



Male Nude A Modern View An Exhibition

Tony Peake



Male Nude A Modern View An Exhibition:

The Male Nude François de Louville,1985 *The Male Nude* Edward Lucie-Smith,1985 *The Male Body* Laurence Goldstein,1994 Poets anthropologists philosophers artists sociologists and others provide perspectives on the male body

Carnal Knowing Margaret R. Miles,2006-09-01 When we look at Michelangelo s David we see a nakedness that expresses physical prowess self knowledge and spiritual discipline What do we see when we look at Hans Baldung s Eve the Serpent and Death or Master Francke s Martyrdom of Saint Barbara Why should those naked female images symbolize wantonness and shame How do ideas about nakedness formed at the dawn of Christianity continue to shape today s sexual values What must women do to take their bodies back This revolutionary study by Margaret R Miles formerly Bussey Professor of Historical Theology at the Harvard Divinity School and author of the acclaimed *Images as Insight* sifts through centuries of Christian writing and religious ritual and above all Western art to reveal the origins of our attitudes toward women s bodies and their encoded meanings Broad enough to encompass fourth century descriptions of Christian baptism and contemporary theories of representation *Carnal Knowing* is a brilliant startling work of scholarship whose implications extend far beyond the academy to the way we live and see

Derek Jarman Tony Peake,2000 Biography of the outrageous and controversial filmmaker painter and gardener Masculinities in Victorian Painting Joseph A. Kestner,1995 This study examines the construction of masculinity in culture based on an analysis of pictorial representations of the male in many contexts social historical legal literary institutional anthropological educational marital imperial and aesthetic Artists featured include Burne Jones

Michigan Quarterly Review ,1994 **Derek Jarman: The Authorised Biography** Tony Peake,2025-03-20 Tony Peake enjoyed unprecedented access to the visionary artist s archives in order to bring the extraordinary life of Derek Jarman to the page This authorised and unique biography covers Jarman s story from the bleakness of post war Britain and his RAF childhood to student life at The Slade and his work as a designer painter and filmmaker It tells how energetic home filmmaking with dazzling friends led to distinctive feature films including *Sebastiane* *The Tempest* and *Caravaggio* There were collaborations with the likes of Sir John Gielgud and Tilda Swinton and Jarman was also at the forefront of popular culture producing distinctive music videos for Pet Shop Boys and The Smiths Alongside his art and a significant body of writing Jarman created a singular garden in the shingle surrounding Prospect Cottage at Dungeness in Kent which has become a site of memorial celebration and pilgrimage He became known as an impassioned and provocative spokesperson not only for gay men but for anyone oppressed by bigotry Derek Jarman died of AIDS related causes in February 1994 and Peake describes his inimitable courage and grace in the face of painful death and the legacies Jarman left behind With new contributions from Olivia Laing and Jon Savage

The Male Nude Edward Lucie-Smith,1991 **Art and Artists** ,1985

Journal of Gay, Lesbian, and Bisexual Identity ,1998 **Journal of the History of Sexuality** ,1991 **Sex Pots** Paul Mathieu,2003 Over the past twenty years debates about pornography have raged within feminism and beyond

Throughout the 1970s feminists increasingly addressed the problem of men's sexual violence against women and many women reduced the politics of men's power to questions about sexuality. By the 1980s these questions had become more and more focused on the issue of pornography, now a metaphor for the menace of male power. Collapsing feminist politics into sexuality and sexuality into pornography has not only caused some of the deepest splits between feminists but made it harder to think clearly about either sexuality or pornography, indeed about feminist politics more generally. This provocative collection by well-known feminists surveys these arguments and in particular asks why recent feminist debates about sexuality keep reducing to questions of pornography.

The Male Nude Edward Lucie-Smith, 1991 [Bibliographic Guide to Art and Architecture](#) New York Public Library. Art and Architecture Division, 1975 *Nineteenth-Century Literature Criticism* Russel Whitaker, Kathy D. Darrow, 2007-08-31 A convenient source of critical commentary on the careers and works of acclaimed authors who died between 1800 and 1899. A cumulative title index is published separately included in subscription.

The Worldwide Art Catalogue Bulletin, 1986 **The Renaissance Nude** Thomas Kren, Jill Burke, Stephen J. Campbell, 2018-11-20 A gloriously illustrated examination of the origins and development of the nude as an artistic subject in Renaissance Europe. Reflecting an era when Europe looked to both the classical past and a global future, this volume explores the emergence and acceptance of the nude as an artistic subject. It engages with the numerous and complex connotations of the human body in more than 250 artworks by the greatest masters of the Renaissance. Paintings, sculptures, prints, drawings, illuminated manuscripts, and book illustrations reveal private, sometimes shocking preoccupations as well as surprising public beliefs. The Age of Humanism from an entirely new perspective. This book presents works by Albrecht Dürer, Lucas Cranach, and Martin Schongauer in the north, and Donatello, Raphael, and Giorgione in the south. It also introduces names that deserve to be known better. A publication this rich in scholarship could only be produced by a variety of expert scholars; the sixteen contributors are preeminent in their fields and wide-ranging in their knowledge and curiosity. The structure of the volume, essays alternating with shorter texts on individual artworks, permits studies both broad and granular. From the religious to the magical and the poetic to the erotic, encompassing male and female, infancy, youth, and old age. *The Renaissance Nude* examines in a profound way what it is to be human.

Erotic Art Eugene C. Burt, 1989 **The Publishers Weekly**, 1995

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