



# Corner of the African Church in the Time of Augustine

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# Rome And The African Church In The Time Of Augustine

**Matthew Alan Gaumer**



## **Rome And The African Church In The Time Of Augustine:**

**Rome and the African Church in the Time of Augustine** J. E. Merdinger, 1997-01-01 This groundbreaking book examines the vibrant North African Christian Church of the 4th and 5th centuries and its relationship to Rome Merdinger provides a lively account of cases of canon law that arose in Africa but were adjudicated in Rome including the notorious Apiarius affair and shows how African Christians gradually became dependent on the papacy for enforcement of church discipline A tour de force Engagingly readable full of lively details it provides both an accessible introduction to the development of papal and episcopal authority in the West and a challenging new reading of the evidence for the initiated scholar Merdinger's use of the recently published Divjak letters of St Augustine to re-interpret the relations of the Roman and North African Churches in the early fifth century is particularly exciting Clearly this is the fullest and most sophisticated treatment available in English of a crucial period in the growth of Church life and structures Brian E Daley S J University of Notre Dame Merdinger's book achieves the seemingly impossible task of making the subject not only of wide general interest but actually a gripping read the excitement of the cases which illustrate her central thesis often read like a very good historical novel Her gift for telling a good story holds together a complicated and often protracted plot in an engaging way characters breathe emotions are stirred circumstantial details beguile complexity lends richness rather than confusion This is history at its best Carol Harrison Church Time

**The Papacy and the Orthodox** A. Edward Siecienski, 2017-01-12 The Papacy and the Orthodox examines the centuries long debate over the primacy and authority of the Bishop of Rome especially in relation to the Christian East and offers a comprehensive history of the debate and its underlying theological issues Siecienski masterfully brings together all of the biblical patristic and historical material necessary to understand this longstanding debate This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate

*Augustine's Theology of Preaching* Peter T. Sanlon, 2014-07-01 Scholarship has painted many pictures of Augustine the philosophical theologian the refuter of heresy or contributor to doctrines like Original Sin but the picture of Augustine as preacher says Sanlon has been seriously neglected When academics marginalize the *Sermones ad Populum* the real Augustine is not presented accurately In this study Sanlon does more however than rehabilitate a neglected view of Augustine How do the theological convictions that Augustine brought to his preaching challenge sustain or shape our work today By presenting Augustine's thought on preaching to contemporary readers Sanlon contributes a major new piece to the ongoing reconsideration of preaching in the modern day a consideration that is relevant to all branches of the twenty first century church

Augustine's Cyprian Matthew Alan Gaumer, 2016-03-17 In Augustine's Cyprian Matthew Gaumer retraces how Augustine of Hippo devised the ultimate strategy to suppress Donatist Christianity an indigenous form of the religion in ancient North Africa Spanning nearly forty years Augustine's entire clerical career was spent combating the Donatists and seeking the dominance of the Catholic Church in North Africa Through a variety of approaches Augustine

evolved a method to successfully outlaw and deconstruct the Donatist Church's organisation. This hinged on concerted preaching tract writing integrating Roman imperial authorities and critically by denying the Donatists exclusive claim to Cyprian of Carthage. Re-appropriation of Cyprian's authority required Augustine and his allies to re-write history and pose positions contrary to Cyprian's. In the end Cyprian was the Donatists no longer.

**The Innocence of Pontius Pilate** David Lloyd Dusenbury, 2021-12-01 The gospels and ancient historians agree Jesus was sentenced to death by Pontius Pilate the Roman imperial prefect in Jerusalem. To this day Christians of all churches confess that Jesus died under Pontius Pilate. But what exactly does that mean? Within decades of Jesus' death Christians began suggesting that it was the Judean authorities who had crucified Jesus, a notion later echoed in the Qur'an. In the third century one philosopher raised the notion that although Pilate had condemned Jesus, he'd done so justly; this idea survives in one of the main strands of modern New Testament criticism. So what is the truth of the matter? And what is the history of that truth? David Lloyd Dusenbury reveals Pilate's innocence as not only a neglected theological question but a recurring theme in the history of European political thought. He argues that Jesus' interrogation by Pilate and Augustine of Hippo's North African sermon on that trial led to the concept of secularity and the logic of tolerance emerging in early modern Europe. Without the Roman trial of Jesus and the arguments over Pilate's innocence, the history of empire from the first century to the twenty-first would have been radically different.

