# ORODNOKO, THE ROYAL SLAVE

ILLUSTRATED

Aphra Behn



# **Royal Slave Illustrated Pt2**

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Publishers' circular and booksellers' record ,1867 Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1861 Blackface Nation Brian Roberts, 2024-05-31 As the United States transitioned from a rural nation to an urbanized industrial giant between the War of 1812 and the early twentieth century ordinary people struggled over the question of what it meant to be American As Brian Roberts shows in Blackface Nation this struggle is especially evident in popular culture and the interplay between two specific strains of music middle class folk and blackface minstrelsy The Hutchinson Family Singers the Northeast's most popular middle class singing group during the mid nineteenth century is perhaps the best example of the first strain of music The group's songs expressed an American identity rooted in communal values with lyrics focusing on abolition women's rights and socialism Blackface minstrelsy on the other hand emerged out of an audience based coalition of Northern business elites Southern slaveholders and young white working class men for whom blackface expressed an identity rooted in individual self expression anti intellectualism and white superiority Its performers embodied the love crime version of racism in which vast swaths of the white public adored African Americans who fit blackface stereotypes even as they used those stereotypes to rationalize white

supremacy By the early twentieth century the blackface version of the American identity had become a part of America's consumer culture while the Hutchinsons songs were increasingly regarded as old fashioned Blackface Nation elucidates the central irony in America's musical history much of the music that has been interpreted as black authentic and expressive was invented performed and enjoyed by people who believed strongly in white superiority At the same time the music often depicted as white repressed and boringly bourgeois was often socially and racially inclusive committed to reform and devoted to challenging the immoralities at the heart of America's capitalist order. The Saturday Review of Politics, Literature, Science and Art ,1862 The Examiner ,1860 The Publishers' Circular and General Record of British and Foreign Literature ,1889

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