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AND OTHER STORIES

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theological and philosophical works of C S Lewis were grounded in the argument from reason As such reason is a form of revelation that predates nature and relates to the divine the Word of God Christ the Logos These essays provide some understanding of the essentials to Lewis s philosophical theology that is the essentia in the highest degree Lewis s corpus can seem disparate but here we find unity in his aims objectives and methodology a consistency that demonstrates the deep roots of his philosophical theology in Scripture in Greek philosophy patristic and medieval theology and in some of the Reformers all framed by a reasoned discipline from a perceptive and critical mind method and form content and reason for the glory of God Here is the essentia of Lewis s thinking From an analysis of reason through a theoretically unified proposition for atonement to the evidence of Christ as the light of the world across human endeavors and religions to a doctrine of election to an understanding of Scripture to the Philosophy of the Incarnation as Lewis termed it through fundamental arguments with various modern liberal theologians we find evidence for the actuality of the incarnation the divinity of Christ C.S. Lewis—On the Christ of a Religious Economy, 3.1 P. H. Brazier, 2013-05-03 C S Lewis On the Christ of a Religious Economy I Creation and Sub Creation opens with Lewis on creation the fall into original sin and the human condition before God and how such an understanding permeated all his work post conversion For Lewis Christ the second person of the Trinity is the agent of creation and its redeemer This leads into Lewis s representation through sub creation explaining salvation history and the purpose of the creation and the creature through story The Chronicles of Namia The Space Trilogy Screwtape etc but also the question of multiple incarnations and the encounters he pens between Aslan Christ and creatures What does this tell us about the human predicament and our state after the fall This volume forms the first part of the third book in a series of studies on the theology of C S Lewis titled C S Lewis Revelation and the Christ The books are written for academics and students but also crucially for those people ordinary Christians without a theology degree who enjoy and gain sustenance from reading Lewis s work

Chamber's Cyclopædia of English Literature **Cyclopaedia of English Literature** Robert Chambers, 1904 Robert Chambers, 1910 **Widener Library Shelflist: English literature** Harvard University. Library,1971 Chamber's Cyclopaedia of English Literature Robert Chambers's Cyclopaedia of English Literature Robert Chambers, David Patrick, 1903 Publishers' Chambers, 1904 Circular and Booksellers' Record of British and Foreign Literature, 1908

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