**Augustine's Leaders** Peter Iver Kaufman, 2017-04-10 In *Augustine's Leaders* Peter Iver Kaufman works from the premise that appropriations of Augustine endorsing contemporary liberal efforts to mix piety and politics are mistaken; that Augustine was skeptical about the prospects for involving Christianity in meaningful political change. His skepticism raises several questions for historians: What roles did one of the most influential Christian theologians set for religious and political leaders? What expectations did he have for emperors, statesmen, bishops and pastors? What obstacles did he presume they would face? And what pastoral, polemical and political challenges shaped Augustine's expectations and frustrations? *Augustine's Leaders* answers those questions and underscores the leadership its subject provided as he continued to commend humility and compassion in religious and political cultures that seemed to him to reward above all celebrity and self-interest.

**Papers Presented at the Twelfth International Conference on Patristic Studies Held in Oxford, 1995** Elizabeth A. Livingstone, 1997 Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 see also *Studia Patristica* 29, 30, 31 and 32. The Twelfth International Conference on Patristic Studies met in Oxford from 21 to 26 August 1995. These gatherings have assembled at four yearly intervals since 1951. At each the number of papers presented has been greater than the previous occasion and the size of the assembly is now limited only by the capacity of the buildings available. Some 650 scholars attended the 1995 Conference including delegates from Russia, Georgia, India, Japan, South Africa, New Zealand and Australia as well as from North America and most countries in Europe. Papers were given in English, French, German, Italian or Spanish and are normally printed in the language in which they were

delivered Some were fully developed lectures lasting for nearly an hour the majority were communications of 12 minutes duration and a few came in between These volumes contain 284 of the papers including most of the lectures given in full session viz the Inaugural Address by Dr H D Saffrey on Theology as a Science Prof Dr Suso Frank John Cassian on John Cassian Prof Dr O Skarsaune Is Christianity Monotheistic Patristic Perspectives on a Jewish Christian Debate and Prof A Louth St Maximus the Confessor Between East and West Others report the finding of unpublished texts deal with particular points or present broad interpretations sometimes original in character For the first time a number of illustrations are included reflecting the growing interest in iconography **Memories of Utopia** Bronwen Neil, Kosta Simic, 2019-12-05

These essays examine how various communities remembered and commemorated their shared past through the lens of utopia and its corollary dystopia providing a framework for the reinterpretation of rapidly changing religious cultural and political realities of the turbulent period from 300 to 750 CE The common theme of the chapters is the utopian ideals of religious groups whether these are inscribed on the body on the landscape in texts or on other cultural objects The volume is the first to apply this conceptual framework to Late Antiquity when historically significant conflicts arose between the adherents of four major religious identities Greco Roman pagans newly dominant Christians diaspora Jews who were more or less persecuted depending on the current regime and the emerging religion and power of Islam Late Antiquity was thus a period when dystopian realities competed with memories of a mythical Golden Age variously conceived according to the religious identity of the group The contributors come from a range of disciplines including cultural studies religious studies ancient history and art history and employ both theoretical and empirical approaches This volume is unique in the range of evidence it draws upon both visual and textual to support the basic argument that utopia in Late Antiquity whether conceived spiritually artistically or politically was a place of the past but also of the future even of the afterlife Memories of Utopia will be of interest to historians archaeologists and art historians of the later Roman Empire and those working on religion in Late Antiquity and Byzantium **Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003** Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006

Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also *Studia Patristica* 39 40 41 and 42 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject *Friendship*

and Society Donald X. Burt,1999 What can I know What can I hope for What should I do These are three perennial questions of life and few thinkers have offered such penetrating answers as Augustine FRIENDSHIP AND SOCIETY is a fascinating volume meant for those interested in what one of history s greatest minds had to say about life in an imperfect world Bridging expert scholarship and a popular readership this volume assumes no in depth knowledge of philosophy or prior acquaintance with Augustine s writings An introductory reflection on the human predicament is followed by a clear and accurate outline of Augustine s thought on such relevant topics as ethics politics society history the family war and peace crime and punishment and church and state Unifying the book is a powerful argument that friendship can be the tie that binds us all

