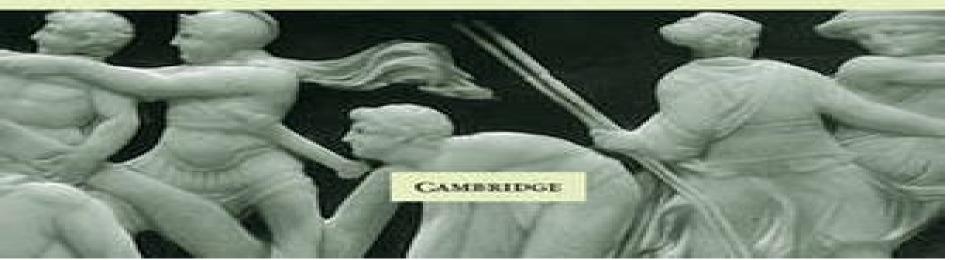


Rome's Religious History

LIVY, TACITUS AND AMMIANUS ON THEIR GODS

IASON P. DAVIES



Romes Religious History Livy Tacitus And Ammianus On Their Gods

Lucia Cecchet, Christopher Degelmann, Maik Patzelt

Romes Religious History Livy Tacitus And Ammianus On Their Gods:

Rome's Religious History Jason P. Davies, 2004 This book explores the way in which three ancient historians writing in Latin embedded the gods into their accounts of the past Although previous scholarship has generally portrayed these writers as somewhat dismissive of traditional Roman religion it is argued here that Livy Tacitus and Ammianus saw themselves as being very close to the centre of those traditions The gods are presented as a potent historical force and a close reading of the historians texts easily bears out this conclusion Their treatment of the gods is not limited to portraying the role and power of the divine in the unfolding of the past equally prominent is the negotiation with the reader concerning what constituted a proper religious system Priests and other religious experts function as an index of the decline or restoration of Rome and each writer formulates a sophisticated position on the practical and social aspects of Roman religion

Authority and History Juliana Bastos Margues, Federico Santangelo, 2022-12-15 This book examines authority in discourse from ancient to modern historians while also presenting instances of current subversions of the classical rhetorical ethos Ancient rhetoric set out the rules of authority in discourse and directly affected the claims of Greek and Roman historians to truth These working principles were consolidated in modern tradition but not without modifications The contemporary world in its turn subverts in many new ways the weight of the author's claim to legitimacy and truth through the active role of the audiences How have the ancient claims to authority worked and changed from their own times to our post modern digital world Online uses and outreach displays of the classical past especially through social media have altered the balance of the authority traditionally bestowed upon the ancients demonstrating what the linguistic turn has shown the role of the reader is as important as that of the writer The Ancient War's Impact on the Home Front Lucia Cecchet, Christopher Degelmann, Maik Patzelt, 2019-09-30 This volume presents a first comprehensive contribution to the exploration of the concept of the home front in Greek and Roman Antiquity It crosses borders between different areas of classical studies by investigating the various forms of impact that war had on the ancient home front To this end the book deploys a variety of methodological approaches that shed light on several aspects of the home front These draw on advances made in the fields of psychology literature history social sciences and religious studies. The volume discusses the impact of war on the civilian communities in terms of its effects above all on the level of the social and religious sphere From Jupiter to Christ Jörg Rüpke (theoloog), 2014 Emerging from a decade of research From Jupiter to Christ demonstrates that the decisive change within the Roman imperial period was not a growing number of religions or changes in their ranking and success but a modification of the idea of religion and a change in the social place of religious practices and beliefs

Ancient Divination and Experience Lindsay Gayle Driediger-Murphy, Esther Eidinow, 2019 How did people in the ancient world experience their attempts to communicate with divine powers This volume seeks to re examine divination in ancient Greek Roman Mesopotamian and Chinese cultures and to identify and elucidate previously understudied aspects of

