The origin and end of modernity: Reflections on the meaning of post-modernism (World Heritage studies in religion and social theory)

Trainor, Brian

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R. Samuels

The Origin and End of Modernity Brian Trainor, 1998-01-01 Prolegomena to a Carnal Hermeneutics Hwa Yol Jung, 2014-08-14 Prolegomena to a Carnal Hermeneutics introduces the importance of body politics from both Eastern and Western perspectives Hwa Yol Jung begins with Giambattista Vico's anti Cartesianism as the birth of the discipline He then explores the homecoming of Greek mousike performing arts which included oral poetry dance drama and music Mikhail Bakhtin's dialogical body politics the making of body politics in Hannah Arendt Emmanuel Levinas and Luce Irigaray Marshall McLuhan's transversal and embodied philosophy of communication and transversal geophilosophy This tour de force will be an engaging read for anyone interested in the above thinkers as well as for students and scholars of comparative philosophy communication theory environmental philosophy political philosophy or continental philosophy **Rationality and Intercultural Texts** Hwa Yol Jung, 2011-04-22 Transversality is the keyword that permeates the spirit of these thirteen essays spanning almost half a century from 1965 to 2009 The essays are exploratory and experimental in nature and are meant to be a transversal linkage between phenomenology and East Asian philosophy Transversality is the concept that dispels all ethnocentrisms including Eurocentrism In the globalizing world of multiculturalism Eurocentric universalism falls far short of being universal but simply parochial at the expense of the non Western world Transversality is intercultural interspecific interdisciplinary and intersensorial Transversal Rationality and Intercultural Texts means to transform the very way of philosophizing itself by infusing or hybridizing multiple traditions in the history of the world Like no other scholar Jung bridges the gap between Asian and Western cultures By engaging Western philosophers as diverse as Bacon Descartes Heidegger Hegel Merleau Ponty Derrida Glissant Barthes Fenollosa McLuhan and Eastern philosophers such as Wang Yang ming Nishida Kitaro Nishitani Keiji Watsuji Tetsuro Nhat Hanh and Suzuki Daisetz Teitaro this book marks an unparalleled contribution to comparative philosophy and the study of philosophy itself The Trinity, Creation and Pastoral Ministry Graham Buxton, 2007-01-01 In this book the author proposes a three way conversation between theology science and pastoral ministry His approach draws on a Trinitarian understanding of God as a relational being of love whose life spills over into all created reality human and nonhuman By locating human meaning and purpose within God's creation community this book offers the possibility of a transforming engagement between those in pastoral ministry and the scientific Postmodernism and the Re-reading of Modernity Francis Barker, Peter Hulme, Margaret Iversen, 1992 community

Russian Postmodernism Mikhail N. Epstein, Alexander A. Genis, Slobodanka Vladiv-Glover, 2016 Recent decades have been decisive for Russia not only politically but culturally as well The end of the Cold War has enabled Russia to take part in the global rise and crystallization of postmodernism This volume investigates the manifestations of this crucial trend in Russian fiction poetry art and spirituality demonstrating how Russian postmodernism is its own unique entity It offers a point of departure and valuable guide to an area of contemporary literary cultural studies insufficiently represented in English

language scholarship This second edition includes additional essays on the topic and a new introduction examining the most Bibliographic Guide to Psychology New York Public Library. Research Libraries, 1999 recent developments 'Postmodern Turn' in the Social Sciences Simon Susen, 2015-07-23 Simon Susen examines the impact of the postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing Resisting Postmodern Architecture Stylianos Giamarelos, 2022-01-10 Since its first relevance in the twenty first century appearance in 1981 critical regionalism has enjoyed a celebrated worldwide reception The 1990s increased its pertinence as an architectural theory that defends the cultural identity of a place resisting the homogenising onslaught of globalisation Today its main principles such as acknowledging the climate history materials culture and topography of a specific place are integrated in architects education across the globe But at the same time the richer cross cultural history of critical regionalism has been reduced to schematic juxtapositions of the global with the local Retrieving both the globalising branches and the overlooked cross cultural roots of critical regionalism Resisting Postmodern Architecture resituates critical regionalism within the wider framework of debates around postmodern architecture the diverse contexts from which it emerged and the cultural media complex that conditioned its reception In so doing it explores the intersection of three areas of growing historical and theoretical interest postmodernism critical regionalism and globalisation Based on more than 50 interviews and previously unpublished archival material from six countries the book transgresses existing barriers to integrate sources in other languages into anglophone architectural scholarship In so doing it shows how the periphery was not just a passive recipient but also an active generator of architectural theory and practice Stylianos Giamarelos challenges long held central notions of supposedly international discourses of the recent past and outlines critical regionalism as an unfinished project apposite for the 21st century on the fronts of architectural theory history and historiography