**The Essential Writings of Philip Schaff** Philip Schaff,2023-11-19 In The Essential Writings of Philip Schaff readers are taken on a journey through the profound theological reflections and historical insights of esteemed author Philip Schaff This collection showcases Schaff s eloquent literary style which effortlessly combines scholarly rigor with spiritual depth Delving into various aspects of Christianity and church history Schaff s writings offer a unique perspective that is both informative and engaging The book is a valuable resource for anyone interested in theological studies and the evolution of Christian thought It provides a comprehensive overview of Schaff s most influential works making it an essential addition to any scholar s library Philip Schaff a renowned 19th century theologian and church historian wrote these essential writings over the course of his illustrious career His dedication to academic excellence and his passion for theology shine through in every page demonstrating his profound understanding of the subject matter Schaff s extensive knowledge and thoughtful analysis make him a trusted authority in the field of Christian studies I highly recommend The Essential Writings of Philip Schaff to readers seeking a deeper understanding of Christian theology and church history Schaff s insightful perspectives and scholarly expertise make this collection a must read for theologians historians and anyone interested in the intellectual foundations of Christianity

**The Church of England Versus the Roman Church in England; a Plain Answer to the Perversions of a Pervert** Rev. James W. Patterson (of Torquay.),1872 **Augustiniana** ,2008 *Ancient African Christianity* David E. Wilhite,2017-07-14 Christianity spread across North Africa early and it remained there as a powerful force much longer than anticipated While this African form of Christianity largely shared the Latin language and Roman culture of the wider empire it also represented a unique tradition that was shaped by its context Ancient African Christianity attempts to tell the story of Christianity in Africa from its inception to its eventual disappearance Well known writers such as Tertullian Cyprian and Augustine are studied in light of their African identity and this tradition is explored in all its various expressions This book is ideal for all students of African Christianity and also a key introduction for anyone wanting to know more about the history religion and philosophy of these early influential Christians whose impact has extended far beyond the African landscape

**Toronto Journal of Theology** ,1997 [The Mercersburg Review](#) ,1874 *CliffsNotes On St. Augustine's Confessions* Stacy Magedanz,2007-05-21 The original CliffsNotes study guides offer expert commentary on major

themes plots characters literary devices and historical background The latest generation of titles in this series also features glossaries and visual elements that complement the classic familiar format CliffsNotes on St Augustine's Confessions takes you on a story of conversion actually several conversions to Manichaeism to the pursuit of truth to an intellectual acceptance of Christianity and finally to an emotional acceptance of Christian faith The Confessions is in one sense Augustine's personal story but it is also a mythological work about humanity's quest to discover true peace and satisfaction Examine the many layers of this masterpiece with help from a study guide you can trust You'll also gain insight into the background and influences of the author Other features that help you study include Chapter by chapter summaries and commentaries Critical essays A review section that tests your knowledge A Resource Center full of books articles films and Internet sites Classic literature or modern modern day treasure you'll understand it all with expert information and insight from CliffsNotes study guides

**African Glory** John Coleman De Graft-Johnson, 1986 First published in 1954 a time when few books on African history were written from an African perspective An intimate history of Africa and its ancient civilizations the book opposed the stereotyped and often racist histories of Africa Today a half century after its initial publication African Glory still provides a vivid and dynamic connection to the African past

**A Relation of the Conference Between William Laud, Late Lord Arch-bishop of Canterbury, and Mr. Fisher the Jesuite** William Laud, 1673 Cyprian of Carthage Henk Bakker, Paul van Geest, Hans van Loon, 2010 Up to Augustine bishop Cyprian of Carthage was the theological authority in the West and he has continued to influence theology ever since Cyprian of Carthage Studies in His Life Language and Thought is the result of a symposium on this Church Father held by the Centre for Patristic Research CPO which is an initiative of VU University Amsterdam and Tilburg University The symposium was held on the occasion of the 1750th anniversary of his martyrdom which took place on 14 September 258 Virtually all contributions are from Dutch scholars who are members of the CPO They cover Cyprian's biography hermeneutical and philological questions theological issues such as baptism and the role of the laity in episcopal elections and the reception of the Church Father's texts in ancient and modern times

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