

James Freeman Clarke



*Orthodoxy:
Its Truths
And Errors*

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Orthodoxy Its Truths And Errors By James Freeman Clarke:

Orthodoxy James Freeman Clarke, 2004-01-01 *Orthodoxy* James Freeman Clarke, 2023-07-18 In this classic work of theology James Freeman Clarke offers a thoughtful and nuanced exploration of the concepts of orthodoxy and heresy Drawing on his extensive knowledge of religious history and philosophy Clarke makes a compelling case for the importance of questioning established dogma and engaging in critical thinking A must read for anyone interested in the intersection of spirituality and intellectual inquiry This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Orthodoxy* James Freeman Clarke, 1873

Orthodoxy James Clarke, 2017-06-20 His *Orthodoxy* has led more souls out of the tyranny of the letter into the freedom of the spirit away from the standard of dogma into the leadership of principle than any other book we can now think of published in America Unity Dr Clarke himself was a firm believer in most of the miracles of Jesus discarding only those which seemed to belong to that nimbus of false miracles which grows up around true miracles His own view in regard to miracles are clearly and fully stated in *Orthodoxy Its Truths and Errors* New Outlook Admirable in intention kind in temper candid in spirit earnest in purpose this volume occupies a place in theological literature which ought to have been filled before but which until now has remained empty What is more remarkable than the character of the book is the fact that it is written in the interest of a body of Christian believers as the tender of an olive branch to the other sects The government of the American Unitarian Association by the hand of Dr Clarke makes an honest attempt to find and to state the truth contained in the doctrines of their opponents Such an endeavor merits praise as indicating an attitude worthy to be called Christian if peace and conciliation are Christian The association could not have selected for this good work a more suitable man than Mr Clarke a man fitted for its performance both by gifts and requirements He has the requisite erudition and the necessary familiarity with all the lines of thought His mind is comprehensive systematic and exact his judgment is just He is singularly free from personal and from theological prejudice not because he is indifferent to modes of belief but because he is strong in fundamental convictions He is catholic from the depth of his spiritual fervor not from the shallowness of his skeptical understanding and he seems to be able to appreciate what is true in systems and good in men however divergent the forms of truth and goodness may be In addition too all these qualifications he possesses a rare power of terse and vigorous statement almost dangerous from its neatness but balanced in his case by an intellectual fidelity which is on its guard against deception by verbal ingenuities The volume before us in copiousness of material punctiliousness of arrangement formality of definition

resembles a German treatise on systematic theology but the freshness of its thought marks it truly American No more satisfactory book of like tendency may be looked for Dr Clarke takes ground frankly with the transcendentalists but transcendentalism and orthodoxy are utter foes and when either undertakes to find the substantial truth that is common to both it is as if one should try to discover the common base of two mutually destructive salts The special results of Dr Clarke s analysis are such as might be expected from his philosophical principle The discussions are minute and elaborate The purpose of the book is so good and its ability so conspicuous **The Nation** **Orthodoxy: its truths and errors. (Second edition.).** James Freeman CLARKE,1866 **Nineteenth Century Questions** James Freeman Clarke,2021-05-19 In **Nineteenth Century Questions** James Freeman Clarke adeptly navigates the complex socio political landscape of the 19th century addressing pivotal issues that defined the era Through a series of thought provoking essays Clarke employs a reflective literary style that combines philosophical inquiry with historical analysis making the work not only a critique of contemporary norms but a beacon of progressive thought The book resonates within the intellectual currents of transcendentalism and liberal theology challenging readers to reflect upon their moral and spiritual responsibilities in an increasingly industrialized society James Freeman Clarke a prominent Unitarian minister and theologian was instrumental in fostering discussions of social justice and reform throughout his career His experiences as an abolitionist and advocate for women s rights profoundly influenced his writing leading him to engage deeply with the pressing moral questions of his time Clarke s commitment to social progress permeates his essays offering readers insights into the philosophical undercurrents shaping 19th century America **Nineteenth Century Questions** is a vital read for anyone interested in historical thought and the evolution of social consciousness It encourages modern readers to draw parallels between past and present urging them to engage with the moral dilemmas that still resonate today Clarke s articulate examination of these questions underscores the timeless nature of ethical inquiry making this work a significant contribution to both historical and philosophical discourse **The Monthly Journal of the American Unitarian Association** American Unitarian Association,1866 Includes music Monthly Religious Magazine Frederic Dan Huntington,Edmund Hamilton Sears,Rufus Ellis,James William Thompson,John Hopkins Morison,1866 **Quarterly Review of the Evangelical Lutheran Church** ,1878 *The Lutheran Quarterly* ,1878 **The State Library of Ohio Annual Review** State Library of Ohio,1862 Annual Report Ohio State Library,1858 **Documents, Including Messages and Other Communications** Ohio,1870 *Message and Annual Reports for ..., Made to the ... General Assembly of Ohio ..* Ohio,1870 Contains the annual reports of various Ohio state governmental offices including the Attorney General Governor Secretary of State etc *Executive Documents* Ohio,1870 **The Year-book of the Unitarian Congregational Churches, for ...** ,1892 The Monthly Religious Magazine ,1866 *Christian Register and Boston Observer...* ,1900 **Unity** ,1879 *Supernatural Revelation* Charles Marsh Mead,1889

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