

Rose Windows

Mark J. Johnson, Amy Papalexandrou

Rose Windows:

Rose Window Painton Cowen, 2005-09-27 A visually sensational study of the rose window both in its own right and as a central feature of Gothic architecture Painton Cowen has dedicated his life to the study of rose windows Here he presents the world's best known rose windows in over 300 new photographs and line drawings Paris Notre Dame Chartres Reims Strasbourg Cologne Florence Siena Palma de Mallorca Santa Maria del Mar and New York s St John the Divine as well as many lesser known but no less astonishing examples Every aspect of the rose window is covered including its possible origins in the south of Europe its flowering in thirteenth century France the diffusion of styles across Europe and modern reinterpretations as well as the powerful geometry behind the designs and the meanings specific to individual examples Perennial favorites such as the windows at Chartres are dissected and discussed in detail This book provides unique insights into the development and organization of the rose window and its central position in Gothic architecture through a lucid illuminating text and carefully selected comparative material that covers the wealth of Gothic creative activity It also explores the greater meaning of the rose window through numerology scholasticism and the concept of heavenly order 350 illustrations 300 in color Rose Windows Painton Cowen, 1979 Photographs and accompanying text describe the history and architectural achievements of various cathedral rose windows in Europe and the United States And Imagination Series) Painton Cowen, 1979 Photographs and accompanying text describe the history and architectural achievements of various cathedral rose windows in Europe and the United States Rose Windows Painton Cowen.1979

Windows Lewis Foreman Day,1902 Windows Lewis F. Day, 2020-07-25 Reproduction of the Windows L.F. Day, **Investigations in Medieval Stained Glass**, 2019-06-07 With many excellent books on original Windows by Lewis F Day medieval stained glass available the reader of this anthology may well ask what is the contribution of this collection In this book we have chosen to step away from national chronological and regional models Instead we started with scholars doing interesting work in stained glass and called upon colleagues to contribute studies that represent the diversity of approaches to the medium as well as up to date bibliographies for work in the field Contributors are Wojciech Balus Karine Boulanger Sarah Brown Elizabeth Carson Pastan Madeline H Caviness Michael W Cothren Francesca Dell Acqua Uwe Gast Fran oise Gatouillat Anne Granboulan Anne F Harris Christine Hediger Michel H rold Timothy B Husband Alyce A Jordan Herbert L Kessler David King Brigitte Kurmann Schwarz Claudine Lautier Ashley J Laverock Meredith P Lillich Isabelle Pallot Frossard Hartmut Scholz Mary B Shepard Ellen M Shortell Nancy M Thompson A Sense of the Sacred R. Kevin Seasoltz, 2005-04-13 There have been many histories of Christian art and architecture but none written be a theologian such as Kevin Seasoltz Following a chapter on culture as the context for theology liturgy and art Seasoltz surveys developments from the early church up through the conventional artistic styles and periods Comprehensive illuminating ecumenical Becoming by Beholding Lanta Davis, 2024-07-30 A must read for anyone interested in the relationship of imagination to

Christian devotion Christianity Today Christianity Today 2025 Book Award Finalist Culture Poetry and the Arts Southwestern Journal of Theology 2024 Book Award Honorable Mention Discipleship Spiritual Formation We tend to think of the imagination as the realm of fantasy and makebelieve However the imagination shapes our vision of reality in that the stories symbols and places that capture our hearts become part of who we are Becoming by Beholding restores the imagination to its central role in spiritual formation by recovering key works from the Christian tradition enabling us to experience the formative power of the imagination for ourselves It also revives the art of fashioning the soul as an essential aspect of Christian spiritual formation and character development Lanta Davis explains that many of the problems at the heart of the Christian church today such as nationalism consumerism and partisan politics stem from a crisis of the imagination She encourages us to reorient our gaze from diseased cultural forms and fix our eyes instead on works from the historic Christian imaginative tradition that better reflect the love joy and wonder of the gospel Becoming by Beholding will appeal to professors and students in spiritual formation worldview and theology and arts courses as well as to all Christian readers interested in the intersection of theology and art Each chapter introduces a different work of the Christian imagination icons sacred architecture imaginative prayer bestiaries and personifications of the virtues and vices The book also includes a twenty page insert featuring numerous full color images The Idea of the Labyrinth from Classical Antiquity through the Middle Ages Penelope Reed Doob, 2019-03-15 Ancient and medieval labyrinths embody paradox according to Penelope Reed Doob Their structure allows a double perspective the baffling fragmented prospect confronting the maze treader within and the comprehensive vision available to those without Mazes simultaneously assert order and chaos artistry and confusion articulated clarity and bewildering complexity perfected pattern and hesitant process In this handsomely illustrated book Doob reconstructs from a variety of literary and visual sources the idea of the labyrinth from the classical period through the Middle Ages Doob first examines several complementary traditions of the maze topos showing how ancient historical and geographical writings generate metaphors in which the labyrinth signifies admirable complexity while poetic texts tend to suggest that the labyrinth is a sign of moral duplicity She then describes two common models of the labyrinth and explores their formal implications the unicursal model with no false turnings found almost universally in the visual arts and the multicursal model with blind alleys and dead ends characteristic of literary texts This paradigmatic clash between the labyrinths of art and of literature becomes a key to the metaphorical potential of the maze as Doob's examination of a vast array of materials from the classical period through the Middle Ages suggests She concludes with linked readings of four labyrinths of words Virgil's Aeneid Boethius Consolation of Philosophy Dante's Divine Comedy and Chaucer's House of Fame each of which plays with and transforms received ideas of the labyrinth as well as reflecting and responding to aspects of the texts that influenced it Doob not only provides fresh theoretical and historical perspectives on the labyrinth tradition but also portrays a complex medieval aesthetic that helps us to approach structurally elaborate early works Readers in such fields as

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