

The Sceptical Challenge

- Sceptical arguments are put in terms of knowledge, concluding that we cannot have *knowledge* of the external world.
- Pryor's dogmatism aims at the claim that we can have *justified beliefs* about the external world, and so his target sceptic needs to be characterised.

Sceptical Challenge

Stephen Hetherington



Sceptical Challenge:

The Sceptical Challenge Ruth Weintraub, 2012-11-12 Do we really know the things we think we know Are any of our beliefs reasonable Scepticism gives a pessimistic reply to these important epistemological questions we don't know anything none of our beliefs are reasonable But can such a seemingly paradoxical claim be more than an intellectual curiosity And if it is can it be refuted Ruth Weintraub answers yes to both these questions The sceptical challenge is a formidable one and should be confronted not dismissed The theoretical and practical difficulties it presents in that the sceptical life cannot be lived and the doctrine seems self-defeating are in fact superficial according to Ruth Weintraub Her study looks at the sceptical arguments of Descartes Hume and the ancient Greek sceptic Sextus Empiricus The author argues that by drawing on philosophy rather than science the sceptical challenge can be answered The Sceptical Challenge is a bold and original response to scepticism it represents a new way of looking at the field for philosophers of epistemology *A Sceptical Guide to Meaning and Rules* Martin Kusch, 2016-09-17 No other recent book in Anglophone philosophy has attracted as much criticism and has found so few friends as Saul Kripke's *Wittgenstein on Rules and Private Language* Amongst its critics one finds the very top of the philosophical profession Yet it is rightly counted amongst the books that students of philosophy at least in the Anglo-American world have to read at some point in their education Enormously influential it has given rise to debates that strike at the very heart of contemporary philosophy of mind and language In this major new interpretation Martin Kusch defends Kripke's account against the numerous weighty objections that have been put forward over the past twenty years and argues that none of them is decisive He shows that many critiques are based on misunderstandings of Kripke's reasoning that many attacks can be blocked by refining and developing Kripke's position and that many alternative proposals turn out either to be unworkable or to be disguised variants of the view they are meant to replace Kusch argues that the apparent simplicity of Kripke's text is deceptive and that a fresh reading gives Kripke's overall argument a new strength **The Sceptical Challenge**, 1996 *Overcoming Logical Positivism from Within* Thomas E. Uebel, 2021-10-18

Stephen Hetherington on Epistemology Stephen Hetherington, 2024-04-18 Philosophy has long embraced epistemology as one of its central elements What is knowledge How do we gain it Can we gain it Or do we always deceive ourselves when thinking that we have knowledge Are we too deeply fallible ever to know something For centuries these questions have helped to define and motivate epistemological research This volume engages strikingly with them offering some unusual answers Stephen Hetherington's prominent career within epistemology has been a series of bold varied and provocative arguments and ideas Bringing together some elements of his unique body of writing for the first time this collection features previously published as well as new material displaying and extending some of his highly original approaches to key issues including knowledge justification fallibility scepticism and the Gettier Problem Advancing our understanding of the systemic nature of Hetherington's thinking *Stephen Hetherington on Epistemology* presents his

