

Danube frontier in the 1st c. and after 275 AD

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# **Roman Frontiers Now**

# **Anthony Comfort**

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Roman Frontier Studies 2009 Nick Hodgson, Paul Bidwell, Judith Schachtmann, 2017-06-30 Proceedings of the 21st International Congress of Roman Frontier Studies LIMES XXI hosted by Tyne Wear Archives Museums Newcastle upon Tyne UK in August 2009 **Rome and Its Frontiers** C R Whittaker,2004-07-31 Do the Romans have anything to teach us about the way that they saw the world and the way they ran their empire How did they deal with guestions of frontiers and migration so often in the news today This collection of ten important essays by C R Whittaker engages with debates and controversies about the Roman frontiers and the concept of empire Truly global in its focus the book examines the social political and cultural implications of the Roman frontiers in Africa India Britain Europe Asia and the Far East and provides a comprehensive account of their significance News and Frontier Consciousness in the Late Roman Empire Mark W. Graham, 2006 A novel interpretation of Roman frontier policy Frontiers of the Roman Empire: Roman Limes in Serbia David J. Breeze, Sonja Jilek, Miomir Korać, Snežana Golubović, Nemanja Mrđić, Gordana Jeremić, Stefan Pop-Lazić, 2022-06-23 The aim of this publication is not only to inform about historical and archaeological facts on the Limes in Serbia but also to act as a guidebook as well through the Danubian Limes Handbook of Ancient Afro-Eurasian Economies Sitta Reden, 2019-12-02 The notion of the Silk Road that the German geographer Ferdinand von Richthofen invented in the 19th century has lost attraction to scholars in light of large amounts of new evidence and new approaches The handbook suggests new conceptual and methodological tools for researching ancient economic exchange in a global perspective with a strong focus on recent debates on the nature of pre modern empires The interdisciplinary team of Chinese Indian and Graeco Roman historians archaeologists and anthropologists that has written this handbook compares different forms of economic development in agrarian and steppe regions in a period of accelerated empire formation during 300 BCE and 300 CE It investigates inter imperial zones and networks of exchange which were crucial for ancient Eurasian connections Volume I

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like of which is unknown in all the rest of history Of the history of the East as far as regards the stages of its progress we know nothing whatever The Egyptians we find already in castes consequently in fixed forms in which they abide throughout every century they exist unalterable of which their mummies are the emblem and all the changes which we remark in them are a mere dying away The Romans we see almost growing under our eyes indeed they also are early moulded into fixed forms but their origin is no riddle to us The other nations are as buds still folded up in their petals they grow but before they expand they die away or only open imperfectly as it also ever occurs with individuals that among many thousands few only are not checked in their development In modern history the English alone have had a career like that of the Romans In a cosmopolitical point of view therefore these two histories must ever remain the most important ones Here now the whole history of the twelve ages which in the legend of Romulus have also been foretold as the duration of Rome is to be set forth in the beginning the history of the nation and the town then that of the empire and the aggregate of people who bore the name of Romans But first of all let us make ourselves acquainted with the sources Are the sources of the most ancient Roman history before ever an historical literature had arisen in Rome worthy of credit In former times a simple honest belief was prevalent concerning this point it would have been considered as audacity and as a crime if any one had doubted of the Roman history especially that which Livy drew and set forth from the sources at his command It is now quite incomprehensible to us to what a degree very ingenious men like Scaliger who had far more knowledge than we received without any hesitation the details of ancient history deeming for instance the lists of the kings of Sicyon to be quite as authentic as those of the kings of France This state of literary innocence lasted as long as all education was purely philological and derived from books only In the seventeenth century when in England France and Germany a new era commenced for the civilization of mankind many began to be startled at the contradictions which some individuals might have remarked before them but had imposed on themselves silence upon the subject as for instance the Roman Valla the discovery of whose grave is one of the most pleasing remembrances of my life and Glareanus who thereby irritated the ingenious Sigonius a man however who had not the least idea of historical criticism The Italians were for some time a head of the rest of Europe then the French followed and shortly afterwards the Germans As early as towards the end of the sixteenth century lived Pighius a native of the province of Cleves who had original ideas with regard to historical criticism but who has commenced much and finished nothing Then followed Perizonius able criticism and then the sceptical works of Bayle and Beaufort It was not possible in the eighteenth century to receive the Roman history with the same credulity as in the sixteenth since the sphere of the human mind had been so much enlarged during the seventeenth People wanted to comprehend what had happened and how it had come to pass and so they could no more believe in the Roman history as they found it O that Perizonius had gone on with the work which he had begun and had formed the conviction that he must arrive at an historical result without which belief no man can advance and succeed or that others had proceeded in his track But he

was wanting in self confidence and others set themselves to the work with less comprehensive powers Beaufort a clever man but whose studies had not been sufficiently comprehensive forms at this time an epoch but his literary and personal imperfections caused him to root up the tares with the wheat Already before had Pouilly in the M moires de l Acad mie des Inscriptions et des belles lettres set forth the same opinions but quite crudely It was the time of that extreme scepticism which Bayle had given birth to and Freret had confirmed Beaufort did not feel the necessity of a good groundwork of scientific knowledge nevertheless he held a prominent place in his time and exercised a marked influence upon Hooke and Fergusson who were not capable of any deep inquiry Yet it is remarkable that those points which Beaufort had left untouched caused scruple to no one People made difficulties about the seven kings the chronology and other matters of the kind but they would believe without knowing why and repudiate what had a very good foundation Such a state of things must be followed by a regular sound criticism or there is an end of science Rome in the Third Century Michael Sage, 2025-01-31 An in depth exploration of Rome's third century crisis examining its internal turmoil external pressures and transformative reforms For its first two centuries the Roman Empire enjoyed a relatively peaceful existence There were short periods of trouble and instability but they had no lasting effect At the end of the second century AD the situation began to change and by the third century the Empire was beset by serious internal and external threats Rome in the Third Century examines this time of troubles Michael Sage begins by analyzing the available sources which are difficult to use and provide mostly fragmentary glimpses of the period and looks at the surprising disappearance of historical writing in the western half of the empire He then discusses in detail the increasing pressures on Rome's northern and eastern frontiers along with the growing internal threats that the empire faced as the state weakened and experienced increasing internal disintegration He then narrates the period between the death of the emperor Septimius Severus in 211 and the accession of the emperor Diocletian at the end of the century when a reformed empire emerged in many respects very different from its predecessor The crucial changes in government and the military of this period are explained and assessed and there is a new analysis of contemporary views both Christian and pagan of the crisis

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