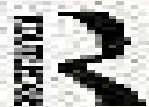


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ethics The central question for Mill was to decide upon a valid definition of right and wrong and reason out his moral theory from there Laying down valid defensible definitions is a crucial aspect of good interpretative thinking and Mill gets his in as early as possible Actions are good he suggests if they increase happiness and bad if they reduce happiness But vitally it is not our own happiness that matters but the total happiness of all those affected by a given action From this interpretation of moral good Mill is able to systematically reason out a coherent framework for calculating and judging overall happiness while considering different kinds and qualities of happiness Like any good example of reasoning Mill s argument consistently takes account of possible objections building them into the structure of the book in order to acknowledge and counter them as he goes

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John Stuart Mill Dale E. Miller,2013-04-30 This book offers a clear and highly readable introduction to the ethical and social political philosophy of John Stuart Mill Dale E Miller argues for a utopian reading of Mill s utilitarianism He analyses Mill s views on happiness and goes on to show the practical social and political implications that can be drawn from his utilitarianism especially in relation to the construction of morality individual freedom democratic reform and economic organization By highlighting the utopian thinking which lies at the heart of Mill s theories Miller shows that rather than allowing for well being for the few Mill believed that a society must do everything in its power to see to it that each individual can enjoy a genuinely happy life if the happiness of its members is to be maximized Miller provides a cogent and careful account of the main arguments offered by Mill considers the critical responses to his work and assesses its legacy for contemporary philosophy Lucidly and persuasively written this book will be a valuable resource for students and scholars seeking to understand the continued importance of Mill s thinking

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An Introduction to Utilitarianism Richard Chappell, Darius Meissner, William MacAskill, 2024-10-11 An Introduction to Utilitarianism From Theory to Practice is a state of the art text simultaneously accessible to introductory students and informative for more advanced readers Two key features set it apart First its comprehensive coverage of the arguments for and against utilitarianism is unparalleled Second it takes seriously the practical implications of utilitarianism for how we should live with a particular emphasis on utilitarianism's impartial beneficence and its focus on effectiveness Guided by the conviction that practical ethics is more about how best to use our limited time and resources than which victims to hit with trolleys in thought experiments its practical upshots should prove amenable to utilitarians and non utilitarians alike

Moral Partiality Yong Li, 2022-07-29 Situated within the framework of Confucian family oriented ethics this book explores the issue of familial partiality and specifically discusses whether it is morally praiseworthy to love one's family partially In reviewing the tension between familial partiality and egalitarian impartiality from different perspectives while also drawing on binary metrics to understand the issue that is the weak and strong sense of familial partiality in Confucian moral theory the author carefully discusses the efficacy of three major arguments to justify moral partiality It is concluded that the tree argument fails to justify moral partiality in Confucianism the evolutionary argument only justifies moral partiality in the weak sense that we should devote more resources to our family and the care argument fails to justify moral partiality in the strong sense that family takes priority in any case even at the expense of the principle of justice Seeking to address the quandary the author advances an alternative argument based on Thomas Aquinas theory of love to interpret Confucian view of partial relationships holding that partial treatment is assumed in partial relationships The title will appeal to scholars and students interested in Confucianism Chinese philosophy moral philosophy and comparative philosophy

The Broadview Introduction to Philosophy Volume II: Values and Society Andrew Bailey, 2019-06-18 This volume of The Broadview Introduction to Philosophy offers an intriguing selection of readings on ethics social political philosophy and issues of life death and happiness Canonical texts from historical figures such as Plato Hobbes and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card Judith Jarvis Thomson and Ta Nehisi Coates Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms

