



J. J. ROUSSEAU

# Rousseau Lemile Et La Revolution

**Natasha Gill**



## **Rousseau Lemile Et La Revolution:**

**Rousseau's Daughters** Jennifer J. Popiel, 2008 Provocative assessment of how new ideas about motherhood and domesticity in pre Revolutionary France helped women demand social and political equality later on Educational Philosophy in the French Enlightenment Natasha Gill, 2016-04-29 Though Emile is still considered the central pedagogical text of the French Enlightenment a myriad of lesser known thinkers paved the way for Rousseau's masterpiece Natasha Gill traces the arc of these thinkers as they sought to reveal the correlation between early childhood experiences and the success or failure of social and political relations and set the terms for the modern debate about the influence of nature and nurture in individual growth and collective life Gill offers a comprehensive analysis of the rich cross fertilization between educational and philosophical thought in the French Enlightenment She begins by showing how in *Some Thoughts Concerning Education* John Locke set the stage for the French debate by transposing key themes from his philosophy into an educational context Her treatment of the abb Claude Fleury the rector of the University of Paris Charles Rollin and Swiss educator Jean Pierre de Crousaz illustrates the extent to which early Enlightenment theorists reevaluated childhood and learning methods on the basis of sensationist psychology Etienne Gabriel Morelly usually studied as a marginal thinker in the history of utopian thought is here revealed as the most important precursor to Rousseau and the first theorist to claim education as the vehicle through which individual liberation social harmony and political unity could be achieved Gill concludes with an analysis of the educational philosophical dispute between Helvétius and Rousseau and traces the influence of pedagogical theory on the political debate surrounding the expulsion of the Jesuits in 1762 *The Wild Girl, Natural Man, and the Monster* Julia V. Douthwaite, 2010-11-15 This study looks at the lives of the most famous wild children of eighteenth century Europe showing how they open a window onto European ideas about the potential and perfectibility of mankind Julia V Douthwaite recounts reports of feral children such as the wild girl of Champagne captured in 1731 and baptized as Marie Angélique Leblanc offering a fascinating glimpse into beliefs about the difference between man and beast and the means once used to civilize the uncivilized A variety of educational experiments failed to tame these feral children by the standards of the day After telling their stories Douthwaite turns to literature that reflects on similar experiments to perfect human subjects Her examples range from utopian schemes for progressive childrearing to philosophical tales of animated statues from revolutionary theories of regenerated men to Gothic tales of scientists run amok Encompassing thinkers such as Rousseau Sade Defoe and Mary Shelley Douthwaite shows how the Enlightenment conceived of mankind as an infinitely malleable entity first with optimism then with apprehension Exposing the darker side of eighteenth century thought she demonstrates how advances in science gave rise to troubling ethical concerns as parents scientists and politicians tried to perfect mankind with disastrous results Women's Words Mona Ozouf, 1997 French historian Mona Ozouf argues that French feminism lacks the rancor and resentment of its counterpart in America and explains why this placid brand of feminism is uniquely

French Ozouf portrays ten French women of letters whose lives span the period from the eve of the French Revolution to the resurgence of the feminist movement in the late 20th century

