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# Roman Freedmen

During the Late Republic



Susan Treggiari

# Roman Freedmen During The Late Republic

**UnChan Jung**



## **Roman Freedmen During The Late Republic:**

**Roman Freedmen During the Late Republic** Susan Treggiari,1969 *Roman Freedmen During the Late Republic*  
Susan M. Treggiari,2000 [A History of the Roman World 753-146 BC](#) H.H. Scullard,2014-06-03 This definitive study from the author of *From the Gracchi to Nero* examines the period from the foundation of Rome to the fall of Carthage An accessible introduction to these centuries of change this book will also be useful as context for those studying later developments in Roman history

**The Social History of Rome (Routledge Revivals)** Dr Geza Alföldy,2014-10-14 This study first published in German in 1975 addresses the need for a comprehensive account of Roman social history in a single volume Specifically Alföldy attempts to answer three questions What is the meaning of Roman social history What is entailed in Roman social history How is it to be conceived as history Alföldy's approach brings social structure much closer to political development following the changes in social institutions in parallel with the broader political milieu He deals with specific problems in seven periods Archaic Rome the Republic down to the Second Punic War the structural change of the second century BC the end of the Republic the Early Empire the crisis of the third century AD and the Late Empire Excellent bibliographical notes specify the most important works on each subject making it useful to the graduate student and scholar as well as to the advanced and well informed undergraduate

**The Roman Household** Jane F. Gardner,Thomas Wiedemann,2013-01-11 With the help of a wide variety of source material particularly legal documents and inscriptions some of it made available for the first time in English this book illustrates the activities associated with the household demonstrating the different and frequently conflicting roles and moral values expected from its various members male and female old and young freedman and slave

**The Historical and Institutional Context of Roman Law** George Mousourakis,2017-03-02 Roman law forms an important part of the intellectual background of many legal systems currently in force in continental Europe Latin America and other parts of the world This book traces the historical development of Roman law from the earliest period of Roman history up to and including Justinian's codification in the sixth century AD It examines the nature of the sources of law forms of legal procedure the mechanisms by which legal judgments were put into effect the development of legal science and the role of the jurists in shaping the law The final chapter of the book outlines the history of Roman law during the Middle Ages and discusses the way in which Roman law furnished the basis of the civil law systems of continental Europe The book combines the perspectives of legal history with those of social political and economic history Special attention is given to the political development of the Roman society and to the historical events and socio economic factors that influenced the growth and progress of the law Designed to provide a general introduction to the history of Roman law this book will appeal to law students whose course of studies includes Roman law legal history and comparative law It will also prove of value to students and scholars interested in ancient history and classics

**Freed Persons in the Roman World** Sinclair W. Bell,Dorian Borbonus,Rose MacLean,2024-05-31 How were freed people

represented in the Roman world This volume presents new research about the integration of freed persons into Roman society It addresses the challenge of studying Roman freed persons on the basis of highly fragmentary sources whose contents have been fundamentally shaped by the forces of domination Even though freed persons were defined through a common legal status and shared the experience of enslavement and manumission many different interactions could derive from these commonalities in different periods and localities across the empire Drawing on literary epigraphic and archaeological evidence this book provides cases studies that test the various ways in which juridical categories and normative discourses shaped the social and cultural landscape in which freed people lived By approaching the literary and epigraphic representations of freed persons in new ways it nuances the impact of power asymmetries and social strategies on the cultural practices and lived experiences of freed persons Cicero and Modern Law Richard O. Brooks, 2017-07-05

*Cicero and Modern Law* contains the best modern writings on Cicero's major law related works such as the Republic On Law On Oratory along with a comprehensive bibliography of writings on Cicero's legal works These works are organized to reveal the influence of Cicero's writings upon the history of legal thought including St Thomas the Renaissance Montesquieu and the U S Founding Fathers Finally the articles include discussions of Cicero's influence upon central themes in modern legal thought including legal skepticism republicanism mixed government private property natural law conservatism and rhetoric The editor offers an extensive introduction placing these articles in the context of an overall view of Cicero's contribution to modern legal thinking *A Tale of Two Churches* UnChan Jung, 2021-09-07

