

Roman Death

Charles W. King

Roman Death:

Death in Ancient Rome Valerie Hope, 2007-11-13 Presenting a wide range of relevant translated texts on death burial and commemoration in the Roman world this book is organized thematically and supported by discussion of recent scholarship The breadth of material included ensures that this sourcebook will shed light on the way death was thought about and dealt Death in Ancient Rome Catharine Edwards, Reader in Classics and Ancient History Catharine Edwards, 2007-01-01 For the Romans the manner of a person's death was the most telling indication of their true character Death revealed the true patriot the genuine philosopher even perhaps the great artist and certainly the faithful Christian Catharine Edwards draws on the many and richly varied accounts of death in the writings of Roman historians poets and philosophers including Cicero Lucretius Virgil Seneca Petronius Tacitus Tertullian and Augustine to investigate the complex significance of dying in the Roman world Death in the Roman world was largely understood and often literally viewed as a spectacle Those deaths that figured in recorded history were almost invariably violent murders executions suicides and yet the most admired figures met their ends with exemplary calm their last words set down for posterity From noble deaths in civil war mortal combat between gladiators political execution and suicide to the deathly dinner of Domitian the harrowing deaths of women such as the mythical Lucretia and Nero's mother Agrippina as well as instances of Christian martyrdom Edwards engagingly explores the culture of death in Roman literature and history Roman Death Valerie M. Hope, 2009-08-15 An original study of the role and rituals of death in Roman civilization The Ancient Roman Afterlife Charles W. King, 2020-03-10 A comprehensive study of the manes their worship and their place in Roman conceptions of their society In ancient Rome it was believed some humans were transformed into special empowered beings after death These deified dead known as the manes watched over and protected their surviving family members possibly even extending those relatives lives But unlike the Greek hero cult the worship of dead emperors or the Christian saints the manes were incredibly inclusive enrolling even those without social clout such as women and the poor among Rome's deities. The Roman afterlife promised posthumous power in the world of the living While the manes have often been glossed over in studies of Roman religion this book brings their compelling story to the forefront exploring their myriad forms and how their worship played out in the context of Roman religion s daily practice Exploring the place of the manes in Roman society Charles King delves into Roman beliefs about their powers to sustain life and bring death to individuals or armies examines the rituals the Romans performed to honor them and reclaims the vital role the manes played in the ancient Roman afterlife King ranges widely across literary genres law epigraphy and archaeology He provides a thorough rigorous and well documented study of an aspect of Roman religion and culture that despite its importance has so far not received due attention James B Rives author of Religion in the Roman Empire Groundbreaking An invaluable resource for scholars of religion funerary practice and afterlife in ancient Rome and more generally King aims to use his model of variability in Roman belief to show the cult of the

dead as inclusive of all Romans living and deceased Through extensive literary evidence and select cross cultural comparisons he largely succeeds This stands to become a foundational text Antiquity King presents many attractive impressions of Roman society in his study King s major thesis that Romans regarded their dead as gods thought about them communicated with them attended to them and intended to join them is conclusively presented Bryn Mawr Classical Review