**Molière, the French Revolution, and the Theatrical Afterlife** Mechele Leon, 2009-10 From 1680 until the French Revolution when legislation abolished restrictions on theatrical enterprise a single theatre held sole proprietorship of Molière's works After 1791 his plays were performed in new theatres all over Paris by new actors before audiences new to his works Both his plays and his image took on new dimensions In Molière the French Revolution and the Theatrical Afterlife Mechele Leon convincingly demonstrates how revolutionaries challenged the ties that bound this preeminent seventeenth century comic playwright to the Old Regime and provided him with a place of honor in the nation's new cultural memory Leon begins by analyzing the performance of Molière's plays during the Revolution showing how his privileged position as royal servant was disrupted by the practical conditions of the revolutionary theatre Next she explores Molière's relationship to Louis XIV Tartuffe and the social function of his comedy using Rousseau's famous critique of Molière as well as appropriations of George Dandin in revolutionary iconography to discuss how Molièrian laughter was retooled to serve republican interests After examining the profusion of plays dealing with his life in the latter years of the Revolution she looks at the exhumation of his remains and their reinterment as the tangible manifestation of his passage from Ancien Régime favorite to new national icon The great Molière is appreciated by theatre artists and audiences worldwide but for the French people it is no exaggeration to say that the Father of French Comedy is part of their national soul By showing how he was represented reborn and reburied in the new France how the revolutionaries asserted his relevance for their tumultuous time in ways that were audacious irreverent imaginative and extreme Leon clarifies the important role of theatrical figures in preserving and portraying a nation's history

*William Wordsworth and the Theology of Poverty* Heidi J. Snow, 2016-02-17 Exploring the relationship between poverty and religion in William Wordsworth's poetry Heidi J. Snow challenges the traditional view that the poet's early years were primarily irreligious She argues that this idea based on the equation of Christianity with Anglicanism discounts the richly varied theological landscape of Wordsworth's youth Reading Wordsworth's poetry in the context of the diversity of theological views represented in his milieu Snow shows that poems like *The Excursion* reject Anglican orthodoxy in favor of a meld of Quaker Methodist and deist theologies Rather than support a narrative of Wordsworth's life as a journey from atheism to orthodoxy or even from radicalism to conservatism therefore Wordsworth's body of work consistently makes a case for a sensitive approach to the problem of the poor that relies on a multifaceted theological perspective To reconstruct the religious context in which Wordsworth wrote in its complexity Snow makes extensive use of the materials in the record offices of the Lake District and the religious sermons and congregational records for the orthodox Anglican evangelical Anglican Methodist and Quaker congregations Snow's depiction of the multiple religious traditions in the Lake District complicates our understanding of Wordsworth's theological influences and his views on the poor

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Literature V4 18th C ,      *Scenarios of the Imaginary* Josue V. Harari,2019-06-30 From Proust to Beckett from Blanchot to Derrida from Freud to Lacan and from L vi Strauss to Ren Girard all of our theories of modernity have been predicated upon a nostalgia for the real In this lively and perceptive diagnosis of the malaise of contemporary theorists Josu Harari interprets the French Enlightenment in terms of the relationship between theory and the imaginary and explores the paradox by which theories that purport to describe the real lack any dimension of reality Through readings of texts by some of the progenitors of influential modern theories Harari explores the working strategies of the imaginary In particular he illuminates the founding moment an instant of personal crisis for the author during which a theory is infused by a fictional scenario Montesquieu s phantasm of the body resulting in his theory of government Rousseau s narcissistic delirium in Emile resulting in his theory of education the theory of psychoanalysis resulting from Freud s unconscious motives for choosing the Oedipal theory over the seduction theory of neurosis and the theory of structural anthropology generated by a psychodrama in Tristes Tropiques which Harari reads as a symptom of L vi Strauss s anguish when he is confronted with reality Two striking chapters on Sade at the center of the book reveal the operation of the theoretical imaginary in libertine discourse *Scenarios of the Imaginary* will find a wide audience among students and scholars of French literature particularly of the eighteenth century and of contemporary French thought and among comparativists literary theorists anthropologists and historians