ancient divinatory experience and practice Marginalized Religion and the Law in the Roman Empire K. P. S. Janssen, 2024-11-20 The Roman Empire's approach to religion has traditionally been described in paradoxical terms On the one hand Rome has often been regarded as almost proverbially tolerant as well as highly flexible in its dealings with the diverse range of religious cults and practices within its territories On the other hand the Roman religious landscape was not without its limits and there were certain groups who found themselves for one reason or another on the outside The legal interactions between these groups and the Roman authorities have largely been studied in isolation In Marginalized Religion and the Law in the Roman Empire K P S Janssen instead takes a comparative approach and investigates how members of various marginalized religious groups were embedded in and interacted with the wider Roman legal system The legal positions of private diviners Jewish communities and early Christians are compared and contrasted to provide a broader perspective on the legal treatment of marginalized religion in the Roman world Janssen argues that the known interactions between these respective groups and the Roman authorities are best understood within the wider context of Roman law and administration and that they furthermore shared a number of important characteristics While the treatment these groups received was certainly not in all respects identical the procedural socio political and ideological mechanisms that underpinned the relevant legal measures were nonetheless conspicuously similar **Sexing the World** Anthony Corbeill, 2020-03-31 From the moment a child in ancient Rome began to speak Latin the surrounding world became populated with objects possessing grammatical gender masculine eyes oculi feminine trees arbores neuter bodies corpora Sexing the World surveys the many ways in which grammatical gender enabled Latin speakers to organize aspects of their society into sexual categories and how this identification of grammatical gender with biological sex affected Roman perceptions of Latin poetry divine power and the human hermaphrodite Beginning with the ancient grammarians Anthony Corbeill examines how these scholars used the gender of nouns to identify the sex of the object being signified regardless of whether that object was animate or inanimate This informed the Roman poets who for a time changed at whim the grammatical gender for words as seemingly lifeless as dust pulvis or tree bark cortex Corbeill then applies the idea of fluid grammatical gender to the basic tenets of Roman religion and state politics He looks at how the ancients tended to construct Rome's earliest divinities as related male and female pairs a tendency that waned in later periods An analogous change characterized the dual sexed hermaphrodite whose sacred and political significance declined as the republican government became an autocracy Throughout Corbeill shows that the fluid boundaries of sex and gender became increasingly fixed into opposing and exclusive categories Sexing the World contributes to our understanding of the power of language to shape human perception Reading Republican Oratory Christa Gray, Andrea Balbo, Richard M. A. Marshall, Catherine E. W. Steel, 2018-02-09 Public speech was a key aspect of politics in Republican Rome both in theory and in practice and recent decades have seen a surge in scholarly discussion of its significance and performance Yet the partial nature of the surviving

evidence means that our understanding of its workings is dominated by one man whose texts are the only examples to have survived in complete form since antiquity Cicero This collection of essays aims to broaden our conception of the oratory of the Roman Republic by exploring how it was practiced by individuals other than Cicero whether major statesmen jobbing lawyers or exceptionally the wives of politicians It focuses particularly on the surviving fragments of such oratory with individual essays tackling the challenges posed both by the partial and often unreliable nature of the evidence about these other Roman orators often known to us chiefly through the tendentious observations of Cicero himself and the complex intersections of the written fragments and the oral phenomenon Collectively the essays are concerned with the methods by which we are able to reconstruct non Ciceronian oratory and the exploration of new ways of interpreting this evidence to tell us about the content context and delivery of those speeches They are arranged into two thematic Parts the first addressing questions of reception selection and transmission and the second those of reconstruction contextualization and interpretation together they represent a comprehensive overview of the non Ciceronian speeches that will be of use to all ancient historians philologists and literary classicists with an interest in the oratory of the Roman Republic The Individual in the Religions of the Ancient Mediterranean Jörg Rüpke, 2013-08-29 Ancient religions are usually treated as collective and political phenomena and apart from a few towering figures the individual religious agent has fallen out of view Addressing this gap the essays in this volume focus on the individual and individuality in ancient Mediterranean religion Even in antiquity individual religious action was not determined by traditional norms handed down through families and the larger social context but rather options were open and choices were made On the part of the individual this development is reflected in changes in individuation the parallel process of a gradual full integration into society and the development of self reflection and of a notion of individual identity These processes are analysed within the Hellenistic and Imperial periods down to Christian dominated late antiquity in both pagan polytheistic as well as Jewish monotheistic settings The volume focuses on individuation in everyday religious practices in Phoenicia various Greek cities and Rome and as identified in institutional developments and philosophical reflections on the self as exemplified by the Stoic Seneca Routledge Encyclopedia of Ancient Mediterranean Religions Eric Orlin, 2015-11-19 The Routledge Encyclopedia of Ancient Mediterranean Religions is the first comprehensive single volume reference work offering authoritative coverage of ancient religions in the Mediterranean world Chronologically the volume s scope extends from pre historical antiquity in the third millennium B C E through the rise of Islam in the seventh century C E An interdisciplinary approach draws out the common issues and elements between and among religious traditions in the Mediterranean basin Key features of the volume include Detailed maps of the Mediterranean World ancient Egypt the Roman Empire and the Hellenistic World A comprehensive timeline of major events innovations and individuals divided by region to provide both a diachronic and pan Mediterranean synchronic view A broad geographical range including western Asia northern Africa and southern Europe This encyclopedia will serve as

