

# Roman Army Caesar To Trojan

**Shalini Verma** 

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with the Roman nation whose origins and destiny it celebrates But as J D Reed argues in Virgil's Gaze the great Roman epic satisfies this identification only indirectly if at all In retelling the story of Aeneas foundational journey from Troy to Italy Virgil defines Roman national identity only provisionally through oppositions to other ethnic identities especially Trojan Carthaginian Italian and Greek oppositions that shift with the shifting perspective of the narrative Roman identity emerges as multivalent and constantly changing rather than unitary and stable The Roman self that the poem gives us is capacious adaptable to a universal nationality potentially an imperial force but empty at its heart However the incongruities that produce this emptiness are also what make the Aeneid endlessly readable since they forestall a single perspective and a single notion of the Roman Focusing on questions of narratology intertextuality and ideology Virgil's Gaze offers new readings of such major episodes as the fall of Troy the pageant of heroes in the underworld the death of Turnus and the disconcertingly sensual descriptions of the slain Euryalus Pallas and Camilla While advancing a highly original argument Reed's wide ranging study also serves as an ideal introduction to the poetics and principal themes of the Aeneid

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