

GENDER MAINSTREAMING – AN ETHICAL FEMINIST CONSIDERATION*

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SUMMARY

In this article I tentatively consider the notion of gender mainstreaming from an ethical feminist perspective. Underlying this is a tension, or paradox, between law's limits and law's potential, law's poetry, poetry's law. A few theoretical arguments come into play. Firstly, the multiple meanings of sex and gender are reconsidered. Thereafter feminist critiques against the notion of one feminist method as well as a feminist jurisprudence are combined with a critical perspective on the institutionalisation of human rights and the politics of law. I recall these arguments to inform my investigation into gender mainstreaming. Two aspects are considered: firstly, in light of the critical perspectives, the preference for gender mainstreaming instead of challenging from the margins; and secondly, how mainstreaming actually takes place. Relying on the notion of ethical feminism and concepts of "asymmetrical reciprocity", "city life", the "imaginary domain" and the "community of the ought to be", I ponder ways of making gender issues noticed beyond and within attempts at mainstreaming.

*"No such thing
as innocent
bystanding"*

– Seamus Heaney

1 INTRODUCTION

In this article I critically reflect on the notion of gender mainstreaming that has become an important concern and aim for many women, gender and feminist theorists and activists. My reflection considers the argument that in order to force government and other institutions to address the subordinate position of women sufficiently, issues that affect women and their position directly and indirectly should be made central – should be mainstreamed.

* This article is a reworked version of papers delivered at the Working Group for Gender and Law at the *RICSL Annual Meeting*, Oxford University, July 2003 and the *Conference on Mainstreaming Gender Concerns*, University of Pretoria, October 2003.

Mainstreaming Feminist Research For Teaching Religious Studies

Ian Pickup



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Mainstreaming Arlene Swidler, Walter E. Conn, 1985-01-01 Co published with the College Theology Society

Mainstreaming Arlene Swidler, 1985-06-11 Co published with the College Theology Society Feminism and Christian Tradition Mary-Paula Walsh, 1999-05-30 This annotated bibliography a volume in the Greenwood series Bibliographies and Indexes in Religious Studies provides access to the numerous writings from the 1960s through the 1990s on feminism and Christian tradition Major feminist theologians and sociologists are represented As a guide to further research this cross disciplinary approach presents themes and issues in both a historical and a topical framework An extensive overview of feminism in relation to the women s movement women s studies sociology and American religion introduces the literature and provides a historical context for the nearly one thousand entries that follow Cross referenced throughout the literature is presented in six thematic categories that include introductory and background materials feminism and the development of feminist theology topical literatures in feminist theology feminism and womanist theology religious leadership of women and responses and recent developments Separate author subject and title indexes complete the volume **Out of Eden** Beverly J. Stratton, 1995-12-01 Out of Eden contributes towards conversations about interpreting scripture Rather than adopting traditional views creation and fall or growth this study integrates literary critical theories and feminist scholarship to read the Genesis narrative in relation to concerns of contemporary communities The question of how we might engage the interpretative process and the rhetorical power of texts as we live our lives out of Eden is addressed Stratton argues that the interpretation of Genesis 2 3 matters that there are consequences for the actions we take on the basis of our interpretations and that we should enter the interpretative process only with care **Walking with the Mud Flower Collective** Stina Busman Jost, 2014-10-01 Arguing for a retrieval of the landmark work God s Fierce Whimsy Stina Busman Jost establishes the critical importance of this volume for the construction of a dialogic theological method This is accomplished through a close reading of God s Fierce Whimsy in which the author identifies key methodological characteristics informing the volume s formation Critical importance also is established through interviews with the volume s authors the Mud Flower Collective which included Katie G Cannon Beverly W Harrison Carter Heyward Ada Mar a Isasi D az Bess B Johnson Delores Williams Mary D Pellauer and Nancy D Richardson Undergirding this endeavor is a recognition of the theoretical importance of difference to the project of theological construction and the vital form of the dialogic as constitutive of theological practice this is carried forward through engagement with the pivotal theorists Martin Buber and Mikhail Bakhtin who helped pioneer the philosophical and literary critical importance of otherness difference and dialogue Finally the author constructively engages recent developments in feminist theologies and postcolonial theories ultimately making the argument that a dialogic theological method is relevant for the doing of theology today *Reconciliation in a Michigan Watershed* Gail Gunst Heffner, David P. Warners, 2024-05-01 Like many American urban waterways Ken O Sha has been in decline for nearly two

hundred years Once life supporting the waterway now known as Plaster Creek is life threatening In this provocative book scholars and environmentalists Gail Gunst Heffner and David P Warners explore the watershed s ecological social spiritual and economic history to determine what caused the damage and describe more recent efforts to repair it Heffner and Warners provide insight into the concept of reconciliation ecology as enacted through their group Plaster Creek Stewards who together with community partners refuse to accept the status quo of a contaminated creek unfit for children s play severely reduced biological diversity and environmental injustices Their work reveals that reconciliation ecology needs to focus not only on repairing damaged human nature relationships but also on the relationships between people groups including Indigenous North Americans and the descendants of European colonizers *Women in the Presence* Jody Shapiro Davie,1995-08 A beautifully written ethnography that provides new insight into the functioning of congregations and the meaning of spirituality at the end of the twentieth century Robert Wuthnow Princeton University *Catholic Social Learning, Expanded Edition* Roger Bergman,2023-12-20 The award winning and widely read first edition of Catholic Social Learning Educating the Faith That Does Justice published in 2011 described the critical edge of the tradition of justice pedagogy in Catholic higher education at the end of the first decade of the twenty first century But living traditions change in response to new challenges and develop their own resources more fully The most obvious and compelling development in recent years has been the publication in 2015 of Pope Francis landmark encyclical Laudato Si On Care for Our Common Home the occasion for the new chapter length afterword to this expanded edition of Catholic Social Learning The urgent imperative to defend creation is a major but not the only reason for a new edition Two new chapters on the many forms of shame as a pedagogical issue and on the Book of Job and belief in a just world add spiritual and theological depth to the original assessment of more than a decade ago Those three additions comprise the totally new Part IV The Critical Edge of the Tradition A new preface sets the argument in the context of current controversies over the place of painful emotions in educational settings **Woman in a Man's Church** ,2018-06-15 Are you satisfied with the position of women in the Church today No Are you willing to do something about it but don t know where to begin This book will inspire you to pick up the torch of Arlene s lifetime mission to see hear know and experience women as equals in the Church and in today s society Arlene s work was pivotal in validating both the movement of Catholic feminism and like Betty Friedan the general role of women in society Through her studies of scripture Arlene emboldened the position of women in church scholarship condemning the prominence of male thought in philosophy theology and psychology Today people refer to certain social injustice as a glass ceiling when the author wrote this book in 1971 the ceiling was more like an unscalable mountain **But She Said** Elisabeth Schussler Fiorenza,1993-07-01 One of the world s leading feminist theologians demonstrates how reading the Bible can be spiritually and politically empowering for women

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