Rethinking the Age of Revolutions David A. Bell,Yair Mintzker,2018-09-04 This new collection brings together some of the most exciting and important research now being done on the French Revolutionary era The essays show the continuing vitality and importance of the field for anyone interested in the origins of some of the most important issues in the politics and culture of the modern West      *The Rousseauian Mind* Eve Grace,Christopher Kelly,2019-01-17 Jean Jacques Rousseau 1712 1778 is a major figure in Western Philosophy and is one of the most widely read and studied political philosophers of all time His writings range from abstract works such as *On the Social Contract* to literary masterpieces such as *The Reveries of the Solitary Walker* as well as immensely popular novels and operas *The Rousseauian Mind* provides a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising over forty chapters by a team of international contributors the Handbook covers The predecessors and contemporaries to Rousseau s work The major texts of the system Autobiographical texts including *Confessions* *Reveries of the Solitary Walker* and *Dialogues* Rousseau s political science The successors to Rousseau s work Rousseau applied today Essential reading for students and researchers in philosophy Rousseau s work is central to the study of political philosophy the Enlightenment French studies the history of philosophy and political theory      *Choosing Terror* Marisa Linton,2015-06-04 *Choosing Terror* Virtue Friendship and Authenticity in the French Revolution examines the leaders of the French Revolution Robespierre and his fellow Jacobins and particularly the gradual process whereby many of them came to choose terror These men led the Jacobin Club between 1789 and 1794 and were attempting to establish new democratic politics in France Exploring

revolutionary politics through the eyes of these leaders and against a political backdrop of a series of traumatic events wars and betrayals Marisa Linton portrays the Jacobins as complex human beings who were influenced by emotions and personal loyalties as well as by their revolutionary ideology The Jacobin leaders entire political careers were constrained by their need to be seen by their supporters as men of virtue free from corruption and ambition and concerned only with the public good In the early stages of the Revolution being seen as men of virtue empowered the Jacobin leaders and aided them in their efforts to forge their political careers However with the onset of war there was a growing conviction that political leaders who feigned virtue were the enemy within secretly conspiring with France s external enemies By Year Two the year of the Terror the Jacobin identity had become a destructive force in order to demonstrate their own authenticity they had to be seen to act virtuously and be prepared if the public good demanded it to denounce and destroy their friends and even to sacrifice their own lives This desperate thinking resulted in the politicians terror one of the most ruthless of all forms of terror during the Revolution Choosing Terror seeks neither to cast blame nor to exonerate but to understand the process whereby such things can happen

*The Collected Works of Jean-Jacques Rousseau* Jean-Jacques Rousseau,2023-12-15 The Collected Works of Jean Jacques Rousseau presents a comprehensive assemblage of the influential philosopher s writings showcasing his profound impact on political theory education and literature The anthology features seminal texts such as The Social Contract and Emile or On Education characterized by Rousseau s emotive prose and his pioneering exploration of the human condition and social structures Rooted in the Enlightenment Rousseau s works grapple with themes of individualism freedom and the relationship between society and the natural world inviting readers to question the status quo and their place within it Jean Jacques Rousseau a polymath of the 18th century emerged from a tumultuous upbringing shaped by the shifting cultural landscape of Europe His early life marked by poverty and loss galvanized his philosophical inquiries into human nature and societal constructs Influenced by the prevailing intellectual currents and his personal experiences Rousseau championed ideas of authenticity emotional depth and the inherent goodness of humanity which critically informed his multifaceted writings collected in this volume This compilation is an essential read for scholars and enthusiasts of Enlightenment thought political philosophy and educational theory Rousseau s insights remain remarkably relevant urging contemporary readers to reflect on their values and social conditions Engaging with his works offers a journey into the intellectual roots of modern democracy and educational reform making it an indispensable addition to any thoughtful library

*Machiavelli* ,2023-07-10 *Skepticism and Political Thought in the Seventeenth and Eighteenth Centuries* John Christian Laursen,Gianni Paganini,2015-01-01 Published by the University of Toronto Press in association with the UCLA Center for Seventeenth and Eighteenth Century Studies and the William Andrews Clark Memorial Library *Modern Enlightenment and the Rule of Reason* John C. McCarthy,2018-03-02 Intro Contents Introduction 1 Alan Charles Kors Just and Arbitrary Authority in Enlightenment Thought 2 Richard Kennington Bacon s Reform of Nature 3 Pamela Kraus Method

