

# Origins of Christianity

## Introductory Reading & Inquiry Based Project



### Basic Facts

Christianity developed after the crucifixion of Christ by the Romans.  
 Definition: Religion following the life and birth of Jesus Christ.  
 Dates: Circa 0 - 360 C.E.

Christianity developed in the Middle East during the reign of the Roman Empire, starting with the birth and then crucifixion, of Jesus Christ. According to the New Testament of the Bible, Jesus, the son of God, was born in Bethlehem. John the Baptist, identified him as the messiah for the Jews. Jesus was very knowledgeable about and preached love and mercy throughout Galilee. When Passover came, he led his disciples and followers to Jerusalem. The Roman governor for Judea, saw Jesus as a threat and ordered him executed. The Gospels then detail his resurrection and how those that believed became Christians. Christians continued to be persecuted by the Romans until Emperor Constantine saw the cross on a hill going into battle. He declared Christianity the religion of the Roman Empire in 313. C.E.

### Essential Question for Inquiry

Develop your big question about this topic and its significance in history.  
 What do you want to know?



Supporting Questions for Inquiry: What questions will help you find the answers to your Essential Question?

	Supporting Questions	Research Answer Summaries
1		
2		
3		

# Origins Texts For An Inquiry

**Christian C. J. Bunsen**



## Origins Texts For An Inquiry:

Origins Timothy C. Alderman, 1996      Egypt's Place in Universal History: an Historical Investigation in Five Books  
Christian C. J. Bunsen ,1848      **Proceedings of Navy Court of Inquiry** United States. Congress. Joint Committee on the  
Investigation of the Pearl Harbor Attack, 1946      **Proceedings of Navy court of inquiry. 2 v** United States. Congress. Joint  
Committee on the Investigation of the Pearl Harbor Attack, 1946      Egypt's Place in Universal History: an Historical  
Investigation, in Five Books Christian Carl Josias von Bunsen, 1859      Origin Stories in Political Thought Joanne Harriet  
Wright, 2004-01-01 Origin stories are a recurring motif in the history of political thought Presented as narratives that  
describe the beginnings of politics and power these stories are among the most provocative and politically contentious means  
by which Western society organizes and represents its experience Indeed as scripts of citizenship origin stories seek to  
manufacture consent to a preconceived and hierarchical political vision Joanne H Wright s Origin Stories in Political Thought  
examines Plato s Timaeus Hobbes s story of the state of nature and the social contract and early Second Wave feminist  
stories about the beginnings of patriarchal social relations Using a historically sensitive feminist methodology Wright  
documents and deconstructs the tradition of telling origin stories in the larger history of political thought Although individual  
tales have been assessed in current scholarship the motif of the origin story itself has until now escaped systematic analysis  
With meticulous research and convincing conclusions Origin Stories in Political Thought makes a groundbreaking and  
valuable contribution to both feminist and political studies      *An Historico-critical Inquiry Into the Origin and Composition*  
*of the Hexateuch (Pentateuch and Book of Joshua)* Abraham Kuenen, Philip Henry Wicksteed, 1886      **A Philosophical**  
**Enquiry Into the Origin of Our Ideas of the Sublime and Beautiful** Edmund Burke, 2015 In his Enquiry Edmund Burke  
overturned the Platonic tradition in aesthetics and replaced metaphysics with psychology His revolutions in method and  
sensibility influenced later philosophers and literary and artistic movements from the Gothic novel to Romanticism and  
beyond This new edition guides the reader through Burke s arguments      *Egypt's Place in Universal History: An historical*  
*Investigation* Christian C. J. Bunsen, 2021-11-04 Reprint of the original first published in 1867      *An Enquiry Into the Cause*  
*and Origin of Moral Evil* John Clarke, 1721      **Inquiry Into the Origin of Humanity** Tsung-mi, 1995-10-01 A superb book  
one clearly designed for practical use Buddhist Studies Review 14 1997 Gregory s work serves as a model for future scholars  
wishing to present translations of key East Asian Buddhist texts to a broader audience Philosophy East and West 48 1998 Ein  
wertvoller Beitrag als vollstSndige bersetzung als Erkenntnisquelle Yber den chinesischen Buddhismus fYr Interessierte und  
als Lehrmaterial fYr diejenigen die ihn lehren mYssen Monumenta Serica 45 1997 Peter Gregory s is a name that I as a  
layman vis a vis academia am always happy to see attached to a text as I feel confident that the work will be of genuine  
interest and that my understanding will be limited only by my knowledge rather than by my ability to penetrate a forest of  
jargon obscure theorizing and convoluted writing Buddhism Now November 1996 Gregory s translation is a truly remarkable

