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VOLUME 69

ROLLS AND REGISTER OF BISHOP OLIVER SUTTON 1280-1299 [VII]

Edited by Rosalind M.T. Hill

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Rolls And Register Of Bishop Oliver Sutton 12801299 Vii

Caroline Dunn



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The Rolls and Register of Bishop Oliver Sutton, 1280-1299 Catholic Church. Diocese of Lincoln (England). Bishop (1280-1299 : Sutton),1948 **The Rolls and Register of Bishop Oliver Sutton 1280-1299** Lincoln Record Society,1975

The Medieval English Universities Alan B. Cobban,2017-07-05 First published in 1988 this book traces the complex evolution of Oxford and Cambridge from the twelfth through the early sixteenth centuries In the process the author incorporates new research on Cambridge University that has become available only recently Alan B Cobban is able to give an overall view of the functioning of the English universities touching on the development of the academic hierarchy the various features of the curriculum and the teaching offered by these institutions The author also addresses the social and economic circumstances of students and the relations between the universities and their respective town and ecclesiastical authorities Cobban draws on much recent work to supply new details and altered perspectives in this single volume reappraisal of the history of these two distinguished educational institutions **Fourteenth Century England VII** W. M. Ormrod,2012 This series provides a forum for the most recent research into the political social and ecclesiastical history of the 14th century

The Nobility and Ecclesiastical Patronage in Thirteenth-century England Elizabeth Gemmill,2013 While there has been work on the nobility as patrons of monasteries this is the first real study of them as patrons of parish churches and is thus the first study to tackle the subject as a whole Illustrated with a wealth of detail it will become an indispensable work of reference for those interested in lay patronage and the Church more generally in the middle ages Professor David Carpenter Department of History King s College London This book provides the first full length integrated study of the ecclesiastical patronage rights of the nobility in medieval England It examines the nature and extent of these rights how they were used why and for whom they were valuable what challenges lay patrons faced and how they looked to the future in making gifts to the Church It takes as its focus the thirteenth century a critical period for the survival and development of these rights being a time of ambitious Church reform of great change in patterns of land ownership in the ranks of the higher nobility and of bold assertion by the English Crown of its claims to control Church property The thirteenth century also saw a proliferation of record keeping on the part of kings bishops and nobility and the author uses new evidence from a range of documentary sources to explore the nature of the relationships between the English nobility the Church and its clergy a relationship in which patronage was the essential feature Dr Elizabeth Gemmill is University Lecturer in Local History and Fellow of Kellogg College University of Oxford **Fourteenth Century England** James Bothwell,Gwilym Dodd,2016 Articles showcasing the fruits of the most recent scholarship in the field of fourteenth century studies **Medieval Ecclesiastical Studies** Michael J. Franklin,1995 Essays on English medieval ecclesiastical history focusing particularly on administration Joan de Valence Linda E. Mitchell,2016-01-26 Heir to an earldom and wife and widow of William de Valence half brother of King Henry III Joan de Valence was an important actor in the volatile political world of thirteenth century England Wales Scotland and

Ireland Yet astonishingly her story of survival perseverance and influence has never been told until now Joan de Valence *The Life and Influence of a Thirteenth Century Noblewoman* draws on archival research as well as tools of historical analysis and gender studies to peel back the layers of this remarkable noblewoman's life From her survival of the wars between king and baronage at mid century to her life as a widow and magnate of the realm the story of Joan de Valence as Mitchell argues exemplifies the range of experiences of noblewomen during the middle ages The Castle Community John Rickard, 2002 Lists of owners constables and other known officials of English and Welsh castles with sources Arranged alphabetically by name of castle within each county **Eye Priory Cartulary and Charters** Eye Priory, 1992 13 14c documents illuminate religious social and economic history of the period This second volume of the charters of the Benedictine priory of Eye a cell of the Abbey of Bernay in Normandy comprises an introduction to the charters and completes the text of the thirteenth century cartulary edited in the first volume together with certain other charters from a fourteenth century rental and customary and the very few original deeds which survive As well as being of interest to those studying ecclesiastical and social history the charters are important in casting light on the history of the honor of Eye itself in particular the succession of its lords in the twelfth century Interesting links can be made to earlier volumes in the Suffolk Charters series As an alien priory in the centre of an honor Eye has affinities with Stoke by Clare and the evidence which the charters of Eye provide for local history and genealogy is all the more comprehensive in the light of other charters particularly those of Sibton Leiston and Blythburgh VIVIEN BROWN worked on Eye priory material with her husband R Allen Brown the initiator and first General editor of the series The Church and the English Crown, 1305-1334 John Robert Wright, 1980 *The Proceedings Against the Templars in the British Isles*, 2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provides the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate's attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a local national and international level Detailed introductions to each volume describe the manuscripts and how the material was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the