The History of the Decline and Fall of the Roman Empire Edward Gibbon, 1830 Death and the Emperor Penelope J. E. Davies, 2010-06-28 The role of monuments in the Roman imperial cult Davies sets out to ask How did the Romans bury Caesar And with what monuments did they sing his praises The architectural elaboration of these structures their siting in the capital the lines of vision and approaches that exposed them to view the paths their complex outworks formed for visitors to walk are all picked out with skill and presented with care in Death and the Emperor Times Literary Supplement This concise and lucidly written book is a very valuable new contribution to the studies of Roman imperial cult political propaganda and topography and has the added benefit of discussing complex scholarly disputes in a manner that the non specialist will probably follow with ease There is material in this volume that will be immensely useful to researchers in many areas archaeology history of architecture iconography history of religion and Roman political propaganda to name just a few I strongly recommend it to scholars interested in any or all of the above topics Bryn Mawr Classical Review Even though its focus is on only seven specimens of architecture the book touches upon a broad array of aspects of Roman imperial culture Elegantly written and generously illustrated this book should be of great interest to the general public as well as to the scholarly community American Journal of Archaeology The Lives and Deaths of Women in Ancient Pompeii Brenda Longfellow, 2025-06-10 A study of women's lives in the public sphere of the ancient city of Pompeii Pompeii's well preserved remains provide a unique opportunity for the close study of ancient lives Drawing on statues inscriptions graffiti wall paintings and the architecture of tombs sanctuaries houses and public spaces The Lives and Deaths of Women in Ancient Pompeii examines the public lives of women in Pompeii Art historian Brenda Longfellow explores how historical women of all social backgrounds acted in public and exerted agency on behalf of themselves and others ultimately finding that female initiatives in Pompeii were not only accepted but desired by the community to a greater extent than has previously been recognized Longfellow centers her study on a few key women including the city s most notable female patron Eumachia and uses them to examine female roles in postmortem commemorations civic patronage and benefactions commerce the priesthood and the home By following these individuals Longfellow examines women s lives in Pompeii in both abstract and concrete ways allowing readers to better understand their importance to the city and society. The result is a groundbreaking book that foregrounds the agency of women in everyday Pompeii **Death and Dynasty in Early Imperial Rome** J. Bert Lott, 2012-08-30 The founding of the Roman Principate was a time of great turmoil This book brings together a set of important Latin inscriptions including the recently discovered documents concerning the death of Germanicus and trial of Cn Piso in order to illustrate the developing sense of dynasty that underpinned the new monarchy of Augustus Each inscription is supplied with its original text a new English translation and a full introduction and historical commentary that will be useful to students and scholars alike The book also provides important technical help in understanding the production and interpretation of documents and inscriptions thereby making it an excellent starting point for introducing students to Roman The History of the Decline and Fall of the Roman Empire Edward Gibbon, 1845 *Infancy and Earliest* Childhood in the Roman World Maureen Carroll, 2018-03-01 Despite the developing emphasis in current scholarship on children in Roman culture there has been relatively little research to date on the role and significance of the youngest children within the family and in society This volume singles out this youngest age group the under one year olds in the first comprehensive study of infancy and earliest childhood to encompass the Roman Empire as a whole integrating social and cultural history with archaeological evidence funerary remains material culture and the iconography of infancy it explores how the very particular historical circumstances into which Roman children were born affected their lives as well as prevailing attitudes towards them Examination of these varied strands of evidence drawn from throughout the Roman world from the fourth century BC to the third century AD allows the rhetoric about earliest childhood in Roman texts to be more broadly contextualized and reveals the socio cultural developments that took place in parent child relationships over this period Presenting a fresh perspective on archaeological and historical debates the volume refutes the notion that high infant mortality conditioned Roman parents not to engage in the early life of their children or to view them or their deaths with indifference and concludes that even within the first weeks and months of life Roman children were invested with social and gendered identities and were perceived as having both personhood and value within society An Universal History From The Earliest Account of Time ,1748 Paul's 'Spirit of Adoption' in its Roman Imperial Context Robert Brian Lewis, 2016-01-28 Robert Lewis examines Paul's use of the phrase Spirit of Adoption in Romans 8 12 17 against the background of its Roman Imperial context in order to shed light on interpretation of Paul's Letter to the Romans Whereas other scholars have explored what Paul may have meant when he uses the term adoption Lewis instead explores the reasons behind Paul's coupling of it with the term spirit Having examined theories for a possible Jewish antecedent for Paul's use of this phrase and found them less than persuasive Lewis unlocks the data within the term's Roman Imperial context that significantly clarifies what Paul means when he uses the phrase Spirit of adoption Lewis shows that when Paul wrote his letter to the Romans adoption had become a feature of Imperial succession Roman religion gave a great deal of prominence to the Roman family spirit the genius The Emperor's genius became identified as a deity in Roman religion and its veneration was widespread in Rome as well as the provinces When Romans 8 12 17 is read against this background a very different kind of exegetical picture emerges The Afterlife Imagery in Luke's Story of the Rich Man and Lazarus Outi Lehtipuu, 2007 This book studies in detail the afterlife scene in the story of the rich man and Lazarus Luke 16 19 31 The

description of the afterlife is related on the one hand to the overall Hellenistic cultural milieu and on the other hand to Luke s The Deaths of Seneca James Ker, 2012 The forced suicide of Seneca former adviser to Nero is one eschatological views of the most tortured death scenes from classical antiquity Here James Ker offers a comprehensive cultural history of Seneca s death scene situating it in the Roman imagination and tracing its many subsequent interpretations The Law Reports A History of the Jewish People During the Maccabean and Roman Periods James Stevenson Riggs, 1904 Flowers of Ancient History; Comprehending on a New Plan, the Most Remarkable and Interesting Events, as Well as Characters, of Antiquity. Designed for the Improvement and Entertainment of Youth. By the Rev. John Adams .. **The Second Edition, Enlarged and Corrected** Rev. John Adams (Master of the Academy at Putney.),1790 and the Archaeology of Death Jessica Cerezo-Román, Anna Wessman, Howard Williams, 2017-04-14 The fiery transformation of the dead is replete in our popular culture and Western modernity s death ways and yet it is increasingly evident how little this disposal method is understood by archaeologists and students of cognate disciplines in the humanities and social sciences In this regard the archaeological study of cremation has much to offer Cremation is a fascinating and widespread theme and entry point in the exploration of the variability of mortuary practices among past societies Seeking to challenge simplistic narratives of cremation in the past and present the studies in this volume seek to confront and explore the challenges of interpreting the variability of cremation by contending with complex networks of modern allusions and imaginings of cremations past and present and ongoing debates regarding how we identify and interpret cremation in the archaeological record Using a series of original case studies the book investigates the archaeological traces of cremation in a varied selection of prehistoric and historic contexts from the Mesolithic to the present in order to explore cremation from a practice oriented and historically situated perspective Understanding Latin Literature Susanna Morton Braund, 2017-04-27 Understanding Latin Literature is a highly accessible user friendly work that provides a fresh and illuminating introduction to the most important aspects of Latin prose and poetry This second edition is heavily revised to reflect recent developments in scholarship especially in the area of the later reception and reverberations of Latin literature Chapters are dedicated to Latin writers such as Virgil and Livy and explore how literature related to Roman identity and society Readers are stimulated and inspired to do their own further reading through engagement with a wide selection of translated extracts and through understanding the different ways in which they can be approached Central throughout is the theme of the fundamental connections between Latin literature and issues of elite Roman culture The versatile and accessible structure of Understanding Latin Literature makes it suitable for both individual and class use The Historians' History of the World: The later Roman empire Henry Smith Williams, 1904

The Enigmatic Realm of Roman Death: Unleashing the Language is Inner Magic

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