Though a majority of commentators have admitted or naturally assumed that there were many divergences amongst the Pauline churches many tend to concentrate on similarities more than dissimilarities contra John M G Barclay Craig de Vos Especially the previous scholarly treatments of divergences in the Pauline churches have shed little light on certain areas of study in particular the early Christians socio economic status The thesis therefore underlines the conspicuous differences between the Thessalonian and Corinthian congregations concerning their socio economic compositions social relationships and further social identities while extrapolating certain circles of causality between them through socio economic and social scientific criticism This study concludes Paul's teachings of grace community and ethics were manifested and modified in different communities in different ways because of these different socio economic contexts **Ancient Rome** Matthew Dillon, Lynda

Garland, 2015-06-26 In this second edition *Ancient Rome* presents an extensive range of material from the early Republic to the death of Augustus with two new chapters on the Second Triumvirate and The Age of Augustus Dillon and Garland have also included more extensive late Republican and Augustan sources on social developments as well as further information on the Gold Age of Roman literature Providing comprehensive coverage of all important documents pertaining to the Roman Republic and the Augustan age *Ancient Rome* includes source material on political and military developments in the Roman Republic and Augustan age 509 BC AD 14 detailed chapters on social phenomena such as Roman religion slavery and

freedmen women and the family and the public face of Rome clear precise translations of documents taken not only from historical sources but also from inscriptions laws and decrees epitaphs graffiti public speeches poetry private letters and drama concise up to date bibliographies and commentaries for each document and chapter a definitive collection of source material on the Roman Republic and early empire Students of ancient Rome and classical studies will find this new edition invaluable at all levels of study

*Being Subordinate Men* Brian J. Robinson,2018-11-15 *Being Subordinate Men* offers a gender critical examination of Paul s use of gender and power in the argument of 1 Corinthians By elevating femininity and misperforming masculinity Paul consistently undermines first century Roman norms of masculinity Such norms of masculinity would have allowed some of the higher status men among the Corinthian believers to occupy positions of power that would give them control over lower status members of the community Instead of supporting such a patriarchal model Paul articulates a form of masculinity that would require these higher status men to abandon their positions of power and occupy positions that would put them on equal status with women and men whose bodies and identities forced them to the margins of society Such a move subverts forms of toxic or hegemonic masculinity that give a select few men power over the bodies of others Instead of a toxic masculinity Paul commands the men in his audience to embody a failed or subordinate masculinity This failed masculinity not only imitates Paul s own subordinate masculinity seen in his embrace of feminine imagery and his failure to live up to first century Roman norms of masculinity but also supports Paul s main reason for writing 1 Corinthians by confronting the factionalism that threatens to destroy the believing community Paul s vision for the believing community is one of equality that centers itself in imitation of the crucified body of Jesus a body that demonstrates that equality not domination is the path to the kingdom of God

Rome and her Empire David Shotter,2014-10-13 The name of Rome excites a picture of power and organisation as do the widely spread ruins that Roman civilization left behind Yet Rome grew out of a collection of small villages and major developments such as the growth of Empire were unplanned and completely unprepared for Influenced by a small number of self interested aristocrats who lacked a broader vision Rome was often threatened by their intrigues Brought to the ground on a number of occasions its leaders were able to snatch victory from the jaws of defeat How did Rome survive for nearly 1000 years ruling over millions of people with few instances of internal rebellion David Shotter argues that the key was the way Rome managed to adapt to new circumstances without at the same time discarding too many of its cherished traditions

**Master of Rome** David Potter,Francis W Kelsey Collegiate Professor of Greek and Roman History and Arthur F Thurnau Professor David Potter,2025-08-06 *Master of Rome* tells a dramatic story about Julius Caesar one of history s most intriguing figures who rose from the fringes of Roman political society and the qualities that enabled him to dominate the world in which he lived

Paul in the Greco-Roman World J. Paul Sampley,2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world using carefully chosen examples to demonstrate how particular features of Greco Roman culture shed light on Paul s letters and on his

readers possible perceptions of them *Women in Ancient Rome* Bonnie MacLachlan, 2013-07-18 This sourcebook includes a rich and accessible selection of Roman original sources in translation ranging from the Regal Period through Republican and Imperial Rome to the late Empire and the coming of Christianity From Roman goddesses to mortal women imperial women to slaves and prostitutes the volume brings new perspectives to the study of Roman women s lives Literary sources comprise works by Livy Catullus Ovid Juvenal and many others Suggestions for further reading a general bibliography and an index of ancient authors and works are also included **Violence in Republican Rome** Andrew William Lintott, 1999 This book examines the roots of violence in Roman Republican law and society and the growth of violence in city war and the power of armies It discusses political conflict violence military insurrection and authoritarian government of the Republic