proceedings Templar houses and the locations of the proceedings in London **The Clergy in the Medieval World** Julia Barrow, 2015-01-15 The first broad ranging social history in English of the medieval secular clergy **Anglo-Norman Studies XXX** C. P. Lewis, 2008 The latest collection of articles on Anglo Norman topics with a particular focus on Wales The 2007 conference on Anglo Norman Studies the thirtieth in the annual series was held in Wales and there is a Welsh flavour to the proceedings now published Five of the thirteen papers cover Welsh topics in the long twelfth century Church reform political culture the supposed resurgence of Powys as a political entity and interpreter families in the Marches besides a broad and compelling historiographical survey of the place of the Normans in Welsh history Twelfth century England is represented by papers on chivalry and kingship in literature and life the Evesham surveys lay charters and Henry of Blois and the arts Essays which focus on the southern Italian city of Trani and on the crusader history of Ralph of Caen explore wider Norman identities Finally there are two broad surveys contextualizing the Anglo Norman experience on the careers of the clergy and on how warriors were identified before heraldry CONTRIBUTORS HUW PRYCE LAURA ASHE JULIA BARROW HOWARD B CLARKE JOHN REUBEN DAVIES JUDITH EVERARD NATASHA HODGSON CHARLES INSLEY ROBERT JONES PAUL OLDFIELD DAVID STEPHENSON FREDERICK SUPPE JEFFREY WEST **The ius commune in England** R. H. Helmholz, 2001-08-16 This study addresses the ius commune's relation to and influence on English law Helmholz aims to fill in some of the gaps in scholarship on the common legal past of Western law the history of the Roman and canon laws the history of the ecclesiastical courts parallels between the ius commune and English common law and English church history

Stolen Women in Medieval England Caroline Dunn, 2013 The first comprehensive exploration of women's multifaceted experiences of forced and consensual ravishment in medieval England **Acre and Its Falls**, 2018-05-01 In the crusader period Acre was in many ways a remarkable place but the most striking thing about its history is the number of times it fell to enemies The present volume Acre and Its Falls is unusual in that it analyses a wide range of aspects of the history of Acre across the crusader period combining political military and cultural history with a notable emphasis on the memory of the city in Europe This may have been a city famous for its falls but most certainly not for them alone Contributors are Adrian J Boas Charles W Connell Paul F Crawford Susan B Edgington Marie Luise Favreau Lilie John France Anna Gilmour Bryson John D Hosler Georg Philipp Melloni Janus Møller Jensen J Rubin and Iris Shagrir "Non enim fuerat Evangelii surdus auditor..." (1 Celano 22): Essays in Honor of Michael W. Blastic, O.F.M. on the Occasion of his 70th Birthday, 2020-11-16 This volume is a collection of essays written by colleagues and friends in honor of Michael W Blastic O F M on the occasion of his 70th birthday The contributing scholars endeavored to address significant issues within the academic areas in which Fr Blastic has taught and published Three essays are devoted to the Writings of Saint Francis seven are dedicated to particular issues in Franciscan history hagiography spirituality and several texts five deal specifically with women during the Middle Ages and three final essays explore aspects of Franciscan theology and philosophy Fr Michael Blastic has taught at the

Washington Theological Union the Franciscan Institute at St Bonaventure University and Siena College and served as a widely respected retreat master Contributors are Maria Pia Alberzoni Luciano Bertazzo O F M Conv Joshua C Benson Aaron Canty Joseph Chinnici O F M Michael F Cusato O F M Jay M Hammond J A Wayne Hellmann O F M Conv Timothy J Johnson Lezlie Knox Pietro Maranesi Steven J McMichael O F M Conv Benedikt Mertens O F M Catherine M Mooney Luigi Pellegrini Michael Robson and William J Short O F M

The Dependent Priories of Medieval English Monasteries Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

BOOK JACKET *Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England* Michael Burger, 2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger s study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts

Whispering the Strategies of Language: An Psychological Quest through **Rolls And Register Of Bishop Oliver Sutton 12801299 Vii**

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