

**Original
Buddhist
Sources**

A Reader



*Edited by
Carl Olson*



Original Buddhist Sources

Paul Carus



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The Original Jesus Elmar Gruber, Holger Kersten, 1995 This book offers compelling evidence of Buddhist influences on the life and teachings of Jesus The authors claim that Jesus was brought up by the Therapeutae missionaries to the Bible lands from the Theravada school of Buddhism

and that his spiritual development was continued by the Buddhist influenced Essenes and Mandaeans *Original Enlightenment and the Transformation of Medieval Japanese Buddhism* Jacqueline I. Stone, 2003-05-31 Original enlightenment thought hongaku shiso dominated Buddhist intellectual circles throughout Japan's medieval period Enlightenment this discourse claims is neither a goal to be achieved nor a potential to be realized but the true status of all things Every animate and inanimate object manifests the primordially enlightened Buddha just as it is Seen in its true aspect every activity of daily life eating sleeping even one's deluded thinking is the Buddha's conduct Emerging from within the powerful Tendai School ideas of original enlightenment were appropriated by a number of Buddhist traditions and influenced nascent theories about the kami local deities as well as medieval aesthetics and the literary and performing arts Scholars and commentators have long recognized the historical importance of original enlightenment thought but differ heatedly over how it is to be understood Some tout it as the pinnacle of the Buddhist philosophy of absolute non dualism Others claim to find in it the paradigmatic expression of a timeless Japanese spirituality According other readings it represents a dangerous anti nomianism that undermined observance of moral precepts precipitated a decline in Buddhist scholarship and denied the need for religious discipline Still others denounce it as an authoritarian ideology that by sacralizing the given order has in effect legitimized hierarchy and discriminative social practices Often the acceptance or rejection of original enlightenment thought is seen as the fault line along which traditional Buddhist institutions are to be differentiated from the new Buddhist movements Zen Pure Land and Nichiren that arose during Japan's medieval period Jacqueline Stone's groundbreaking study moves beyond the treatment of the original enlightenment doctrine as abstract philosophy to explore its historical dimension Drawing on a wealth of medieval primary sources and modern Japanese scholarship it places this discourse in its ritual institutional and social contexts illuminating its importance to the maintenance of traditions of lineage and the secret transmission of knowledge that characterized several medieval Japanese elite culture It sheds new light on interpretive strategies employed in pre modern Japanese Buddhist texts an area that hitherto has received a little attention Through these and other lines of investigation Stone problematizes entrenched notions of corruption in the medieval Buddhist establishment Using the examples of Tendai and Nichiren Buddhism and their interactions throughout the medieval period she calls into question both overly facile distinctions between old and new Buddhism and the long standing scholarly assumptions that have perpetuated them This study marks a significant contribution to ongoing debates over definitions of Buddhism in the Kamakura era 1185 1333 long regarded as a formative period in Japanese religion and culture Stone argues that original enlightenment thought represents a substantial rethinking of Buddhist enlightenment that cuts across the distinction between old and new institutions and was particularly characteristic of the medieval period **Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions: The Trans-Himalayan origin of the Hindus, and their affinity with the western branches of the Arian race. 1860 ,1860 Original Sanskrit texts on**

the origin and progress of the religion and institutions of India ,1860 Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions ,1874 The Original Buddhist Psychology

Beth Jacobs, Ph.D.,2017-06-27 Drawing on decades of experience a psychotherapist and Zen practitioner makes the Abhidharma the framework of Buddhist psychology accessible to a general audience for the first time The Abhidharma one of the 3 major text collections of the original Buddhist canon explores the critical juncture of Buddhist thought and the therapeutic aspects of the religion and meditation It frames the psychological system of Buddhism explaining the workings of reality and the nature of the human mind Composed of detailed matrixes and lists that outline the interaction of consciousness and reality The Abhidharma explores the essence of perception and experience and the reasons and methods behind mindfulness and meditation Because of its complexity the Abhidharma has traditionally been reserved only for academic or monastic study now for the first time clinical psychologist Beth Jacobs makes this dynamic important text and its teachings available to general readers using practical explanation personal stories and vivid examples to gently untangle the technical aspects of the Abhidharma Jacobs work illuminates this classic of Buddhist thought highlighting the ways it can broaden and deepen our experience of the human psyche and offering profound insights into spiritual practice

Historical Dictionary of Buddhism Carl Olson,2021-07-15 Moving beyond the original bodhi tree where the historical Buddha attained enlightenment Buddhism spread throughout Asia and in more recent history has become ubiquitous in America and other Western nations as it marches into the status of a major global religion During its history westward it has changed adapted to new cultures and offered spiritual help to those looking for answers to the problems of life Buddhism is studied in institutions of higher education practice by many people worldwide and its literature is translated in numerous languages Historical Dictionary of Buddhism Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 900 cross referenced entries on important personalities as well as complex theological concepts significant practices and basic writings and texts This book is an excellent resource for students researchers and anyone wanting to know more about Buddhism The A to Z of Buddhism Carl Olson,2009-09-02 In the

early 21st century Buddhism has become ubiquitous in America and other western nations moving beyond the original bodhi tree in India to become a major global religion During its journey westward it has changed adapted to new cultures and offered spiritual help to many people looking for answers to the problems of life It is being studied in institutions of higher education being practice by many people and having its literature translated and published The A to Z of Buddhism covers and clarifies Buddhist concepts significant figures movements schools places activities and periods This is done through a chronology an introductory essay a bibliography and over 700 cross referenced dictionary entries **Hindu Primary**

