

Origins of the Individualist Self

AUTOBIOGRAPHY & SELF-IDENTITY
IN ENGLAND, 1591-1791



MICHAEL MASCUCH

Origins Of The Individualist Self

K. Hodgkin



Origins Of The Individualist Self:

The Origins of the Individualist Self Michael Mascuch, 2013-06-28 This book traces the emergence of the concept of self identity in modern Western culture as it was both reflected in and advanced by the development of autobiographical practice in early modern England It offers a fresh and illuminating appraisal of the nature of autobiographical narrative in general and of the early modern forms of biography diary and autobiography in particular The result is a significant and original contribution to the history of individualism Michael Mascuch argues that the definitive characteristic of individualist self identity is the personal capacity to produce a unified retrospective autobiographical narrative and he stresses that this capacity was first demonstrated in England during the last decade of the eighteenth century He examines the long term process of innovation in written discourse leading up to this event from the first use of blank almanacs and common place books by the pious in the late sixteenth century through the popular criminal biographies of the late seventeenth century to the printed for the author scandalous memoirs of the mid eighteenth century While offering a detailed account of a significant period in the rise of a modern literary genre *Origins of the Individualist Self* also addresses topics which are central in the fields of literary and cultural theory and social and cultural history

Origins of the Individualist Self Michael Mascuch, 1996 This book offers an account of the origins of modern English autobiographical writing which the author locates in the seventeenth and eighteenth centuries and it links the development of this genre with the emergence of modern ideas of the self where self identity becomes its own object and telos The author's analytic framework for assessing the evolution of autobiographical practice is broadly cultural he views autobiographical practice as a public performance an assertion of new forms of self identity Throughout his analysis he seeks to bring together a complex of technological and economic developments in reading printing and marketing i e the beginnings of print culture with a set of institutional pressures and constraints especially efforts aimed at achieving social and religious control all of which operated with people and their discourse to produce modern autobiographical narratives In the process of tracing the origins of modern autobiography the author discovers that although early autobiographies have come to be equated largely with a male middle class subject the historical agents active in creating the genre were more diverse than is commonly assumed For example though the actual roles of women and the poor were always marginal the author finds that members of both groups contributed to the production of modern autobiography By providing a genealogy of modern autobiography along with what the author calls its referent the individualist self in a particular historical and cultural context early modern England the book helps to revise more traditional universalist accounts of the rise of individualism and its role within political culture in the last two centuries

Origins of the Individualist Self Mascuch, 2000-06

The Routledge Companion to Cultural History in the Western World Alessandro Arcangeli, Jörg Rogge, Hannu Salmi, 2020-09-01 The Routledge Companion to Cultural History in the Western World is a comprehensive examination of recent discussions and findings in the exciting field

of cultural history A synthesis of how the new cultural history has transformed the study of history the volume is divided into three parts medieval early modern and modern that emphasize the way people made sense of the world around them Contributions cover such themes as material cultures of living mobility and transport cultural exchange and transfer power and conflict emotion and communication and the history of the senses The focus is on the Western world but the notion of the West is a flexible one In bringing together 36 authors from 15 countries the book takes a wide geographical coverage devoting continuous attention to global connections and the emerging trend of globalization It builds a panorama of the transformation of Western identities and the critical ramifications of that evolution from the Middle Ages to the twenty first century that offers the reader a wide ranging illustration of the potentials of cultural history as a way of studying the past in a variety of times spaces and aspects of human experience Engaging with historiographical debate and covering a vast range of themes periods and places The Routledge Companion to Cultural History in the Western World is the ideal resource for cultural history students and scholars to understand and advance this dynamic field

Madness in Seventeenth-Century Autobiography K. Hodgkin, 2006-11-28 What did it mean to be mad in seventeenth century England This book uses vivid autobiographical accounts of mental disorder to explore the ways madness was identified and experienced from the inside asking how certain people came to be defined as insane and what we can learn from the accounts they wrote

