

# ROUSSEAU NATURE

THE PROBLEM OF THE GOOD LIFE



LAURENCE D. COOPER

# Rousseau Nature And The Problem Of The Good Life

**Steven M DeLue, Timothy Dale**



## **Rousseau Nature And The Problem Of The Good Life:**

**Rousseau, Nature, and the Problem of the Good Life** Laurence D. Cooper, 2010-11-01 The rise of modern science created a crisis for Western moral and political philosophy which had theretofore relied either on Christian theology or Aristotelian natural teleology as guarantors of an objective standard for the good life This book examines Rousseau s effort to show how and why despite this challenge from science which he himself intensified by equating our subhuman origins with our natural state nature can remain a standard for human behavior While recognizing an original goodness in human being in the state of nature Rousseau knew this to be too low a standard and promoted the idea of the natural man living in the state of society notably in Emile Laurence Cooper shows how for Rousseau conscience understood as the love of order functions as the agent whereby simple savage sentiment is sublimated into a more refined civilized naturalness to which all people can aspire

**Rousseau's Critique of Science** Jeff J. S. Black, 2009-01-01 Rousseau s Critique of Science is the first book length treatment of Rousseau s first philosophic work It argues that the Discourse is indispensable both for those interested in the genesis and meaning of Rousseau s philosophic system and for those interested in the moral consequences of our liberal democratic commitment to scientific progress

**Rousseau's Ethics of Truth** Jason Neidleman, 2016-07-01 In 1758 Rousseau announced that he had adopted vitam impendere vero dedicate life to truth as a personal pledge Despite the dramatic nature of this declaration no scholar has yet approached Rousseau s work through the lens of truth or truthseeking What did it mean for Rousseau to lead a life dedicated to truth This book presents Rousseau s normative account of truthseeking his account of what human beings must do if they hope to discover the truths essential to human happiness Rousseau s writings constitute a practical guide to these truths they describe how he arrived at them and how others might as well In reading Rousseau through the lens of truth Neidleman traverses the entirety of Rousseau s corpus and in the process reveals a series of symmetries among the disparate themes treated in those texts The first section of the book lays out Rousseau s general philosophy of truth and truthseeking The second section follows Rousseau down four distinct pathways to truth reverie republicanism religion and reason With a strong grounding in both the Anglophone and Francophone scholarship on Rousseau this book will appeal to scholars across a broad range of disciplines

**Rousseau's God** John T. Scott, 2023-04-18 A landmark study of Rousseau s theological and religious thought John T Scott offers a comprehensive interpretation of Rousseau s theological and religious thought both in its own right and in relation to Rousseau s broader oeuvre In chapters focused on different key writings Scott reveals recurrent themes in Rousseau s views on the subject and traces their evolution over time He shows that two concepts truth and utility are integral to Rousseau s writings on religion Doing so helps to explain some of Rousseau s disagreements with his contemporaries their different views on religion and theology stem from different understandings of human nature and the proper role of science in human life Rousseau emphasizes not just what is true but also what is useful psychologically morally and politically for human

beings Comprehensive and nuanced Rousseau's God is vital to understanding key categories of Rousseau's thought

**Engaging Nature** Peter F. Cannavò, Joseph H. Lane Jr., 2014-12-19 Contemporary environmental political theory considers the implications of the environmental crisis for such political concepts as rights citizenship justice democracy the state race class and gender As the field has matured scholars have begun to explore connections between Green Theory and such canonical political thinkers as Plato Machiavelli Locke and Marx The essays in this volume put important figures from the political theory canon in dialogue with current environmental political theory It is the first comprehensive volume to bring the insights of Green Theory to bear in reinterpreting these canonical theorists Individual essays cover such classical figures in Western thought as Aristotle Hume Rousseau Mill and Burke but they also depart from the traditional canon to consider Mary Wollstonecraft W E B Du Bois Hannah Arendt and Confucius Engaging and accessible the essays also offer original and innovative interpretations that often challenge standard readings of these thinkers In examining and explicating how these great thinkers of the past viewed the natural world and our relationship with nature the essays also illuminate our current environmental predicament Publisher *A Liberal Theory of Practical Morality* Earl Spurgin, 2021-05-25 Moral issues and questions abound in daily life Media outlets frequently raise awareness of many such as those concerning individuals right to privacy The same venues seldom if ever raise awareness of others such as moral issues and questions concerning our fantasies Regardless of the level of publicity various venues afford particular moral matters most people who become aware of those matters find many interesting and important A problem most encounter however is determining the criteria through which they should approach the moral matters they wish to engage Ethicists have long sought a moral theory that would provide the desired criteria but most will grant readily that those efforts have not produced a generally accepted theory This book presents the author's case that a kind of moral liberalism is the theory we should use to engage daily life's moral matters The author presents a conception of moral liberalism argues that it is the best approach to practical morality in a plural society and applies it to several of morality's practical matters **Adam Smith and the Character of Virtue** Ryan Patrick Hanley, 2009-06-22 Recent years have witnessed a renewed debate over the costs at which the benefits of free markets have been bought This book revisits the moral and political philosophy of Adam Smith capitalism's founding father to recover his understanding of the morals of the market age In so doing it illuminates a crucial albeit overlooked side of Smith's project his diagnosis of the ethical ills of commercial societies and the remedy he advanced to cure them Focusing on Smith's analysis of the psychological and social ills endemic to commercial society anxiety and restlessness inauthenticity and mediocrity alienation and individualism it argues that Smith sought to combat corruption by cultivating the virtues of prudence magnanimity and beneficence The result constitutes a new morality for modernity at once a synthesis of commercial classical and Christian virtues and a normative response to one of the most pressing political problems of Smith's day and ours **Economic Freedom and Human Flourishing** Michael R. Strain, Stan A. Veuger, 2016-09-15 Is economic

