

Orthodox Judaism In America

Rafael Medoff

Orthodox Judaism In America:

Cosmopolitans and Parochials Samuel C. Heilman, Steven M. Cohen, 1989 Far from simply vanishing in the face of modernity Orthodox Jews in the United States today are surviving and flourishing Samuel C Heilman and Steven M Cohen both distinguished scholars of Jewish studies have joined forces in this pathbreaking book to articulate this vibrancy and to characterize the many faces of Orthodox Jewry in contemporary America Who are these Orthodox Jews How have they survived what do they believe and practice and how do they accommodate the tension between traditional Jewish and modern American values Drawing on a survey of more than one thousand participants the authors address these questions and many more Heilman and Cohen reveal that American Jewish Orthodoxy is not a monolith by distinguishing its three broad varieties the traditionalists the centrists and the nominally orthodox To illuminate this full spectrum of orthodoxy the authors focus on the centrists taking us through the dimensions of their ritual observances religious beliefs community life and their social political and sexual attitudes Both parochial and cosmopolitan orthodox and liberal these Jews are characterized by their dualism by their successful involvement in both the modern Western world and in traditional Jewish culture In painting this provocative and fascinating portrait of what Jewish Orthodoxy has become in America today Heilman and Cohen's study also sheds light on the larger picture of the persistence of religion in the modern world Jews in America Jeffrey S. Gurock, 2009-03-26 Jeffrey S Gurock recounts the history of Orthodox Jews in America from the time of the early arrivals in the 17th century to the present and examines how Orthodox Jewish men and women coped with the personal familial and communal challenges of religious freedom economic opportunity and social integration His absorbing narrative portrays the varied lifestyles of Orthodox Jews and exposes the historical tensions that have pitted the pious against the majority of their co religionists who have disregarded Orthodox teachings and practice Exploring Orthodox reactions to alternative Jewish religious movements that have flourished in a pluralistic America Gurock illuminates contemporary controversies about the compatibility of modern culture with a truly pious life providing a nuanced view of the most intriguing present day intra Orthodox struggle the relationship of feminism to traditional faith The book exposes the hypocrisy of Jews who while outwardly devout in their careful observance of religious ritual have behaved as moral miscreants Anyone seeking to understand the American Jewish experience will find Orthodox Jews in America to be essential reading American Jewish Orthodoxy in Historical Perspective Jeffrey S. Gurock, 1996 American freedom opportunity and voluntarism has created challenges to the traditional faith and practice of all religious denominations Jeffrey S Gurock s pathbreaking work on the history of Jewish Orthodoxy in America has identified and explored the many ways that one religious group responded to those challenges His model and influential studies of the American Orthodox rabbinate and synagogue have shown that attitudes favoring religious reconciliation and accommodation to the American environment were not less important than Orthodoxy s staunch resistance to that same environment His seminal work has challenged scholars

to understand that Orthodoxy is composed of a spectrum of approaches and has demonstrated that merely labelling a person or institution as Orthodox is only the first step towards understanding a particular stance on the most contentious of issues American Jewish Orthodoxy in Historical Perspective brings together fifteen of Professor Gurock's most important essays with a new introduction that places his work in historiographical perspective Beginning with his now classic Resisters and Accommodators and The Orthodox Synagogue which provide the general viewpoint for what follows this collection proceeds to individual case studies that examine the ways in which Orthodox Jews understood Christian religious threats the challenges of modern Zionist ideologies the varieties of Orthodox lay behavior profiles of influential Orthodox rabbis the styles of American Orthodox synagogues and a description of one type of Orthodox day school education Judaism in America Marc Raphael, Moshe Sherman, 1996-05-14 The last in a series of three volumes edited by Marc Lee Raphael surveying some of the major rabbinic and lay personalities who have shaped Judaism in America for the past two centuries this work focuses on Orthodox Judaism Along with a basic description of the achievements of some of the most notable leaders a bibliography of their writings and sources for further study is included as well as an essay on Orthodox rabbinic organizations and a survey of American Orthodox periodicals Of interest to scholars students and lay persons alike this volume will inform readers about the earliest communities of Jews who settled in America as they developed the institutions of Orthodox Jewish life and set a public standard of compliance with Jewish law These early American Jews followed a Spanish Dutch version of Sephardic customs and rites Their synagogues used traditional prayer books promoted the celebration of Jewish holidays established mikvahs acquired Passover provisions and arranged for cemetery land and burial services While many of these Sephardic immigrants did not maintain halakha in their daily regimen as did their European counterparts they set a public standard of compliance with Jewish law thus honoring Jewish tradition Further immigration of thousands of Jews from Western and Central Europe in the middle of the 19th century brought a world of traditional piety and extensive Jewish learning to America exemplified by Rabbi Abraham Rice who served in Baltimore and Yissachar Dov Bernard Illowy who served communities from Philadelphia to New Orleans Such men marked the beginning of a learned and scholarly rabbinate in America This volume provides valuable biographical insights regarding some of the most notable religious leaders in American Orthodoxy **Dimensions of Orthodox Judaism** Reuven P. Bulka, 1983 Modern Orthodox Judaism: A Documentary History Zev Eleff, 2016-07-01 Modern Orthodox Judaism offers an extensive selection of primary texts documenting the Orthodox encounter with American Judaism that led to the emergence of the Modern Orthodox movement Many texts in this volume are drawn from episodes of conflict that helped form Modern Orthodox Judaism These include the traditionalists response to the early expressions of Reform Judaism as well as incidents that helped define the widening differences between Orthodox and Conservative Judaism in the early twentieth century Other texts explore the internal struggles to maintain order and balance once Orthodox Judaism had separated itself from other religious