distinctive perspective on some of philosophy's central questions about knowledge an inviting blend of forensic detail and big picture proposals *Academic Scepticism in the Development of Early Modern Philosophy* Plínio Junqueira Smith, Sébastien Charles, 2016-12-27 This book explores how far some leading philosophers from Montaigne to Hume used Academic Scepticism to build their own brand of scepticism or took it as its main sceptical target The book offers a detailed view of the main modern key figures including Sanches Charron La Mothe Le Vayer Bacon Gassendi Descartes Malebranche Pascal Foucher Huet and Bayle In addition it provides a comprehensive assessment of the role of Academic Scepticism in Early Modern philosophy and a complete survey of the period As a whole the book offers a basis for a new balanced assessment of the role played by scepticism in both its forms Since Richard Popkin's works there has been considerable interest in the role played by Pyrrhonian Scepticism in Early Modern Philosophy Comparatively Academic Scepticism was much neglected by scholars despite some scattered important contributions Furthermore a general assessment of the presence of Academic Scepticism in Early Modern Philosophy is lacking This book fills the void Scepticism and Naturalism: Hume, Wittgenstein, Strawson , 2025-10-13 In this volume a group of scholars from moral philosophy epistemology metaphysics and the history of philosophy explore the ideas of nature and naturalism as they occur in the celebrated responses to scepticism offered by David Hume Ludwig Wittgenstein and P F Strawson Philosophers have long been puzzled by the fact that each of these figures approaches scepticism by emphasising certain general facts about human nature There has also been a debate over how these philosophers' discussions of scepticism were shaped by their wider views on naturalism as a philosophical orientation that prioritises the natural sciences This is the first volume to offer a comprehensive and comparative exploration of the guiding themes of scepticism and naturalism in the work of these three great figures Wittgenstein and the Philosophy of Language Thomas McNally, 2017-08-17 Throughout his philosophical development Wittgenstein was more concerned with language than with any other topic No other philosopher has been as influential on our understanding of the deep problems surrounding language and yet the true significance of his writing on the subject is difficult to assess since most of the current debates regarding language tend to overlook his work In this book Thomas McNally shows that philosophers of language still have much to learn from Wittgenstein's later writings The book examines the finer details of his arguments while also clarifying their importance for debates outside the field of Wittgenstein studies Presenting the issues thematically as they relate to questions of reference scepticism about meaning and the social dimension of language among others the book explores how the arguments in the Philosophical Investigations remain relevant compelling us to reflect in novel and challenging ways on the nature of language **Hume's True Scepticism** Donald C. Ainslie, 2015-09-03 David Hume is famous as a sceptical philosopher but the nature of his scepticism is difficult to pin down Hume's True Scepticism provides the first sustained interpretation of Part 4 of Book 1 of Hume's Treatise his deepest engagement with sceptical arguments Hume notes there that while reason shows that we ought not to believe the verdicts of reason or the

senses we do so nonetheless Donald C Ainslie argues that Hume uses our reactions to the sceptical arguments as evidence in favour of his model of the mind If we were self conscious subjects superintending our rational and sensory beliefs nothing should stop us from embracing the sceptical conclusions But instead our minds are bundles of perceptions with our beliefs being generated not by reflective assent but by the imagination s association of ideas We are not forced into the sceptical quagmire Nonetheless we can reflect and philosophy uses this capacity to question whether we should believe our instinctive rational and sensory verdicts It turns out that we cannot answer this question because the reflective investigation of the mind interferes with the associative processes involved in reason and sensation We thus must accept our rational and sensory capacities without being able to vindicate or undermine them philosophically Hume s True Scepticism addresses Hume s theory of representation his criticisms of Locke Descartes and other predecessors his account of the imagination his understanding of perceptions and sensory belief and his bundle theory of the mind and his later rejection of it

Thought and Ontology Evandro Agazzi,1997 **Epistemic Luck** Duncan Pritchard,2005 Offering a philosophical examination of the concept of luck and its relationship to knowledge this text demonstrates how a more nuanced understanding of the relationship between knowledge and luck can enable us to see past some of the most intractable disputes in the contemporary theory of knowledge

Philosophy Of Language Alex Miller,2006-10-19 This engaging and accessible introduction to the philosophy of language provides an important guide to one of the liveliest and most challenging areas of study in philosophy Interweaving the historical development of the subject with a thematic overview of the different approaches to meaning the book provides students with the tools necessary to understand contemporary analytical philosophy

Other Minds Anita Avramides,2000-12-21 How do we know whether there are other minds besides our own The problem of other minds raises many questions which are at the root of all philosophical investigations how it is we know what is the mind and can we be certain about any of our beliefs In this compelling analysis of other minds Anita Avramides traces the question from the Ancient Sceptics through to Descartes Malebranche Locke Berkeley Reid and Wittgenstein The second part of the book explores the views of influential contemporary philosophers such as Strawson Davidson Nagel and Searle Other Minds provides a clear insightful introduction to one of the most important problems in philosophy It will prove invaluable to all students of philosophy

Wittgenstein, Rules and Institutions David Bloor,2002-01-22 Clearly and engagingly written this volume is vital reading for students of philosophy and sociology and anyone interested in Wittgenstein s later thought David Bloor provides a challenging and informative evaluation of Wittgenstein s account of rules and rule following Arguing for a collectivist reading Bloor offers the first consistent sociological interpretation of Wittgenstein s work for many years