The Oxford History of Life Writing: Volume 2. Early Modern Alan Stewart, 2018-05-10 The Oxford History of Life Writing Volume 2 Early Modern explores life writing in England between 1500 and 1700 and argues that this was a period which saw remarkable innovations in biography autobiography and diary keeping that laid the foundations for our modern life writing The challenges wrought by the upheavals and the sixteenth century English Reformation and seventeenth century Civil Wars moulded British and early American life writing in unique and lasting ways While classical and medieval models continued to exercise considerable influence new forms began to challenge them The English Reformation banished the saints lives that dominated the writings of medieval Catholicism only to replace them with new lives of Protestant martyrs Novel forms of self accounting came into existence from the daily moral self accounting dictated by strands of Calvinism to the daily financial self accounting modelled on the new double entry book keeping This volume shows how the most ostensibly private journals were circulated to build godly communities how women found new modes of recording and understanding their disrupted lives how men started to compartmentalize their lives for public and private consumption The volume doesn't intend to present a strict chronological progression from the medieval to the modern nor to suggest the triumphant rise of the fact based historical biography Instead it portrays early modern England as a site of multiple sometimes conflicting possibilities for life writing all of which have something to teach us about how the period understood both the concept of a life and what it mean to write a life

The Routledge History of Women in Early Modern Europe Amanda L. Capern, 2019-10-30 The Routledge History of Women in Early Modern Europe is a comprehensive and ground breaking survey of the lives of women

in early modern Europe between 1450 and 1750 Covering a period of dramatic political and cultural change the book challenges the current contours and chronologies of European history by observing them through the lens of female experience The collaborative research of this book covers four themes the affective world practical knowledge for life politics and religion arts science and humanities These themes are interwoven through the chapters which encompass all areas of women s lives sexuality emotions health and wellbeing educational attainment litigation and the practical and leisured application of knowledge skills and artistry from medicine to theology The intellectual lives of women through reading and writing and their spirituality and engagement with the material world are also explored So too is the sheer energy of female work including farming and manufacture skilled craft and artwork theatrical work and scientific enquiry The Routledge History of Women in Early Modern Europe revises the chronological and ideological parameters of early modern European history by opening the reader s eyes to an exciting age of female productivity social engagement and political activism across European and transatlantic boundaries It is essential reading for students and researchers of early modern history the history of women and gender studies

Sacred Journeys in the Counter-Reformation Elizabeth C. Tingle,2020-06-08 Sacred Journeys in the Counter Reformation examines long distance pilgrimages to ancient international shrines in northwestern Europe in the two centuries after Luther In this region in the sixteenth and seventeenth centuries saints cults and pilgrimage were frequently contested more so than in the Mediterranean world France the Low Countries and the British Isles were places of disputation and hostility between Protestant and Catholic sacred landscapes and journeys came under attack and in some regions were outlawed by the state Taking as case studies hugely popular medieval shrines such as Compostela the Mont Saint Michel and Lough Derg the impact of Protestant criticism and Catholic revival on shrines pilgrims motives and experiences is examined through life writings devotional works and institutional records The central focus is that of agency in religious change what drove spiritual reform and what were its consequences for the ordinary Catholic This is explored through concepts of the religious self holy materiality and sacred space

Sensing Salvation in Early British

Methodism Erika K.R. Stalcup,2023-10-27 This book examines the spiritual experiences of the first British Methodist lay people and the language used to describe those experiences It reflects on physical manifestations such as shouting weeping groaning visions and out of body experiences and their role in the process of spiritual development These experiences offer an intimate perspective on the surprisingly holistic origins of the evangelical revival The study features autobiographical narratives and other first hand manuscripts in which ordinary lay people recount their first impressions of Methodism their conflicted feelings throughout the conversion process their approach toward death and dying and their mixed attitudes toward the task of writing itself The book will be relevant to scholars of Methodism evangelicalism and religious history as well as those interested in emotions and religious experience

The Oxford Handbook of Early Modern Women's

Writing in English, 1540-1700 Elizabeth Scott-Baumann,Danielle Clarke,Sarah C. E. Ross,2022 A Handbook on early

modern women's writing that combines new developments in historical and critical research with theoretical and conceptual approaches

Creating Communities in Restoration England Samuel I. Thomas, Samuel S. Thomas, 2012-10-12 Through the extensive diaries of Presbyterian minister Oliver Heywood this book explores the role that individuals played in fashioning their religious communities during the Restoration as England stumbled from persecution towards a limited toleration of Protestant dissenters