movements Zev Eleff combines published documents with seldom seen archival sources in tracing Modern Orthodoxy as it developed into a structured movement established its own institutions and encountered critical events and issues some that helped shape the movement and others that caused tension within it A general introduction explains the rise of the movement and puts the texts in historical context Brief introductions to each section guide readers through the documents of this new dynamic Jewish expression A People Divided Jack Wertheimer, 1997 This indipensable road map to the volcanic landscape of contemporary American Judaism reveals the profound effects that changes in the wider society everything from suburbanization to population growth to feminism have had on Jewish religious and communal life Rigidity Jeffrey S. Gurock, 1998 **Judaism in America** Marc Lee Raphael, 2005-12-20 Jews have been a religious and cultural presence in America since the colonial era and the community of Jews in the United States today some six million people continues to make a significant contribution to the American religious landscape Emphasizing developments in American Judaism in the last quarter century among active participants in Jewish worship this book provides both a look back into the 350 year history of Judaic life and a well crafted portrait of a multifaceted tradition today Combining extensive research into synagogue archival records and secondary sources as well as interviews and observations of worship services at more than a hundred Jewish congregations across the country Raphael's study distinguishes itself as both a history of the Judaic tradition and a witness to the vitality and variety of contemporary American Judaic life Beginning with a chapter on beliefs festivals and life cycle events both traditional and non traditional and an explanation of the enormous variation in practice Raphael then explores Jewish history in America from the arrival of the first Jews to the present highlighting the emergence and development of the four branches Orthodox Conservative Reconstructionist and Reform After documenting the considerable variety among the branches the book addresses issues of some controversy notably spirituality conversion homosexuality Jewish education synagogue architecture and the relationship to Israel Raphael turns next to a discussion of eight American Jews whose thoughts and or activities made a huge impact on American Judaism The final chapter focuses on the return to tradition in every branch of Judaism and examines prospects for the future The Columbia History of Jews and Judaism in America Marc Lee Raphael, 2009-10-22 This collection focuses on a variety of important themes in the American Jewish and Judaic experience It opens with essays on early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the volume includes essays on Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism's confrontation with Judaism and the eternal question of what defines American Jewish culture Original and elegantly crafted The Columbia History of Jews and Judaism in America not only introduces the

student to a thrilling history but also provides the scholar with new perspectives and insights **Orthodox Judaism in** The Future of Judaism in America Jerome A. Chanes, Mark Silk, 2023-04-19 This book explores **America** .1980-01-01 the state of the American Jewish world in the early 21st century after decades of accelerating change that has transformed it and all other religious groups in the United States It reveals a community in an unparalleled state of flux grappling with a society in which religious identity is more and more considered an individual choice rather than an inheritance and where fewer adults feel impelled to identify with any religious tradition at all In chapters written by leading experts the book examines the community s evolving demographics the direction of the principal denominational movements contemporary religious trends interactions with other American religious communities and engagements in the country's secular politics This text uniquely covers all these aspects of Judaism in America making it appealing to students and researchers in such fields as the sociology of religion Judaism and American history *Judaism in America* Marc Lee Raphael, 2003 This book is about the beliefs doctrines history institutions and leaders of the Jewish religious community It is based on historical evidence as well as interviews and direct observation of about 100 synagogues in the country and presents a full portrait of a religious tradition that comprises only two percent of America's population but has a large influence on American culture