Disjunctivism Marcus Willaschek,2013-09-13 Does perception provide us with direct and unmediated access to the world around us The so called argument from illusion has traditionally been supposed to show otherwise from the subject s point of view perceptual illusions are often indistinguishable from veridical perceptions

hence perceptual experience as such cannot provide us with knowledge of the world but only with knowledge of how things appear to us Disjunctive accounts of perceptual experience first proposed by John McDowell and Paul Snowdon in the early 1980s and at the centre of current debates in the philosophy of perception have been proposed to block this argument According to the traditional view a case of perception and a subjectively indistinguishable illusion or hallucination can exemplify what is fundamentally the same kind of mental state even though they differ in how they relate to the non mental environment In contrast according to the disjunctive account the concept of perceptual experience should be seen as essentially disjunctive encompassing at least two distinct kinds of mental states namely genuinely world involving perceptions and mere appearances This book presents seven recent essays on disjunctivism first published in two special issues of *Philosophical Explorations* An International Journal for the Philosophy of Mind and Action

Epistemic Pluralism Annalisa Coliva,Nikolaj Jang Lee Linding Pedersen,2017-11-08 This book examines epistemic pluralism a brand new area of research in epistemology with dramatic implications for the discipline Challenging traditional assumptions about the nature of justification an expert team of contributors explores pluralism about justification with compelling first order results including analysis of the various requisites one might want to impose on the notion of justification and therefore of knowledge and why It is shown why a long lasting dispute within epistemology about the nature of justification has reached a stalemate and how embracing a different overarching outlook might lead to progress and aid better appreciation of the relationship between the various epistemic projects scholars have been pursuing With close connections to the idea of epistemic relativism and with specific applications to various areas of contemporary epistemology such as the debate over epistemic norms of action and assertion epistemic peers disagreement self knowledge and the status of philosophical disputes about ontology this fascinating new volume is essential reading for scholars researchers and advanced students in the discipline

P. F. Strawson and His Philosophical Legacy Sybren Heyndels,Audun Bengtson,Benjamin De Mesel,2023-12-14 P F Strawson and his Philosophical Legacy highlights the continuing relevance of Sir Peter Frederick Strawson s 1919 2006 work for current philosophical debates It is the first collection published after Strawson s death that covers the full range of his work with chapters by world leading experts about his lasting contributions to the philosophy of language metaphysics epistemology moral philosophy and philosophical methodology

Dictionary of Twentieth-Century British Philosophers Stuart Brown,Hugh Terence Bredin,2005-08-01 No Marketing Blurp

Philosophical Letters of David K. Lewis David K. Lewis,2020-10-29 David Kellogg Lewis 1941 2001 was one of the most influential philosophers of the twentieth century He made significant contributions to almost every area of analytic philosophy including metaphysics philosophy of language philosophy of mind and philosophy of science and set the agenda for various debates in these areas which carry on to this day In several respects he remains a contemporary figure yet enough time has now passed for historians of philosophy to begin to study his place in twentieth century thought His philosophy was constructed and refined

not just through his published writing but also crucially through his life long correspondence with fellow philosophers including leading figures such as D M Armstrong Saul Kripke W V Quine J J C Smart and Peter van Inwagen His letters formed the undercurrent of his published work and became the medium through which he proposed many of his well known theories and discussed a range of philosophical topics in depth A selection of his vast correspondence over a 40 year period is presented here across two volumes Structured in three parts Volume 2 explores Lewis contributions to philosophical questions of mind language and epistemology respectively The letters address Lewis s answer to the mind body problem propositional attitudes and the purely subjective character of conscious experience meaning and reference as well as grammar in language vagueness truth in fiction the problem of scepticism and Lewis s work on decision theory and rationality among many other topics This volume is a testament to Lewis achievement in these areas and will be an invaluable resource for those exploring contemporary debates concerning mind language and epistemology

Disjunctivism Adrian Haddock, Fiona Macpherson, 2008-01-31 Disjunctivism is the focus of a lively debate spanning the philosophy of perception epistemology and the philosophy of action Adrian Haddock and Fiona Macpherson present 17 specially written essays which examine the different forms of disjunctivism and explore the connections between them

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