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Key Concepts and Issues in Nursing Ethics P. Anne Scott, 2017-03-08 Short case studies based on real stories from the health care arena ensure that each chapter of this book is rooted in descriptions of nursing practice that are grounded salient narratives of nursing care The reader is assisted to explore the ethical dimension of nursing practice what it is and how it can be portrayed discussed and analysed within a variety of practice and theoretical contexts One of the unique contributions of this book is to consider nursing not only in the context of the individual nurse patient relationship but also as a social good that is of necessity limited due to the ultimate limits on the nursing and health care resource This book will help the reader consider what good nursing looks like both within the context of limitations on resources and under conditions of scarcity Indeed any discussion of ethical issues in nursing should be well grounded in a conceptualisation of nursing that nursing students and practising nursing can recognise accept and engage with Nursing like medicine social work and teaching has a clear moral aim to do good In the case of nursing to do good for the patient However it is vital that in the pressurised constrained health service of the 21st century we help nurses explore what this might mean for nursing practice and what can reasonably be expected of the individual nurse in terms of good nursing care

The Cambridge Companion to Utilitarianism Ben Eggleston, Dale E. Miller, 2014-01-30 Utilitarianism the approach to ethics based on the maximization of overall well being continues to have great traction in moral philosophy and political thought This Companion offers a systematic exploration of its history themes and applications First it traces the origins and development of utilitarianism via the work of Jeremy Bentham John Stuart Mill Henry Sidgwick and others The volume then explores issues in the formulation of utilitarianism including act versus rule utilitarianism actual versus expected consequences and objective versus subjective theories of well being Next utilitarianism is positioned in relation to Kantianism and virtue ethics and the possibility of conflict between utilitarianism and fairness is considered Finally the volume explores the modern relevance of utilitarianism by considering its practical implications for contemporary controversies such as military conflict and global warming The volume will be an important resource for all those studying moral philosophy political philosophy political theory and history of ideas

Liberal Perfectionism Alexandra Couto, 2014-01-31 Much of the recent literature on political perfectionism has focused on dealing with objections to this view This book adopts a different approach It attempts to highlight the intuitive appeal of liberal perfectionism by presenting a positive prima facie argument in its favour The book starts by clarifying the relation between political perfectionism a conception of politics and prudential perfectionism and ethical perfectionism a conception of the good life

and a type of ethical theory It is crucial to start by selecting a plausible form of ethical perfectionism as it makes an important difference to the plausibility of the political conception based upon it Once appropriate distinctions are drawn and a plausible form of liberal perfectionism is endorsed many of the standard objections to perfectionism are shown to fail to reach their target Different arguments in favour of liberal perfectionism are then proposed and critically examined but the resilience of some pragmatic arguments against liberal perfectionism is conceded The book ends by showing that perfectionism can be surprisingly relevant for discussions of social justice and proceeds to draw a sketch of the perfectionist implications for questions of distributive justice

The Modern Guise of the Good Francesco Orsi, 2023-12-05 This book is the first ever collection dedicated to the guise of the good in early modern and later Western philosophy It spans three centuries from Thomas Hobbes to Henry Sidgwick and features original contributions by some of the finest scholars One of the staple items of Western philosophy is the idea that we can only desire or pursue something under the guise of the good if we see nothing good about it we cannot want it After enjoying its heydays in ancient and medieval philosophy this idea nowadays labelled the guise of the good might seem at first glance to recede into relative obscurity in the early modern and later periods The contributions to this volume prove that this is not so Each of the eight chapters shows how the guise of the good was understood revised sometimes defended sometimes attacked by philosophers such as Hobbes Spinoza Locke Leibniz Hume Kant J S Mill and Sidgwick In some cases the volume features the first ever dedicated treatment of an author's take on the guise of the good In other cases it offers exciting new perspectives on ongoing scholarly debates Given the recent resurgence of interest in the guise of the good as a topic of contemporary discussion **The Modern Guise of the Good** will appeal not only to historians of philosophy but also to philosophers working at the intersection of ethics and philosophy of mind and action This book was originally published as a special issue of *Philosophical Explorations*

The Oxford Handbook of Reasons and Normativity Daniel Star, 2018 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to

reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief
aesthetic reasons and reasons for emotions *Oxford Studies in Normative Ethics, Vol 7* Mark Timmons, 2017 OSNE is an
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