Early Modern Autobiography Ronald Bedford, Lloyd Davis, Philippa Kelly, 2006 Why and in what ways did late medieval and early modern English people write about themselves and what was their understanding of how selves were made and discussed This collection goes to the heart of current debate about literature and autobiography addressing the contentious issues of what is meant by early modern autobiographical writing how it was done and what was understood by self representation in a society whose groupings were both elaborate and highly regulated Early Modern Autobiography considers the many ways in which autobiographical selves emerged from the late medieval period through the seventeenth century with the aim of understanding the interaction between those individuals' lives and their worlds the ways in which they could be recorded and the contexts in which they are read In addressing this historical arc the volume develops new readings of significant autobiographical works while also suggesting the importance of texts and contexts that have rarely been analyzed in detail enabling the contributors to reflect on and challenge some prevailing ideas about what it means to write autobiographically and about the development of notions of self representation The idea of the self as seen from diverse and fascinating perspectives on sixteenth and seventeenth century life this is what readers can expect from Early Modern Autobiography A beautifully edited collection genuinely far reaching and insightful Early Modern Autobiography makes known to us a great deal about how people saw themselves four hundred years ago Derek Cohen Professor of English McLaughlin College York University Acutely addressing a range of central issues from subjectivity to theatricality to religion these essays will be of great interest to specialists in early modern studies and students of autobiographical writings from all eras Heather Dubrow Tighe Evans Professor and John Bascom Professor Department of English University of Wisconsin The essays in this volume show where archival discoveries memoirs letters account books wills and marginalia can take us in understanding early modern mentalities They document the interdependence of the abstract and the everyday the social constructedness of self awareness local contexts for self recordation and impulses that range from legal purpose to imaginative escape The sixteen chapters open many fascinating new perspectives on identity and personhood in Renaissance England Lena Cowen Orlin Executive Director The Shakespeare Association of America and Professor of English University of Maryland Baltimore County Ronald Bedford is Reader in the School of English Communication and Theatre at the University of New England in Armidale New South Wales and author of *The Defence of Truth Herbert of Cherbury and the Seventeenth Century* and *Dialogues with Convention Readings in Renaissance Poetry* The late Lloyd Davis was Reader in the School of English at the University of Queensland and author of *Guise and Disguise*

Rhetoric and Characterization in the English Renaissance 1993 and editor of Sexuality and Gender in the English Renaissance 1998 and Shakespeare Matters History Teaching Performance 2003 Philippa Kelly is a Senior Research Fellow at the University of New South Wales and has published widely in the areas of Shakespeare studies cultural studies feminism and postcolonial studies

The Idea of Work in Europe from Antiquity to Modern Times Catharina Lis, 2016-12-05 This volume takes a fresh and innovative approach to the history of ideas of work concerning perceptions attitudes cultures and representations of work throughout Antiquity and the medieval and early modern periods Focusing on developments in Europe the contributors approach the subject from a variety of angles considering aspects of work as described in literature visual culture and as perceived in economic theory As well as external views of workers the volume also looks at the meaning of work for the self perception of various social groups including labourers artisans merchants and noblemen and the effects of this on their self esteem and social identity Taking a broad chronological approach to the subject provides readers with a cutting edge overview of research into the varying attitudes to work and its place in pre industrial society

The Poverty of Disaster Tawny Paul, 2019-10-17 Examines debt insecurity in eighteenth century Britain a period of famously rapid economic growth when many people nevertheless experienced financial failure

Remaking English Society Alexandra Shepard, Steve Hindle, John Walter, 2015 Written by leading authorities the volume can be considered a standard work on seventeenth century English social history A tribute to the work of Keith Wrightson *Remaking English Society* re examines the relationship between enduring structures and social change in early modern England Collectively the essays in the volume reconstruct the fissures and connections that developed both within and between social groups during the sixteenth seventeenth and eighteenth centuries Focusing on the experience of rapid economic and demographic growth and on related processes of cultural diversification the contributors address fundamental questions about the character of English society during a period of decisive change Prefaced by a substantial introduction which traces the evolution of early modern social history over the last fifty years these essays each of them written by a leading authority not only offer state of the art assessments of the historiography but also represent the latest research on a variety of topics that have been at the heart of the development of the new social history and its cultural turn gender relations and sexuality governance and litigation class and deference labouring relations neighbourliness and reciprocity and social status and consumption