**Jewish Slavery in Antiquity** Catherine Hezser, 2005-12-22 This book is the first comprehensive analysis of Jewish attitudes towards slavery in Hellenistic and Roman times Against the traditional opinion that after the Babylonian Exile Jews refrained from employing slaves Catherine Hezser shows that slavery remained a significant phenomenon of ancient Jewish everyday life and generated a discourse which resembled Graeco Roman and early Christian views while at the same time preserving specifically Jewish nuances Hezser examines the impact of domestic slavery on the ancient Jewish household and on family relationships She discusses the perceived advantages of slaves over other types of labor and evaluates their role within the ancient Jewish economy The ancient Jewish experience of slavery seems to have been so pervasive that slave images also entered theological discourse Like their Graeco Roman and Christian counterparts ancient Jewish intellectuals did not advocate the abolition of slavery but they used the biblical tradition and their own judgements to ameliorate the status quo **Latin Inscriptions in the Kelsey Museum** Steven Tuck, 2010-03-23 The Latin inscriptions in the Kelsey Museum are among the best primary sources we have for documenting the lives of the lower classes in the Roman world They provide unique evidence of the details of Roman daily life including beliefs occupations families and attitudes toward death The 400 entries in this volume include all of the Latin inscriptions on stone or metal in the Kelsey Museum of

Archaeology at the University of Michigan they represent the largest and arguably the most important collection of Latin inscriptions in the Western Hemisphere The collection is notable not just for its size but for the fact that almost all the inscriptions were acquired by purchase for their scholarly and educational value to the members of the university community Because of this the collection is also an important testimony to a seminal phase in the development of the study of Classics at the University of Michigan For the first time ever this project makes the Latin inscriptions of the Kelsey available in one volume and has provided an opportunity to reexamine some texts that have not been edited in over a century The commentaries for this edition have benefited from a wealth of recent scholarship resulting in some amended readings and reidentification of texts Steven L Tuck is Assistant Professor of Classics at Miami University of Ohio The Kelsey Museum Studies series edited by University of Michigan professors Elaine Gazda Margaret Cool Root and John Pedley is designed to

publish unusual material in the Museum's collections together with reports of current and past archaeological expeditions sponsored by the University of Michigan

*Caesar's Civil War* Richard W. Westall, 2017-11-20 In *Caesar's Civil War: Historical Reality and Fabrication* Westall combines literary analysis of Caesar's *Bellum Civile* with a concern for the socio-economic history of the Roman empire. The *Bellum Gallicum* and the Shakespearean play are better known but Caesar's partisan account of the Roman civil war culminating in the battle of Pharsalus offers a historical text of perennial interest and relevance. Two introductory chapters contextualize this book and offer a traditional narrative of political and military history for 49-48 BCE. There follow seven chapters that are dedicated to each of the geographical theatres of civil war. These chapters show how Caesar's testimony sheds important light upon the nature of Roman rule in the Mediterranean but also explore the problems to be encountered in using potentially tendentious testimony.

**Bodies and Boundaries in Graeco-Roman Antiquity** Thorsten Fögen, Mireille M. Lee, 2010-01-13 In the Graeco-Roman world the cosmic order was enacted in part through bodies. The evaluative divisions between for example women and men, humans and animals, barbarians and civilized people, slaves and free citizens, or mortals and immortals could all be played out across the terrain of somatic difference embedded as it was within wider social and cultural matrices. This volume explores these thematics of bodies and boundaries to examine the ways in which bodies lived and imagined were implicated in issues of cosmic order and social organisation in classical antiquity. It focuses on the body in performance especially in a rhetorical context: the erotic body, the dressed body, pagan and Christian bodies as well as divine bodies and animal bodies. The articles draw on a range of evidence and approaches cover a broad chronological and geographical span and explore the ways bodies can transgress and dissolve as well shore up or even create boundaries and hierarchies. This volume shows that boundaries are constantly negotiated, shifted and refigured through the practices and potentialities of embodiment.

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