



Orphans On The Guadalupe

Gabriela González



Orphans On The Guadalupe:

Orphans on the Guadalupe Frances Alexander, 1974-01-01 *Lone Star Chapters* Betty Holland Wiesepape, 2004 As Texas entered the 20th century it was opening a new chapter in its cultural and social life This text examines the contributions of literary societies and writers clubs to the cultural and literary development that took place in Texas between the close of the frontier and the beginning of World War II

La Llorona's Children Luis D. León, 2023-09-01 Luis D Le n s compelling innovative exploration of religion in the U S Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith La Llorona s Children constructs genealogies of the major traditions spanning Mexico City East Los Angeles and the southwestern United States Guadalupe devotion curanderismo espiritismo and evangelical Pentecostal traditions Le n theorizes a religious poetics that functions as an effective and subversive survival tactic akin to crossing the U S Mexican border He claims that when examined in terms of broad categorical religious forms and intentions these traditions are remarkably alike and resonate religious ideas and practices developed in the ancient Mesoamerican world Le n proposes what he calls a borderlands reading of La Virgen de Guadalupe as a transgressive border crossing goddess in her own right a mestiza deity who displaces Jesus and God for believers on both sides of the border His energetic discussion of curanderismo shows how this indigenous religious practice links cognition and sensation in a fresh and powerful technology of the body one where sensual erotic and sexualized ways of knowing emphasize personal and communal healing La Llorona s Children ends with a fascinating study of the rich and complex world of Chicano a Pentecostalism in Los Angeles a tradition that Le n maintains allows Chicano men to reimagine their bodies into a unified social body through ritual performance Throughout the narrative the connections among sacred spaces saints healers writers ideas and movements are woven with skill inspiration and insight Luis D Le n s compelling innovative exploration of religion in the U S Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith La Llorona s Children constructs genealogi

The Great Arizona Orphan Abduction Linda Gordon, 2011-02-09 In 1904 New York nuns brought forty Irish orphans to a remote Arizona mining camp to be placed with Catholic families The Catholic families were Mexican as was the majority of the population Soon the town s Anglos furious at this interracial transgression formed a vigilante squad that kidnapped the children and nearly lynched the nuns and the local priest The Catholic Church sued to get its wards back but all the courts including the U S Supreme Court ruled in favor of the vigilantes The Great Arizona Orphan Abduction tells this disturbing and dramatic tale to illuminate the creation of racial boundaries along the Mexican border Clifton Morenci Arizona was a wild West boomtown where the mines and smelters pulled in thousands of Mexican immigrant workers Racial walls hardened as the mines became big business and whiteness became a marker of superiority These already volatile race and class relations produced passions that erupted in the orphan incident To the Anglos of Clifton Morenci placing a white child with a Mexican family was