STEVE HINDLE is W M Keck Foundation Director of Research at the Huntington Library San Marino California ALEXANDRA SHEPARD is Reader in History University of Glasgow JOHN WALTER is Professor of History University of Essex Contributors Helen Berry Adam Fox H R French Malcolm Gaskill Paul Griffiths Steve Hindle Craig Muldrew Lindsay O'Neill Alexandra Shepard Tim Stretton Naomi Tadmor John Walter Phil Withington Andy Wood

The Economy of Obligation C. Muldrew, 2016-07-27 This book is an excellent work of scholarship It seeks to redefine the early modern English economy by rejecting the concept of capitalism and instead explores the cultural meaning of credit resulting from the way in which it was economically structured It is a

major argument of the book that money was used only in a limited number of exchanges and that credit in terms of household reputation was a cultural currency of trust used to transact most business As the market expanded in the late sixteenth century such trust became harder to maintain leading to an explosion of debt litigation which in turn resulted in social relations being partially redefined in terms of contractual equality

Identity and Agency in England, 1500-1800 J. Barry, H. French, 2004-11-23 This collection of essays is arranged around the central issue raised by a raft of new empirical research the relationship between social identity or the vision of the self and the ways in which this can explain historical agency If identities in early modern society were multiple complex and dependent on context rather than homogenous consistent or easily determined then it is difficult to make simple causal links to behaviour This collection aims to make innovative new research on the structures of English society available to the wider scholarly audience The essays use a number of detailed contextual case studies to explore the twin themes of the nature of identities in early modern society and their role in influencing historical agency They examine the variety of identities available to individuals in early modern England and the ways in which these were invoked and employed

The Oxford Handbook of English Prose, 1640-1714, 2024-11-05 The Oxford Handbook of English Prose 1640 1714 is the most wide ranging overview available of prose writing in English during one of the most tumultuous periods in British and Irish history Stretching from the outbreak of the English Civil Wars to the death of Queen Anne the last Stuart monarch the volume is unprecedented in the breadth of its coverage of an age in which prose moved from the margins of cultural life in Britain to its centre The volume also breaks new ground in the diversity of the prose writing it covers its thirty six chapters by an array of established literary critics and historians capture the excitingly multiple forms that prose took in what was a golden age for non fictional writing but which also saw the emergence of modes of prose fiction that became part of the origin story of the eighteenth century novel This Handbook reflects that multiplicity and diversity in its structure Four longer introductory chapters map the changing contexts of the publication and reception of prose in the period as well as the influence of the classical heritage and the role of relations with continental Europe The subsequent thirty two chapters are organized by different categories of prose writing The contributors approach key authors and texts from various and often unconventional perspectives The volume offers coverage of well known writers and texts while also capturing the assortment of prose writing in a time of rapid political and social change there are chapters on for example Bites and Shams Circulation Narratives Keys Pornography Recipe Books True Accounts and even Handbooks

The Evangelical Conversion Narrative D. Bruce Hindmarsh, 2005-03-18 In the seventeenth and eighteenth centuries thousands of ordinary women and men experienced evangelical conversion and turned to a certain form of spiritual autobiography to make sense of their lives This book traces the rise and progress of conversion narrative as a unique form of spiritual autobiography in early modern England After outlining the emergence of the genre in the seventeenth century and the revival of the form in the journals of the leaders of the Evangelical Revival the central

chapters of the book examine extensive archival sources to show the subtly different forms of narrative identity that appeared among Wesleyan Methodists Moravians Anglicans Baptists and others Attentive to the unique voices of pastors and laypeople women and men Western and non Western peoples the book establishes the cultural conditions under which the genre proliferated **The Politics of Disclosure, 1674-1725** Rebecca Bullard, 2015-10-06 This is a study of the secret history a polemical form of historiography which flourished in England during the late seventeenth and early eighteenth centuries

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