



Maisons De Peau Et Terre

Guillaume Favre



Maisons De Peau Et Terre:

La Revue blanche Alexandre Natanson, 1903 *Maisons des femmes, cités des hommes* Sophie Blanchy, 2010

Pr s de l d Comment peut on tre matrilineaire Comment vivre dans une soci t o la filiation et les biens passent uniquement par les femmes Comment les hommes s accommodent ils de la r sidence du couple chez l pouse Dans l archipel des Comores l le de Ngazidja Grande Comore r v le des situations in dites o la matrilinearite s entrem le avec des principes contraires La soci t est musulmane les grandes f tes de l islam rythment le calendrier le mariage est contract devant le cadi Et gr ce au syst me d ge d origine africaine les hommes s organisent en une assembl e politique qui gouverne la cit Ce foisonnement d institutions permet de repenser l nigme matrilineaire au regard du Grand mariage Prestigieux mais d cri pour le montant des d penses engag es et l ampleur de ses f tes la fois d sir et craint par les Comoriens le Grand mariage est une tape charni re dans le devenir des individus et une cl pour la dynamique et la reproduction sociales Les maisons des femmes s y articulent aux cit s des hommes ces institutions se renforcent mutuellement et nourrissent des changes qui agissent jusque dans la migration en France entreprise bien souvent pour honorer les obligations du Grand mariage Au travers des parcours des hommes et des femmes en route vers leur accomplissement l ouvrage d voile aussi la temporalit propre cette soci t L clairage port sur Ngazidja jette une lumi re nouvelle sur l archipel des Comores et sa culture singuli re d sormais arrim e aux nouveaux rivages de la mondialisation

La Nouvelle maison rustique, ou Économie générale de tous les biens de campagne... donnée ci-devant au public par le sieur Liger ["sic"]. 6e édition, augmentée considérablement et mise en meilleur ordre, avec la Vertu des simples, l'Apoticaire et les décisions du droit françois sur les matières rurales... par M.* [H. Besnier]** Louis Liger, 1749 *La nouvelle maison rustique* Louis Liger, 1755 **La Nouvelle maison rustique, ou Economie rurale, pratique et générale de tous les biens de campagne. ... Tome premier \-troisieme!** ,1798 La nouvelle maison rustique ou economie generale de tous les biens de campagne. 3. ed

Louis Liger, 1721 **La nouvelle maison rustique, ou, Économie generale de tous les biens de campagne** Louis Liger, 1755 Vie et moeurs des peaux-rouges Jean Michéa, 1968 *Collection des relations de voyages par mer et par terre, en différentes parties de l'Afrique depuis 1400 jusqu'à nos jours* Charles-Athanase Walckenaer, 1842 La nouvelle maison rustique, ou Economie generale de tous les biens de campagne: Louis Liger, 1721 **Učebnaja kniga Francuzskago jazyka, ili, Sobranije sočinenij lučšich Francuzskich pisatelej**, 1815 *Chrestomathie française*, ,1831

La nouvelle maison rustique, ou économie rurale, pratique et générale de tous les biens de campagne Bastien, 1798 **La nouvelle maison rustique ou Économie rurale, pratique et générale de tous les biens de campagne** J.-F. Bastien, 1804 Collection des relations de voyages par mer et par terre Charles Athanase Walckenaer, 1842 **Journal des voyages et des aventures de terre et de mer** ,1908 Voyages nouveaux par mer et par terre ,1855 **L'Agriculture et Maison Rustique de M. C. Estienne. Paracheuee premierement, puis**

augmentee par M. J. Liebault ... Plus un bref recueil des chasses du Cerf, du Sanglier, du Liéure, etc Charles ESTIENNE (Imprimeur du Roi.),1632 La nouvelle maison rustique ou économie rurale, pratique et générale de tous les biens de campagne Louis Liger,1798 *Voyage au Sénégal, ou mémoires historiques, philosophiques et politiques sur les découvertes, les établissements et le commerce des européens dans les mers de l'Océan Atlantique, depuis le Cap-Blanc jusqu'à la rivière de Serre-Lionne inclusivement; suivis dela relation d'un voyage par terre de l'île Saint-Louis à Galam, et du texte arabe de trois traités de commerce faits par l'auteur avec les princes du pays. Avec figures et atlas. Par Jean-Baptiste-Léonard Durand ,1802*

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