

## MRS. FRANK H. STEVENSON GIVES HER REASONS FOR LEAVING OLD ORGANIZATION

**I**N A letter to Dr. Frank R. Elder, pastor of the Covenant-First Presbyterian Church of Cincinnati, Mrs. Frank H. Stevenson has outlined the reasons which led her and her children to sever their connections with that church. The Stevensons have been deeply attached to this old congregation through worship and testimony for five generations. And the much-beloved Frank H. Stevenson, who was president of the Board of Trustees of Westminster Theological Seminary for five years before his death in 1934, was pastor there for thirteen years. The letter:

Cincinnati, Ohio,  
October 20, 1936.

Dear Dr. Elder:

It is with deep and sincere regret that I am writing to ask you to drop our names from the roll of the membership of the Covenant-First Presbyterian Church. Frank, Mary and I are joining The Presbyterian Church of America.

I am sure that you realize, as no one else, what this request means to the children and me. It has not been a decision that I have made hastily, but has been soul-stirring from the very depths, and I have prayed to God to direct me every step that I take. You know, as others do, that this particular church is dearer to me than life itself, with the precious, sacred memories that it will hold in my heart forever, and I assure you these ties are not easily cast aside. From my childhood I have known no other church and there for five generations my family have worshipped and there my dear husband preached the blessed gospel message. I can never forget the loyalty and devotion of that faithful congregation to him and their beautiful tribute to his memory—how can I help but love every member of that dear church?

However, I cannot conscientiously be a member of a body supposed to be a church of Jesus Christ that, by its acts at the General Assembly in Syracuse last June, excluded a certain number of sincerely consecrated ministers of the gospel. Men who have been the recognized scholars and teachers in the Presbyterian Church in the U.S.A., and are now denied the right to preach the way of salvation from the pulpit of this church, or any other pulpit of the Presbyterian Church in the U.S.A. The same is true of the Westminster Seminary graduates, who are standing steadfastly for the Faith, without compromising with modernism in preaching or actions. To my mind, the stand that is being made at Westminster Seminary today, by the Faculty and their associates, and those who have been deposed from the church is *right* and has my full sympathy and

support. In addition to deposing these orthodox men, the constant refusal of the General Assembly to admit the presence of modernism and to take measures of reform concerning it, has led me to sever relations with the Presbyterian Church in the U.S.A. and join The Presbyterian Church of America.

My prayer is that the officers and members of the Covenant-First Church will come to see the hopelessness, inconsistency and spiritual danger of remaining in the Presbyterian Church in the U.S.A. No one knows any better than I, from the years of effort which my dear husband and his friends and associates made at Princeton Seminary, and in subsequent years, that reform from *within* the Church has failed, and that now it is time to "come out from among them, and be ye separate, saith the Lord."

Frank and Mary join me in making this request.

With deep appreciation of your friendship and kindnesses of the past, I remain,

Sincerely,

MARY SHILLITO STEVENSON,  
(Mrs. Frank H. Stevenson.)

## NEW CHURCH FORMED IN NORTHERN NEW JERSEY

**O**N SUNDAY, November 22nd, a new church of The Presbyterian Church of America was organized in East Orange, New Jersey, to embrace the larger territory of the Oranges. The name chosen by the group, which already has twenty-six members, is the Covenant Presbyterian Church.

Three elders were chosen by the congregation for its session: Matthew McCroddan, L. Halsey Perry and Charles A. Freytag. The elders were installed by Dr. Lawrence B. Gilmore, who was appointed moderator of the session by the Presbytery of New Jersey. Immediately following the service of installation the Lord's Supper was celebrated by the profoundly thankful and happy congregation.

The work in the region of the Oranges was begun last September by Westminster Seminary student Richard W. Gray, who has been chosen as temporary student supply until next May. Two special services are planned by the group. On December 20th they will have as guest preacher the Rev. Professor R. B. Kuiper and the following Sunday the Rev. Charles J. Woodbridge.

All services are held in the hall of the local W. C. T. U. at 29 North Essex Avenue, East Orange.

# Orthodox Presbyterian Church

**Orthodox Presbyterian Church.  
General Assembly**



## Orthodox Presbyterian Church:

**Orthodox Presbyterian Church (OPC).** , Features the Orthodox Presbyterian Church OPC who see themselves as an integral part of the church of Jesus Christ Highlights the historical background of OPC including the formation and development of the Church Includes the system of doctrine the Church government and general assembly decisions Discusses foreign and home missions Christian education and diaconal ministries Offers a directory of churches Posts contact information for the Committee on Christian Education of the Church via mailing address and telephone and fax numbers Notes that the Committee is headquartered in Willow Grove Pennsylvania **Pressing Toward the Mark** Charles G. Dennison, Richard C. Gamble, 1986 **Fighting the Good Fight** Darryl G. Hart, John R. Muether, 1995-05-01 *Choosing the Good Portion* Patricia E. Clawson, Diane L. Olinger, 2016 *Choosing the Good Portion* tells the story of the OPC through profiles of more than 90 women who sacrificed and served during the last 80 years to help mold the OPC into what it is today The stories feature missionary wives pastors wives the spouses of seminary professors single women those who contributed financially or behind the scenes to their congregations or denomination those who helped to start churches taught VBS ministered to different cultures struggled in their faith offered hospitality lost a husband or child and those who were in danger or died By sharing the stories of these ordinary women we hope to encourage the next generation of OPC women in their service Can the Orthodox Presbyterian Church Be Saved? John William Robbins, 2004 The Orthodox Presbyterian Church was founded in 1936 by about 135 people who were offended by the lack of discipline in and doctrinal errors of the Presbyterian Church in the USA The purpose of the OPC was to be a spiritual successor to the PCUSA which had abandoned the Westminster Confession of Faith even though it still affirmed the Confession as its official statement of faith But early in its history the OPC fell under the influence of an agnostic view of propositional revelation emanating from Westminster Seminary a view that said that there is no identity of content between the Christian system of theology meaning Reformed confessions of faith and the divine system of theology known only to God This agnosticism has now brought the OPC to the point of falling Like its predecessor the PCUSA the OPC has failed to discipline teachers who teach contrary to Scriptures and the Confession of Faith and it has endorsed un Biblical teaching about Scripture and the Gospel Can the OPC Be Saved is designed to inform members of the OPC of events and doctrines about which the OPC leadership has not been forthright Publisher description *What is the OPC?* , 1993 Orthodox Presbyterian Church, 1936-1986 Charles G. Dennison, 1986 *The Standards of Government, Discipline and Worship of the Orthodox Presbyterian Church. The Book of Church Order of the Presbyterian Church in America* Orthodox Presbyterian Church, 1985\* The Book of Church Order of the Orthodox Presbyterian Church Orthodox Presbyterian Church, 1995 **Why the Orthodox Presbyterian Church?** John Patton Galbraith, 1965 *Planting an Orthodox Presbyterian Church* Orthodox Presbyterian Church. Committee on Home Missions and Church Extension, 2002 **Agenda** Orthodox Presbyterian Church. General Assembly, 1936\* *The Standards of*

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