liberty necessary for individuals to lead truly flourishing lives Whether your immediate answer is yes or no this question is deceptively simple What do we mean by liberty What constitutes the flourishing life How are these related How is economic liberty related to other goods that affect human flourishing To answer these questions and more this volume brings to bear some of history s greatest thinkers interpreted by some of today s leading scholars of their thought **Rousseau's**

**Theodicy of Self-Love** Frederick Neuhouser,2010-07-01 This book is the first comprehensive study of Rousseau s rich and complex theory of the type of self love amour propre that for him marks the central difference between humans and the beasts Amour propre is the passion that drives human individuals to seek the esteem approval admiration or love the recognition of their fellow beings Neuhouser reconstructs Rousseau s understanding of what the drive for recognition is why it is so problematic and how its presence opens up far reaching developmental possibilities for creatures that possess it One of Rousseau s central theses is that amour propre in its corrupted manifestations pride or vanity is the principal source of an array of evils so widespread that they can easily appear to be necessary features of the human condition enslavement conflict vice misery and self estrangement Yet Rousseau also argues that solving these problems depends not on suppressing or overcoming the drive for recognition but on cultivating it so that it contributes positively to the achievement of freedom peace virtue happiness and unalienated selfhood Indeed Rousseau goes so far as to claim that despite its many dangers the need for recognition is a condition of nearly everything that makes human life valuable and that elevates it above mere animal existence rationality morality freedom subjectivity itself would be impossible for humans if it were not for amour propre and the relations to others it impels us to establish **Rural Space in the Middle Ages and Early Modern Age**

Albrecht Classen,2012-05-29 Older research on the premodern world limited its focus on the Church the court and more recently on urban space The present volume invites readers to consider the meaning of rural space both in light of ecocritical readings and social historical approaches While previous scholars examined the figure of the peasant in the premodern world the current volume combines a large number of specialized studies that investigate how the natural environment and the appearance of members of the rural population interacted with the world of the court and of the city The experience in rural space was important already for writers and artists in the premodern era as the large variety of scholarly approaches indicates The present volume signals how much the surprisingly close interaction between members of the aristocratic and of the peasant class determined many literary and art historical works In a surprisingly large number of cases we can even discover elements of utopia hidden in rural space We also observe how much the rural world was a significant element already in early medieval mentality Moreover as many authors point out the impact of natural forces on premodern society was tremendous if not catastrophic Fiction and the Philosophy of Happiness Brian Michael Norton,2012-09-28 Fiction and the Philosophy of Happiness explores the novel s participation in eighteenth century inquiries after happiness an ancient ethical project that acquired new urgency with the rise of subjective models of wellbeing in early modern and Enlightenment

Europe Combining archival research on treatises on happiness with illuminating readings of Samuel Johnson Laurence Sterne Denis Diderot Jean Jacques Rousseau William Godwin and Mary Hays Brian Michael Norton s innovative study asks us to see the novel itself as a key instrument of Enlightenment ethics His central argument is that the novel form provided a uniquely valuable tool for thinking about the nature and challenges of modern happiness whereas treatises sought to theorize the conditions that made happiness possible in general eighteenth century fiction excelled at interrogating the problem on the level of the particular in the details of a single individual s psychology and unique circumstances Fiction and the Philosophy of Happiness demonstrates further that through their fine tuned attention to subjectivity and social context these writers called into question some cherished and time honored assumptions about the good life happiness is in one s power virtue is the exclusive path to happiness only vice can make us miserable This elegant and richly interdisciplinary book offers a new understanding of the cultural work the eighteenth century novel performed as well as an original interpretation of the Enlightenment s ethical legacy

*Fénelon in the Enlightenment: Traditions, Adaptations, and Variations* Christoph Schmitt-Maaß, Stefanie Stockhorst, Doohwan Ahn, 2014-10-25 François Salignac de la Mothe Fénelon Archbishop of Cambrai 1651-1715 exerted a considerable influence on the development and spread of the Enlightenment His most famous work the Homeric novel *Les Aventures de Télémaque* Fils d Ulysse 1699 composed for the education of his pupil Duc de Bourgogne was after the Bible the most widely read literary work in France throughout the eighteenth century It was also translated and adapted into many other European languages And yet oddly enough the question as to why Fénelon s ideas resonated over such a wide span of space and time has as yet found no coherent and comprehensive answer By taking Fénelon s intellectual influence as a matter of cultural translation this anthology traces the reception of Fénelon and his multifaceted writings outside of France and in doing so aims to enrich not only our understanding of the Enlightenment but also of the thinker himself