Building Orthodox Judaism in America Rafael Medoff, 2015-07-17 New York City 1968 a Jewish community under siege Rising antisemitism was rupturing black Jewish relations Shifts in the Democratic Party threatened longstanding Jewish political alliances Assimilation was undermining Jewish religious observance Into this cauldron of political and religious turmoil stepped the remarkable Harold M Jacobs The son of an immigrant peddler Jacobs was the classic interwar Jewish success story overcoming personal hardships working his way through college and excelling in business by dint of his sterling work ethic Unlike many of his coreligionists however Jacobs never compromised on his Orthodox Jewish lifestyle remaining true to tradition despite the many countervailing pressures Jacobs found his true calling at the helm of Jewish communal leadership He served as president or in other senior capacities for an array of Orthodox synagogues and day schools and played a central role in the successful 1960s fight against Blue Laws that were harming Shomer Shabbos businessmen He was a strong voice against the growing antisemitism among African Americans and threats to the Jewish community during crises such as the Oceanhill Brownsville teachers strike and the Forest Hills housing controversy By the 1970s Jacobs emerged as a significant force in the national Orthodox leadership as president of the Orthodox Union and then the National Council of Young Israel There he focused his attention on a major expansion of Orthodox outreach to nonobservant Jewish youth and the grooming of the next generation of young Orthodox leaders At the same time he provided a steady hand of leadership through times of tension between Israel and the Carter administration shifting political trends in the Jewish community and conflicts between Orthodox and non Orthodox Jews Simultaneously Jacobs rose to the chairmanship of New York City's Board of Higher Education and steered the city's educational system through crises over

college admission policies tuition disputes and campus antisemitism Harold Jacobs was a pioneer a role model who demonstrated that it was possible for Orthodox Jews in America to proudly maintain a traditional religious lifestyle while simultaneously leading the broader Jewish community and participating in the general community at every level This is the story of a man and the community at whose helm he stood Through the prism of his life s work one can see the political and religious challenges faced by Orthodox Jewry as well as American Jewry at large It s the story of a community in the throes of upheaval and an extraordinary leader whose steady hand and vision helped guide it through difficult times ABOUT THE AUTHORDr Rafael Medoff is the author of fifteen books about American Jewish history Zionism and the Holocaust He has taught Jewish history at Ohio State University Purchase College of the State University of New York and elsewhere served as associate editor of the scholarly journal American Jewish History and contributed to the Encyclopedia Judaica and many other reference volumes Dr Medoff is founding director of The David S Wyman Institute for Holocaust Studies based in Washington D C which focuses on America s response to Nazism and the Holocaust www WymanInstitute org He was the winner of a 2014 Simon Rockower Award from the American Jewish Press Association for Excellence in Jewish Journalism

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Neusner, 2003-01-01 In this the third edition of Jacob Neusner's basic accessible and proven guide to the world's religions as they are practiced in America new chapters explore the Church of Scientology Nature Religions and the Baha i faith In addition the chapter on Islam in America has been expanded Each chapter includes study questions essay topics and suggestions for further reading **Thirteen Steps** Joseph Karasik, 2018-01-10 American Jewish History Jeffrey S. Gurock,1998 Conservative Judaism in America Pamela S. Nadell, Marc Raphael, 1988-09-16 Pamela Nadell's biographical dictionary and sourcebook is a landmark contribution to American Jewish and religious history. For the first time a great American Jewish religious movement is portrayed with amplitude authority and personality In the most revolutionary era in two millenia of Jewish history this surely is an important volumn Moses Rischin Professor of History San Francisco State University Conservative Judaism in America A Biographical Dictionary and Sourcebook is the first extensive effort to document the lives and careers of the most important leaders in Conservatism's first century and to provide a brief history of the movement and its central institutions It includes essays on the history of the movement and on the evolution of its major institutions The Jewish Theological Seminary of America The Rabbinical Assembly and The United Synagogue of America It also contains 135 biographical entries on the leading figures of Conservative Judaism appendices and a complete bibliography on sources of study

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