a key point of reference for all students and scholars interested in ancient Mediterranean culture and society Usages of the Past in Roman Historiography ,2021-01-18 Usages of the Past in Roman Historiography contains 11 articles on how the Ancient Roman historians used and manipulated the past What did they seek to accomplish by participating in its re creation what tools did they have at their disposal to do so and which underlying conceptualisations of history can we glimpse behind their efforts Key themes include the impact of the transformation from Republic to Empire on the production of history the nature of intertextuality in historical writing and the frontiers between history and other literary genres The volume edited by Aske Damtoft Poulsen and Arne I nsson encompasses diverse approaches to the study of Roman history and historiography with contributors from the UK US Sweden Germany Denmark and Italy The Cambridge Critical Guide to Latin Literature Roy Gibson, Christopher Whitton, 2024-01-18 The Cambridge Critical Guide to Latin Literature offers a critical overview of work on Latin literature Where are we How did we get here Where to next Fifteen commissioned chapters along with an extensive introduction and Mary Beard's postscript approach these questions from a range of angles They aim not to codify the field but to give snapshots of the discipline from different perspectives and to offer provocations for future development The Critical Guide aims to stimulate reflection on how we engage with Latin literature Texts tools and territories are the three areas of focus The Guide situates the study of classical Latin literature within its global context from late antiquity to Neo Latin moving away from an exclusive focus on the pre 200 CE corpus It recalibrates links with adjoining disciplines history philosophy material culture linguistics political thought Greek and takes a fresh look at key tools editing reception intertextuality theory Magical Practice in the Latin West Richard Lindsay Gordon, Francisco Marco Simón, 2010 Most studies of Graeco Roman magic focus on the Greek texts Stimulated by important recent finds of Latin curse tablets this collection of essays for the first time tries to define the nature and extent of the originality of magical practice in the Latin West Tacitean Visual Narrative Philip Waddell, 2020-11-12 Combining the studies of modern film traditional narratology and Roman art this interdisciplinary work explores the complex and highly visual techniques of Tacitus Annales The volume opens with a discussion of current research in narratology as applied to Roman historians Narratology is a helpful and insightful tool but is often inadequate to deal with specifically visual aspects of ancient narrative In order to illuminate Tacitus techniques and to make them speak to modern readers this book focuses on drawing and illustrating parallels between Tacitus historiographical methods and modern film effects Building on these premises Waddell examines a wide array of Tacitus visual narrative devices Tacitean examples are discussed in light of their narrative effect and purpose in the Annales as well as the ways in which they are similar to contemporary Roman art and modern film techniques including focalization alignment use of the ambiguous gaze temporal suggestion and quick cutting Through this approach the modern scholar gains a deeper understanding of the many ways in which Tacitus Annales act upon the reader and how his narrative technique helps to shape guide and deeply layer his history Teaching Through Song in Antiquity Matthew E.

Gordley, 2011 While scholars of antiquity have long spoken of didactic hymns no single volume has defined or explored this phenomenon across cultural boundaries in antiquity In this monograph Matthew E Gordley provides a broad definition of didactic hymnody and examines how didactic hymns functioned at the intersection of historical circumstances and the needs of a given community to perceive itself and its place in the cosmos and to respond accordingly Comparing the use of didactic hymnody in a variety of traditions this study illuminates the multifaceted ways that ancient hymns and psalms contributed to processes of communal formation among the human audiences that participated in the praise either as hearers or active participants The author finds that in Greek Roman Jewish and Christian contexts many hymns and prayers served a didactic role fostering the ongoing development of a sense of identity within particular communities *The Emergence of* Christianity Cynthia White, 2010-10-01 This brief survey text tells the story of early Christianity Cynthia White explores the emergence of Christianity in Rome during the first four centuries of the Greco Roman empire from the first followers of Jesus Christ to conflicts between Christians and Jewish kings under Roman occupation to the torture of Christian followers Diocletian's reforms and Constantine's eventual conversion to monotheism which cemented Christianity's status as the official religion of Rome The text's chapters will integrate key pedagogy including introductions study questions textboxes photos maps suggested readings and a glossary and timeline Romulus' Asylum Emma Dench, 2005-06-16 Modern treatments of Rome have projected in highly emotive terms the perceived problems or the aspirations of the present race mixture has been blamed for the collapse of the Roman empire more recently Rome and Roman society have been depicted as multicultural Moving beyond these and beyond more traditional juridical approaches to Roman identity Emma Dench focuses on ancient modes of thinking about selves and relationships with other peoples including descent myths history and ethnographies She explores the relative importance of sometimes closely interconnected categories of blood descent language culture and clothes and territoriality Rome's creation of a distinctive imperial shape is understood in the context of the broader ancient Mediterranean world within which the Romans self consciously situated themselves and whose modes of thought they appropriated and transformed Image and Imitation Martin Friis, 2018-10-29 N this work Martin Friis examines the ancient Jewish author Flavius Josephus various ways of self presentation He provides numerous examples of how in the first half of the Jewish Antiquities Josephus carefully constructs an image of himself as a capable and competent Greco Roman historian Augustan Papers Cristina Pimentel, Ana Maria Lóio, Nuno Simoes Rodrigues, Rodrigo Furtado, 2021-01-31 Der vorliegende Band markiert den zweitausendsten Todestag des princeps mit einer Reihe von Studien die neue Zug nge zum r mischen Herrscher Augustus und seiner Regentschaft bieten Die thematisch weit gef cherten Beitr ge fokussieren zentrale Themen der Augustusforschung aus der Sicht des 21 Jahrhunderts Der Band bietet Studien aus arch ologischer philologischer und althistorischer Perspektive die auf der Tagung XIV A D SAECVLVM AVGVSTVM The Age of Augustus im September 2014 in Lissabon pr sentiert und diskutiert wurden Mit dem Titel Augustan Papers wird an das 80