**Contemporary Perspectives on Early Modern Philosophy** Martin Lenz, Anik Waldow, 2013-05-13 Normativity has long been conceived as more properly pertaining to the domain of thought than to the domain of nature This conception goes back to Kant and still figures prominently in contemporary epistemology philosophy of mind and ethics By offering a collection of new essays by leading scholars in early modern philosophy and specialists in contemporary philosophy this volume goes beyond the point where nature and normativity came apart and challenges the well established opposition between these all too neatly separated realms It examines how the mind s embeddedness in nature can be conceived as a starting point for uncovering the links between naturally and conventionally determined standards governing an agent s epistemic and moral engagement with the world The original essays are grouped in two parts The first part focuses on specific aspects of theories of perception thought formation and judgment It gestures towards an account of normativity that regards linguistic conventions and natural constraints as jointly setting the scene for the mind s ability to conceptualise its experiences The second part of the book asks what the norms of desirable epistemic and moral practices are Key to this

approach is an examination of human beings as parts of nature who act as natural causes and are determined by their sensibilities and sentiments Each part concludes with a chapter that integrates features of the historical debate into the contemporary context      *America's Indomitable Character Volume IV* Frederick William Dame,2014-09-09 Volume IV of America s Indomitable Character contains information on A synopsis of Volume III Philosophical and intellectual streams of thought as they came from Old Europe and connected with the intellectual developments of the New America Transcendentalism and Dark Romanticism A presentation regarding Nature human nature society the social contract in the following authors Ralph Waldo Emerson Henry David Thoreau Nathaniel Hawthorne Sarah Margaret Fuller Ossoli Theodore Parker Herman Melville Walt Whitman Emily Dickinson How the development of a national literature contributed to the development of an American character identity Identities and affinities between the American authors and Jean Jacques Rousseau The Reiseweg of Rousseau s spirit to America A conclusive summary of all four volumes How the Democrat Party after the Civil War and up to Barack Hussein Obama has been exceedingly active in making sure that the values expressed in the Declaration of Independence and the Constitution for the United States of America were not applied to all Americans from the Democrat Party affiliated Ku Klux Klan through the communist takeover of the Democrat Party to the defeat of racism in the second half of the twentieth century and the re emergence of racism with the racist class division polemics of Barack Hussein Obama in the twenty first century How the Democrat Party has dumbed down American citizens How Barack Hussein Obama the putative president of the United States of America has hollowed out the substance and laws that were once the backbone of America s character identity from symbolical insults through the expansion of social programs and the weakening of national defense to the destruction of America s religious identity and the erosion of the middle class This is Barack Hussein Obama s active destruction of American character identity      The Psychology of Inequality Michael Locke McLendon,2018-11-19 In *The Psychology of Inequality* Michael Locke McLendon looks to Jean Jacques Rousseau s thought for insight into the personal and social pathologies that plague commercial and democratic societies He emphasizes the way Rousseau appropriated and modified the notion of self love or amour propre found in Augustine and various early modern thinkers McLendon traces the concept in Rousseau s work and reveals it to be a form of selfish vanity that mimics aspects of Homeric honor culture and in the modern world shapes the outlook of the wealthy and powerful as well as the underlying assumptions of meritocratic ideals According to McLendon Rousseau s elucidation of amour propre describes a desire for glory and preeminence that can be dangerously antisocial as those who believe themselves superior derive pleasure from dominating and even harming those they consider beneath them Drawing on Rousseau s insights McLendon asserts that certain forms of inequality especially those associated with classical aristocracy and modern day meritocracy can corrupt the mindsets and personalities of people in socially disruptive ways *The Psychology of Inequality* shows how amour propre can be transformed into the demand for praise whether or not one displays praiseworthy qualities and demonstrates the ways in

which this pathology continues to play a leading role in the psychology and politics of modern liberal democracies

**The European Philosophers from Descartes to Nietzsche** Monroe Beardsley, 2002-11-12 Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography

*The Rights of Woman as Chimera* Natalie Fuehrer Taylor, 2007 First Published in 2006 Routledge is an imprint of Taylor Francis an informa company

*Leisure* Jacob T. Snyder, 2024-08-01 Leisure is a genealogy of the concept of leisure from its peak in the classical age to its inversion and fall in modern liberalism The goal of this genealogy is to analyze models of leisure and to inquire into the potential future shape of it In that process Jacob T Snyder asks what was leisure in its peak form in the classical age In such a form how was leisure understood to be connected to human flourishing Then what happened to leisure What was the argument for work that won over the West What must be rejected or lost about work if leisure is to be reanimated In asking and answering these questions Snyder argues that political reform such as limiting work weeks is insufficient to make us leisured Leisure demands more including a new understanding of what makes us happy and thriving creatures

**Rousseau's Critique of Inequality** Frederick Neuhouser, 2014-06-19 This book evaluates Rousseau s arguments concerning why inequality exists in society and why it poses dangers to human well being

*Political Thinking, Political Theory, and Civil Society* Steven M DeLue, Timothy Dale, 2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives



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