cause of India Apart from educating women Nivedita wrote valuable treatises on Hindu thought and Indian culture inspiring nationalist sentiment and unity She won over leading national figures of the day with her fierce intellect and even influenced the ending of Rabindranath Tagore's novel Gora Known to be drunk with India she provided immense professional support to the brilliant scientist Jagadish Chandra Bose dialogued with great leaders like G K Gokhale and Aurobindo Ghosh and inspired Abanindranath Tagore to create a painting that eventually became the iconic Bharat Mata In this compelling biography the author traces the development of Margaret from a loyal Irishwoman into Sister Nivedita and finally into Lok Mata or People's Mother a title bestowed on her by Tagore She draws on Nivedita's vast corpus of writings and personal letters to provide an intimate view of her life and thought Through an insightful and moving narrative Margot reveals the feisty irrepressible spirit behind one of India's greatest friends **The Rise and Fall of Modern Empires, Volume I** Owen White, 2017-03-02 This collection brings together twenty one articles that explore the diverse impact of modern empires on

societies around the world since 1800 Colonial expansion changed the lives of colonised peoples in multiple ways relating to work the environment law health and religion Yet empire builders were never working with a blank slate colonial rule involved not just coercion but also forms of cooperation with elements of local society while the schemes of the colonisers often led to unexpected outcomes Covering not only western European nations but also the Ottomans Russians and Japanese whose empires are less frequently addressed in collections this volume provides insight into a crucial aspect of modern world history

The White Woman's Other Burden Kumari Jayawardena, 2014-04-23 In *The White Woman's Other Burden* Kumari Jayawardena re evaluates the Western women who lived and worked in South Asia during the period of British rule She tells the stories of many well known women including Katherine Mayo Helena Blavatsky Annie Besant Madeleine Slade and Mirra Richard and highlights the stories of dozens of women whose names have been forgotten today In the course of this telling Jayawardena raises the issues of race class and gender which are part of current debates among feminists throughout the world

Learning femininity in colonial India, 1820-1932 Tim Allender, 2016-01-01 This book explores the colonial mentalities that shaped and were shaped by women living in colonial India between 1820 and 1932 Using a broad framework the book examines the many life experiences of these women and how their position changed both personally and professionally over this long period of study Drawing on a rich documentary record from archives in the United Kingdom India Pakistan North America Ireland and Australia this book builds a clear picture of the colonial configured changes that influenced women interacting with the colonial state In the early nineteenth century the role of some women occupying colonial spaces in India was to provide emotional sustenance to expatriate European males serving away from the moral strictures of Britain However powerful colonial statecraft intervened in the middle of the century to racialise these women and give them a new official moral purpose Only some females could be teachers chosen by their race as reliable transmitters of genteel accomplishment codes of European middle class femininity Yet colonial female activism also had impact when pressing against these revised official gender constructions New geographies of female medical care outreach emerged Roman Catholic teaching orders whose activism was sponsored by piety sought out other female colonial peripheries some of which the state was then forced to accommodate Ultimately the national movement built its own gender thresholds of interchange ignoring the unproductive colonial learning models for females infected as these models had become with the broader race class and gender agendas of a fading raj This book will appeal to students and academics working on the history of empire and imperialism gender studies postcolonial studies and the history of education

Western Women and Imperialism Nupur Chaudhuri, Margaret Strobel, 1992-05-22 *Western Women and Imperialism* provides fascinating insights into interactions and attitudes between western and non western women mainly in the 19th and early 20th centuries It is an important contribution to the field of women's studies and primarily British imperial history in that many of the essays explore problems of cross cultural interaction that have been heretofore ignored Nancy Fix Anderson A challenging

anthology in which a multiplicity of authors sheds new light on the waves of missionaries memsahibs nurses and feminists Ms a long overdue engagement with colonial discourse and feminism excellent essays The Year s Work in Critical Cultural Theory *Female Ascetics* Wendy Sinclair-Brull, 2013-12-16 This book examines in rich detail the neglected topic of female ascetics Based on field research it documents the social forces which facilitated the establishment of an Order of Ascetics for women defying tradition in many respects It describes the subtle methods by which the individual is transformed into a full member of the Order and how hierarchy and purity are indeed integral to the process

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