Jubil um der Publikation Roman Papers 1939 von Ronald Syme erinnert The present volume marks the bimillennium of the death of the princeps with a selection of essays that offer new approaches to the Emperor Augustus and his reign The essays cover a variety of subjects related to Augustan scholarship from a twenty first century perspective The studies brought together in this volume are based on papers delivered and discussed by archaeologists philologists and historians of ancient Rome at the conference on XIV A D SAECVLVM AVGVSTVM The Age of Augustus held in Lisbon the Roman Olisipo in September 2014 The title Augustan Papers is intended to commemorate the eightieth anniversary of the publication of Ronald Syme s Roman Papers 1939 Triumphs in the Age of Civil War Carsten Hjort Lange, 2016-08-11 Many of the wars of the Late Republic were largely civil conflicts There was therefore a tension between the traditional expectation that triumphs should be celebrated for victories over foreign enemies and the need of the great commanders to give full expression to their prestige and charisma and to legitimize their power Triumphs in the Age of Civil War rethinks the nature and the character of the phenomenon of civil war during the Late Republic At the same time it focuses on a key feature of the Roman socio political order the triumph and argues that a commander could in practice expect to triumph after a civil war victory if it could also be represented as being over a foreign enemy even if the principal opponent was clearly Roman Significantly the civil aspect of the war did not have to be denied Carsten Hjort Lange provides the first study to consider the Roman triumph during the age of civil war and argues that the idea of civil war as normal reflects the way civil war permeated the politics and society of the Late Roman Republic

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Table of Contents Romes Religious History Livy Tacitus And Ammianus On Their Gods

- 1. Understanding the eBook Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - The Rise of Digital Reading Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Personalized Recommendations
 - Romes Religious History Livy Tacitus And Ammianus On Their Gods User Reviews and Ratings
 - Romes Religious History Livy Tacitus And Ammianus On Their Gods and Bestseller Lists
- 5. Accessing Romes Religious History Livy Tacitus And Ammianus On Their Gods Free and Paid eBooks

- Romes Religious History Livy Tacitus And Ammianus On Their Gods Public Domain eBooks
- Romes Religious History Livy Tacitus And Ammianus On Their Gods eBook Subscription Services
- Romes Religious History Livy Tacitus And Ammianus On Their Gods Budget-Friendly Options
- 6. Navigating Romes Religious History Livy Tacitus And Ammianus On Their Gods eBook Formats
 - o ePub, PDF, MOBI, and More
 - Romes Religious History Livy Tacitus And Ammianus On Their Gods Compatibility with Devices
 - Romes Religious History Livy Tacitus And Ammianus On Their Gods Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Highlighting and Note-Taking Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Interactive Elements Romes Religious History Livy Tacitus And Ammianus On Their Gods
- 8. Staying Engaged with Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - \circ Following Authors and Publishers Romes Religious History Livy Tacitus And Ammianus On Their Gods
- 9. Balancing eBooks and Physical Books Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Romes Religious History Livy Tacitus And Ammianus On Their Gods
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Setting Reading Goals Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Fact-Checking eBook Content of Romes Religious History Livy Tacitus And Ammianus On Their Gods
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - o Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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