and Metaphysics The Foundation of Philosophy in the Discourse on Method 4 Robert P Kraynak Hobbes and the Dogmatism of the Enlightenment 5 John C Mccarthy Pascal on Certainty and Utility 6 Paul J Bagley Spinoza Biblical Criticism and the Enlightenment 7 Philippe Raynaud Leibniz Reason and Evil 8 F J Crosson Hume s Unnatural Religion Some Humean Footnotes 9 Terence E Marshall Poetry and Praxis in Rousseau s Emile Human Rights and the Sentiment of Humanity 10 Kenneth L Schmitz Lessing at God s Left Hand 11 John R Silber Kant and the Mythic Roots of Morality 12 Nicholas Capaldi The Enlightenment Project in Twentieth Century Philosophy Contributors Bibliography Index      *Intellectual Tacking* Jacqueline Letzter, 2023-07-10 Isabelle de Charri re Belle van Zuylen has been known primarily as a novelist who experimented with narrative techniques to express her concern about the oppression of women in her society Most scholarship has focused on only a small part of her work her pre revolutionary novels This is one of the first synthetic studies of Charri re s entire uvre and it turns its attention to Charri re s overlooked contribution as an intellectual in the eighteenth century debate over education In addition Letzter analyzes the rhetorical and discursive strategies Charri re employed to insert herself in this debate a debate from which she was excluded because she was a woman and she was not French Letzter s model for this analysis is the rhetorical figure of tacking a nautical term used by Charri re herself in order to describe her tactics for intellectual engagement within the gendered environment the gendered environment of revolutionary debate Letzter demonstrates Charri re s contribution as an important intellectual of the Revolution and of the post revolutionary period whose significance resided in her ability to express her ambivalence toward the theories and ideologies that ceaselessly imposed themselves on women      *Popular Sovereignty and The French Constituent Assembly 1789-91* Eric Thompson,      The Revolution to Come Dan Edelstein, 2025-04-15 How an event once considered the greatest of all political dangers came to be seen as a solution to all social problems Political thinkers from Plato to John Adams saw revolutions as a grave threat to society and advocated for a constitution that prevented them by balancing social interests and forms of government The Revolution to Come traces how evolving conceptions of history ushered in a faith in the power of revolution to create more just and reasonable societies Taking readers from Greek antiquity to Leninist Russia Dan Edelstein describes how classical philosophers viewed history as chaotic and directionless and sought to keep historical change especially revolutions at bay This conception prevailed until the eighteenth century when Enlightenment thinkers conceived of history as a form of progress and of revolution as its catalyst These ideas were put to the test during the French Revolution and came to define revolutions well into the twentieth century Edelstein demonstrates how the coming of the revolution leaves societies divided over its goals giving rise to new forms of violence in which rivals are targeted as counterrevolutionaries A panoramic work of intellectual history The Revolution to Come challenges us to reflect on the aims and consequences of revolution and to balance the value of stability over the hope for change in our own moment of fear and upheaval

**Republics, Nations and Tribes** Martin Thom, 1995-07-17 Covers a key time of transition in European history 1795 1848

linking revolutionary Paris to the trial of the Enlightenment The book explores the development of ideas about the citizen the nation and freedom in particular the drift from republican classical to Germanic Romantic thought     Symbols, Myths and Images of the French Revolution James A. Leith, University of Regina. Canadian Plains Research Center, University of Regina. Department of History, 1998 From 18 26 September 1996 the Department of History of the University of Regina hosted a colloquium entitled Symbols Myths and Images of the French Revolution in honour of James A Leith Queen s University a leading historian of revolutionary France for over three decades who began his teaching career in Saskatchewan The colloquium brought together an international panel of scholars to discuss the visual imagery propaganda and cultural dimensions of the French Revolution a subject which since Professor Leith began his career has come to occupy an ever larger place in revolutionary historiography



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