tantamount to child abuse and they saw their kidnapping as a rescue Women initiated both sides of this confrontation Mexican women agreed to take in these orphans both serving their church and asserting a maternal prerogative Anglo women believed they had to save the orphans and they organized a vigilante squad to do it In retelling this nearly forgotten piece of American history Linda Gordon brilliantly recreates and dissects the tangled intersection of family and racial values in a gripping story that resonates with today's conflicts over the best interests of the child *Avenue of Mysteries* John Irving, 2015-11-03 Thoroughly modern accessibly brainy hilariously eccentric and beautifully human The New York Times Book Review John Irving returns to the themes that established him as one of our most admired and beloved authors in this absorbing novel of fate and memory In *Avenue of Mysteries* Juan Diego a fourteen year old boy who was born and grew up in Mexico has a thirteen year old sister Her name is Lupe and she thinks she sees what's coming specifically her own future and her brother's Lupe is a mind reader she doesn't know what everyone is thinking but she knows what most people are thinking Regarding what has happened as opposed to what will Lupe is usually right about the past without your telling her she knows all the worst things that have happened to you Lupe doesn't know the future as accurately But consider what a terrible burden it is if you believe you know the future especially your own future or even worse the future of someone you love What might a thirteen year old girl be driven to do if she thought she could change the future As an older man Juan Diego will take a trip to the Philippines but what travels with him are his dreams and memories he is most alive in his childhood and early adolescence in Mexico As we grow older most of all in what we remember and what we dream we live in the past Sometimes we live more vividly in the past than in the present *Avenue of Mysteries* is the story of what happens to Juan Diego in the Philippines where what happened to him in the past in Mexico collides with his future *Colonial Intimacies* Erika Perez, 2018-01-25 A gem of historical scholarship Vicki L Ruiz author of *From Out of the Shadows* Mexican Women in Twentieth Century America How do intimate relationships reveal reflect enable or enact the social and political dimensions of imperial projects In particular how did colonial relations in late eighteenth and nineteenth century southern California implicate sexuality marriage and kinship ties In *Colonial Intimacies* Erika Perez probes everyday relationships encounters and interactions to show how intimate choices about marriage social networks and godparentage were embedded in larger geopolitical concerns Her work reveals through the lens of social and familial intimacy subtle tools of conquest and acts of resistance and accommodation among indigenous peoples Spanish Mexican settlers Franciscan missionaries and European and Anglo American merchants Concentrating on Catholic conversion compadrazgo baptismal sponsorship that often forged interethnic relations and intermarriage Perez examines the ways indigenous and Spanish Mexican women helped shape communities and sustained their culture She uncovers an unexpected fluidity in Californian society shaped by race class gender religion and kinship that persisted through the colony's transition from Spanish to American rule *Colonial Intimacies* focuses on the offspring of interethnic couples and their strategies for coping with colonial rule and negotiating

racial and cultural identities Prez argues that these sons and daughters experienced conquest in different ways tied directly to their gender and in turn faced different options in terms of marriage partners economic status social networks and expressions of biculturality Offering a more nuanced understanding of the colonial experience *Colonial Intimacies* exposes the personal ties that undergirded imperial relationships in Spanish Mexican and early American California **Imperial** William T. Vollmann, 2009-07-30 From the author of *Europe Central* winner of the National Book Award a journalistic tour de force along the Mexican American border a finalist for the National Book Critics Circle Award For generations of migrant workers Imperial Country has held the promise of paradise and the reality of hell It sprawls across a stirring accidental sea across the deserts date groves and labor camps of Southeastern California right across the border into Mexico In this eye opening book William T Vollmann takes us deep into the heart of this haunted region exploring polluted rivers and guarded factories and talking with everyone from Mexican migrant workers to border patrolmen Teeming with patterns facts stories people and hope this is an epic study of an emblematic region **Birth of an Adoptive, Foster or Stepmother** Barbara Waterman, 2003-09-18 Adoptive foster and stepmothers like biological mothers find their lives completely changed by motherhood although they are not always granted the rights and privileges accorded to those who give birth Barbara Waterman explores the common experiences that are shared by all those who enter the motherhood portal **The Official Catholic Directory and Clergy List**, 1906 *The Legacy of Mesoamerica* Robert M. Carmack, Janine L. Gasco, Gary H. Gossen, 2016-01-08 *The Legacy of Mesoamerica* History and Culture of a Native American Civilization summarizes and integrates information on the origins historical development and current situations of the indigenous peoples of Mesoamerica It describes their contributions from the development of Mesoamerican Civilization through 20th century and their influence in the world community For courses on Mesoamerica Middle America taught in departments of anthropology history and Latin American Studies *Biennial Report of the State Board of Charities and Corrections of the State of California* California. State Board of Charities and Corrections, 1918 **Eruption (The Storm Runners Trilogy, Book 3)** Roland Smith, 2012-03-01 The explosive conclusion to Roland Smith's fast paced action series Chase Masters and his friends have made it through the longest night of their lives but their adventures are far from over Now they're headed south of the border to track down the missing Rossi Brothers Circus With a volcano about to erupt after a massive earthquake Chase has never faced such a serious threat to his survival **The Journal of the Senate During the ... Session of the Legislature of the State of California** California. Legislature. Senate, 1927 **Journals of the Legislature of the State of California** California. Legislature, 1927 **Abuse and Neglect of Children in Institutions, 1979** United States. Congress. Senate. Committee on Labor and Human Resources. Subcommittee on Child and Human Development, 1979 Until I Find You Rachel Nolan, 2024-01-09 During Guatemala's decades long civil war tens of thousands of children many of them Indigenous Maya were coerced or kidnapped from their homes They became commodities in a booming private