accomplishment reflecting his superb command of literary Chinese and his thorough familiarity with the relevant scholarly literature on Chinese thought in Western languages Stanley Weinstein professor of Buddhist Studies Yale University *The Origins of Midrash: From Teaching to Text* Paul D. Mandel, 2017-05-22 In *The Origins of Midrash From Teaching to Text* Paul Mandel presents a comprehensive study of the words *darash* and *midrash* from the Bible until the early rabbinic periods 3rd century CE In contrast to current understandings in which the words are identified with modes of analysis of the biblical text Mandel claims that they refer to instruction in law and not to an interpretation of text Mandel traces the use of these words as they are associated with the scribe *sofer* the *doresh ha torah* in the Dead Sea scrolls the exegetes of the laws in the writings of Josephus and the rabbinic sage *akham* showing the development of the uses of *midrash* as a form of instruction throughout these periods *Malevolent Legalities* Kevin S. Jobe, 2024-10-29 *Malevolent Legalities* draws upon archival research conducted at the Scalia Papers at the Harvard Law School Historical and Special Collections to examine the influence of Justice Antonin Scalia's judicial philosophy of textualist originalism on the US Supreme Court's antidiscrimination jurisprudence The book focuses on six US Supreme Court cases organized into two parts The main argument of the book grounded in archival and legal materials is that textualist originalism makes it lawful for discrimination to be performed through the text and explicitly seeks to prevent progress by enacting a regime of static law In *Shelby County v Holder* 2013 Justice Ginsburg remarked that discrimination today behaves like the Hydra the many headed serpent in Ancient Greek mythology which regenerates each time its head is severed The analysis of archival and legal materials is therefore prefaced by the development of a unique methodology for studying discrimination called *discriminatology* understood as a framework for analyzing how discrimination persists through time is performed through the text and is a product of the manipulation of legal speech In this way *Malevolent Legalities* approaches the study of textualist originalism as itself a vehicle for discrimination performed *mala fide* or in bad faith ***Amplifying the Curriculum*** Aída Walqui, George C. Bunch, Peggy Mueller, 2025 Expanded and revised to include four entirely new chapters this thoroughly updated edition presents a model for how educators can design high quality challenging and supportive learning opportunities for multilingual learners Starting with the premise that conceptual analytic and language practices develop simultaneously as students engage in disciplinary learning the authors argue for instruction that amplifies rather than simplifies expectations concepts texts and learning tasks They offer clear guidance for designing well supported lessons with examples that demonstrate the approach in elementary and secondary classrooms across various subject areas math science language arts and social studies and contexts including newcomer classrooms and a new chapter written in Spanish on instruction in students' home languages This popular resource guides teachers through the coherent design of tasks lessons and units that invite all students to engage in productive meaningful dialogic and intellectually engaging activity The book concludes with a discussion of where teachers might begin and how teacher educators' professional development providers

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**Original Sanskrit Texts on the Origin and History of the People of India** John Muir, Trübner & Co (Londres), 1873

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**Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions Collected, Translated, and Illustrated by J. Muir. - London : Trübner & Co**, 1872

*Original Sanskrit Texts on the Origin and History of the People of India: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority. 2d ed., rev. and enl. (2d impression) 1873* John Muir, 1873

A critical and historical enquiry into the origin of the Third gospel, by P.C. Sense Bernard J. Sage, 1901

*An historico-critical inquiry into the origin and composition of the Hexateuch, tr. by P.H. Wicksteed* Abraham Kuenen, 1886

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