

*The Romance  
and Rise of the  
American Tropics*  
by Samuel Crowther



# Romance Rise Of The American Tropics

**RS Peters**



## **Romance Rise Of The American Tropics:**

**The Romance and Rise of the American Tropics** Samuel Crowther,1929 *The Romance and Rise of the American Tropics* Samuel Crowther,1976 **The Romance and Rise of the American Tropics, by Samuel Growther...** Samuel Crowther,1929

**The Fish That Ate the Whale** Rich Cohen,2012-06-05 When Samuel Zemurray arrived in America in 1891 he was gangly and penniless When he died in New Orleans 69 years later he was among the richest men in the world He conquered the United Fruit Company and is a symbol of the best and worst of the United States *Unifruitco* ,1928

Banana Cowboys James W. Martin,2018-05-15 The iconic American banana man of the early twentieth century the white banana cowboy pushing the edges of a tropical frontier was the product of the corporate colonialism embodied by the United Fruit Company This study of the United Fruit Company shows how the business depended on these complicated employees especially on acclimatizing them to life as tropical Americans **More Books** Boston Public Library,1929 **Wisconsin Library Bulletin** ,1929

A Camera in the Garden of Eden Kevin Coleman,2016-02-23 In the early twentieth century the Boston based United Fruit Company controlled the production distribution and marketing of bananas the most widely consumed fresh fruit in North America So great was the company s power that it challenged the sovereignty of the Latin American and Caribbean countries in which it operated giving rise to the notion of company dominated banana republics In *A Camera in the Garden of Eden* Kevin Coleman argues that the banana republic was an imperial constellation of images and practices that was checked and contested by ordinary Central Americans Drawing on a trove of images from four enormous visual archives and a wealth of internal company memos literary works immigration records and declassified US government telegrams Coleman explores how banana plantation workers women and peasants used photography to forge new ways of being while also visually asserting their rights as citizens He tells a dramatic story of the founding of the Honduran town of El Progreso where the United Fruit Company had one of its main divisional offices the rise of the company now known as Chiquita and a sixty nine day strike in which banana workers declared their independence from neocolonial domination In telling this story Coleman develops a new set of conceptual tools and methods for using images to open up fresh understandings of the past offering a model that is applicable far beyond this pathfinding study Military Review ,1930

**The Great Depression and the Culture of Abundance** Rita Barnard,1995-01-27 Examines the response of American leftist writers from the 1930s to the rise of mass culture and to the continued propagation of the values of consumerism during the Depression It traces in the work of Kenneth Fearing and Nathaniel West certain theoretical positions associated with the Frankfurt school especially Walter Benjamin and with contemporary theorists of postmodernism **Shipwrecked Identities** Baron L. Pineda,2006 In this historical ethnography Baron Pineda traces the history of the port town of Bilwi now known officially as Puerto Cabezas on the Atlantic coast of Nicaragua to explore the development transformation and function of racial categories in this region From the English colonial period through the Sandinista conflict of the 1980s to

the aftermath of the Contra War Pineda shows how powerful outsiders as well as Nicaraguans have made efforts to influence notions about African and Black identity among the Miskito Indians Afro Nicaraguan Creoles and Mestizos in the region In the process he provides insight into the causes and meaning of social movements and political turmoil Shipwrecked Identities also includes important critical analysis of the role of anthropologists and other North American scholars in the Contra Sandinista conflict as well as the ways these scholars have defined ethnic identities in Latin America

**Reinterpreting the Banana Republic** Darío A. Euraque, 2000-11-09 In this new analysis of Honduran social and political development Dar degresso Euraque explains why Honduras escaped the pattern of revolution and civil wars suffered by its neighbors Guatemala El Salvador and Nicaragua Within this comparative framework he challenges the traditional Banana Republic theory and its assumption that multinational corporations completely controlled state formation in Central America Instead he demonstrates how local society in Honduras s North Coast banana exporting region influenced national political development According to Euraque the reformism of the 1970s which prevented social and political polarization in the 1980s originated in the local politics of San Pedro Sula and other cities along the North Coast Moreover Euraque shows that by the 1960s the banana growing areas had become bastions of liberalism led by local capitalists and organized workers This regional political culture directly influenced events at the national level argues Euraque Specifically the military coup of 1972 drew its ideology and civilian leaders from the North Coast and as a result the new regime was able to successfully channel popular unrest into state sponsored reform projects Based on long ignored sources in Honduran and American archives and on interviews the book signals a major reinterpretation of modern Honduran history

The Colombian Caribbean Eduardo Posada Carbó, 1996 This is a study of the role of regions in the development of modern nations in Latin America Eduardo Posada Carbo focuses on the Colombian Caribbean between 1870 and 1950 He examines the achievements and shortcomings of arable agriculture and the significance of the livestock industry the links between town and countryside the influence of foreign migrants and foreign capital the relationship between local and national politics and the extent to which regionalism represented a challenge to the consolidation of the national state in Colombia This original study opens up the area to scholarly scrutiny and has wider implications for Latin American historiography

**The Problem South** Natalie J. Ring, 2012-04-01 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country s benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by

suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition The Problem South contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state s efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion

Foreign Affairs Archibald Cary Coolidge, Hamilton Fish Armstrong, 1928 No 3 of each year 1979 has distinctive title America and the world

Jamaican Labor Migration Elizabeth McLean Petras, 2019-04-11 This book traces the historical process of the West Indian Labour Recruitment and migration out of Jamaica after the demise of the sugar industry It examines how the availability of Jamaican immigrant labor between 1850 and 1930 fueled the accumulation of capital for entrepreneurs and investors

**States of Nature** Stuart George McCook, 2010-07-05 The process of nation building in Latin America transformed the relations between the state the economy and nature Between 1760 and 1940 the economies of most countries in the Spanish Caribbean came to depend heavily on the export of plant products such as coffee tobacco and sugar After the mid nineteenth century this model of export led economic growth also became a central tenet of liberal projects of nation building As international competition grew and commodity prices fell over this period Latin American growers strove to remain competitive by increasing agricultural production By the turn of the twentieth century their pursuit of export led growth had generated severe environmental problems including soil exhaustion erosion and epidemic outbreaks of crop diseases and pests This book traces the history of the intersections between nature economy and nation in the Spanish Caribbean through a history of the agricultural and botanical sciences Growers and governments in Venezuela Puerto Rico Cuba Colombia and Costa Rica turned to scientists to help them establish practical and ideological control over nature They hoped to use science to alleviate the pressing environmental and economic stresses without having to give up their commitment to export led growth Starting from an overview of the relationship among science nature and development throughout the export boom of 1760 to 1930 Stuart McCook examines such topics as the relationship between scientific plant surveys and nation building the development of a creole science to address the problems of tropical agriculture the ecological rationalization of the sugar industry and the growth of technocratic ideologies of science and progress He concludes with a look at how the Great Depression of the 1930s changed the paradigms of economic and political development and the role of science and nature in these paradigms

*Bulletin* Pan American Union, 1929

**The Publishers Weekly**, 1909

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