adoption business and most wound up in the United States Rachel Nolan explores the human toll of a global industry that thrives on exploitation *Redeeming La Raza* Gabriela González, 2018-06-15 The transborder modernization of Mexico and the American Southwest during the late nineteenth and early twentieth centuries transformed the lives of ethnic Mexicans across the political divide While industrialization urbanization technology privatization and wealth concentration benefitted some many more experienced dislocation exploitative work relations and discrimination based on race gender and class The Mexican Revolution brought these issues to the fore within Mexican society igniting a diaspora to el norte Within the United States similar economic and social power dynamics plagued Tejanos and awaited the war refugees Political activism spearheaded by individuals and organizations such as the Idars Leonor Villegas de Magn n s White Cross the Magonista movement the Munguias Emma Tenayuca and LULAC emerged in the borderlands to address the needs of ethnic Mexicans whose lives were shaped by racism patriarchy and poverty As Gabriela Gonzalez shows in this book economic modernization relied on social hierarchies that were used to justify economic inequities Redeeming la raza was about saving ethnic Mexicans in Texas from a social hierarchy premised on false notions of white supremacy and Mexican inferiority Activists used privileges of class education networks and organizational skills to confront the many injustices that racism bred but they used different strategies Thus the anarcho syndicalist approach of Mag nistas stands in contrast to the social and cultural redemption politics of the Idars who used the press to challenge a Jaime Crow world Also the family promoted the intellectual material and cultural uplift of la raza working to combat negative stereotypes of ethnic Mexicans Similar contrasts can be drawn between the labor activism of Emma Tenayuca and the Munguias whose struggle for rights employed a politics of respectability that encouraged ethnic pride and unity Finally maternal feminist approaches and the politics of citizenship serve as reminders that gendered and nationalist rhetoric and practices foment hierarchies within civil and human rights organizations Redeeming La Raza examines efforts of activists to create a dignified place for ethnic Mexicans in American society by challenging white supremacy and the segregated world it spawned The Official Catholic Directory for the Year of Our Lord ... , 1920 **Twentieth-century Mexico** William Dirk Raat, William H. Beezley, 1986-01-01 The Mexican revolution began in 1910 with high hopes and a multitude of spokesmen clamoring for a better life for ordinary Mexicans This anthology examines how the revolution brought change and often progress Women the landless the poor the country folk are among those receiving consideration in the twenty seven readings which range from political and economic to social and intellectual history About half of the selections are previously unpublished Combining the best new scholarship by modern historians outstanding work by distinguished Mexicanists of the past excerpts from Mexico s finest fiction poetry and commentary reminiscence cartoons and illustrations Twentieth Century Mexico brilliantly illuminates the Mexican experience from Porfirio D az to petrodollars The concluding chapter ties together the strands of twentieth century Mexican culture to help U S readers understand not only Mexico s present situation but also its relations with the Colossus of the

North Like its predecessor Mexico From Independence to Revolution UNP 1982 this book includes suggestions for further reading and an index Report California. Dept. of Social Welfare, 1929

Unveiling the Magic of Words: A Review of "**Orphans On The Guadalupe**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Orphans On The Guadalupe**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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