Sources Carl Olson,2007 Bringing together texts from a variety of sectarian traditions this reader provides the broadest selection of primary source Hindu literature available to date The volume is divided into two major parts The first section

presents selections that explore major themes in classical Sanskrit traditions including those in the Vedic Upanisadic and Dharma literatures as well as the classical philosophical religious schools The second part includes selections that highlight the sectarian and devotional movements related to major deities such as Vishnu Shiva Krishna Rama Sant Tantra and the goddess figures In addition to a general introductory chapter on Indian literature each major section is introduced by an essay that places the selections within the context of Hindu history This comprehensive reader stands on its own as an indispensable anthology of original textual sources for courses in Hinduism while also serving as a companion volume to the text *The Many Colors of Hinduism A Thematic Historical Introduction* Original Sanskrit Texts on the Origin and Progress of the Religion and Institutions of India; Collected, Translated Into English and Illustrated by Notes John Muir,1860

Schopenhauer's Buddhism Laura Langone,2024-07-17 In a letter from May 10 1852 to Adam von Do Arthur Schopenhauer declared himself to be a Buddhist From 1825 until his death he never stopped searching for more information on Buddhism with his thirst for knowledge of it growing over time Schopenhauer s Buddhism A Historical Philosophical Inquiry is the first study to do justice to Schopenhauer s passion for Buddhism reconstructing the notions of Buddhism he acquired through his readings on Buddhism as well as their influence on his thought Laura Langone examines what Buddhism meant for Schopenhauer what kind of Buddhism Schopenhauer had in mind and how Buddhism shaped his philosophy This book examines how the assimilation of Buddhist tenets through his Buddhist sources led him to incorporate the Buddhist concept of palingenesis into his philosophical system which introduced a radically new metaphysical framework Ultimately Schopenhauer s incorporation of Buddhist palingenesis illustrates how Buddhism deeply spurred him to develop new and innovative ideas previously unthinkable in Western philosophy *Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions: Inquiry whether the Hindus are of Trans-Himalayan origin, and akin to the western branches of the Indo-European race. 1871* ,1860 Original Sanskrit Texts on the Origin and Progress of the Religion and Institutions of India John Muir,1858 **Tibetan Buddhists in the Making of Modern China** Gray

Tuttle,2005 Gray Tuttle reveals the surprising role Buddhism and Buddhist leaders played in the development of the modern Chinese state and in fostering relations between Tibet and China from the Republican period 1912 1949 to the early years of Communist rule Tuttle offers new insights on the impact of modern ideas of nationalism race and religion in East Asia He draws on previously unexamined archival and governmental materials as well as personal memoirs of Chinese politicians and Buddhist monks and ephemera from religious ceremonies **Original Sanskrit Texts on the Origin and Progress of the Religion and Institutions of India: The Trans-Himalayan origin of the Hindus, and their affinity with the western branches of the Arian race** John Muir,1860 **The Gospel of Buddha According to Old Records** Paul Carus,2004 The Gospel of Buddha the classic text on Buddhism that first introduced many Westerners to Buddha and his teachings was first published in 1894 and immediately became a worldwide bestseller Author Paul Carus 1852 1919 collected many accounts of

Buddha's life, teachings, and death and fashioned a coherent and gripping narrative. It was easily understood and popular with Americans because it resembled a Christian gospel. Martin Verhoeven's detailed introduction describes the circumstances surrounding Carus's achievement and the book's relation to other strands of Buddhist teaching. This edition also includes 25 newly rediscovered paintings by the renowned Buddhist artist Yamada.

Original Buddhist Sources Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Original Buddhist Sources**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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web overview the year is 1327 william of baskerville a franciscan friar and adso of melk a young novice travelling under his protection arrive at a wealthy benedictine abbey somewhere in italy on an important secret mission a group of franciscans has come under fire from pope john xxii who suspects them of heresy

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web the movie opens with the arrival of franciscan friar william of baskerville sean connery and his novice assistant adso of melk christian slater at a benedictine abbey in northern italy in 1327 they are there to attend an important conference the abbey is in fear however over the recent death of one of their young monks a brilliant

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web jan 1 2001 356 269 ratings12 348 reviews the year is 1327 benedictines in a wealthy italian abbey are suspected of heresy and brother william of baskerville arrives to investigate when his delicate mission is suddenly overshadowed by seven bizarre deaths brother william turns detective

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web the novel has sold over 50 million copies worldwide becoming one of the best selling books ever published 1 it has received many international awards and accolades such as the strega prize in 1981 and prix medicis Étranger in 1982 and was ranked 14th on le monde s 100 books of the century list