Modernity at the Beginning of the 21st Century Volker Schmidt,2008-12-11 Modernity is back on sociology s agenda From the beginnings of sociology as an academic discipline questions surrounding the meaning and consequences of modernity have fascinated generations of sociologists The initial interest in the concept was inspired by a sense of a deep rupture and crisis afflicting European society a sense that society was approaching something fundamentally different from the past an entirely new form of societal organization that bore little resemblance to anything known before Where exactly this transformation was headed was by no means clear but around the 18th century a growing number of European intellectuals and scholars realized that the changes that had been in the making since the late 15th century were irreversible and could not be contained in any particular region or confined to particular sectors of society but would ultimately transform all spheres of life Like other thinkers sociologists observed this transformation with awe and their attitude towards it has always been ambivalent The 20th century during which modernity gradually began to break through globally was also

a century during which many sociologists became increasingly disillusioned with the promises of the modern project But with the exhaustion of the energies of postmodernism the intellectual movement that wanted to bury modernity the interest in modernity began to resurface again not least because it became increasingly clear that the world is far from approaching a societal condition pointing systematically beyond modernity Instead we are witnessing an intensification of modernization processes around the world But what is modernity anyway The aim of the present volume is to contribute to the ongoing discussion about the meaning of modernity and about the significance of modernization processes in non Western societies As befits a subject matter as controversial and complex at this one the book s chapters offer no conclusive answers to the questions they raise and address The debate about modernity must and will continue and one hopes that it will be conducted in an atmosphere of mutual respect despite sometimes fierce disagreement between the participants For only if we listen to each other can we make genuine intellectual progress Postmodernism and Public Policy John B. Cobb Jr., 2012-02-01 One of America's preeminent systematic theologians John B Cobb Jr examines a range of social issues in his latest groundbreaking work Postmodernism and Public Policy Cobb uses a naturalistic postmodern perspective to make constructive proposals about a wide range of topics in the public eye Postmodernism and Public Policy shows how a postmodern Christianity can contribute positively to thinking about religious and cultural pluralism and how this can give direction to the educational enterprise It proposes ways of understanding sex gender and race that take diversity seriously without lapsing into a debilitating relativism that inhibits political action Arguing for a shift from individualism to thinking of persons in community it proposes that the world be organized from the bottom up in communities of communities and spells out what this implies for the political and economic orders and the relationship between them Cobb shows that formulations on all these topics can be coherently interconnected and he develops the implications of such thinking for some specific ethical and political issues that now trouble the United States such as abortion physician assisted suicide and homosexuality SCARY ROBOTS Lawrence J. Terlizzese, 2020-09-20 Technophobia causes us to reflect to stop and ask what for Why are we doing this and could there be negative consequences to our actions Technophobia is not anti technology if we are honest no one is really anti technology that would be a rejection of life itself But neither does technophobia give the green light to all things technical An altogether too common position these days is to accept technology as manna from heaven as if just the very use of it will inherently lead us in the right direction All use is good use Technophobia does not allow us such an easy conscience

Contemporary Social Theory Roger Salerno,2020-07-24 Contemporary Social Theory helps students explore describe and discuss how social theory relates to their own experiences popular culture and the world in which they live It advances the view that new theory can be effectively used to assess social and cultural phenomena The text identifies the important intellectual movements categories and paradigms that have occurred in the study of social theory It also looks at issues closely related to contemporary social theory such as the postmodern condition globalization postcolonialism inequality

gender race and human sexuality **Telling the Story** Andrew G. Walker,2004-12-03 There is a story once widely known that tells us who we are where we came from and where we are going This story is told by Christians and it is called the gospel the good news of the kingdom of God as revealed in the birth life death and resurrection of Jesus of Nazareth Today the story has become one story among many Andrew Walker argues for its recovery and a retelling appropriate for our postmodern culture so that it may again become a story to share and a message of hope for the world **New Media, Cultural Studies, and Critical Theory after Postmodernism** R. Samuels,2009-12-07 This book argues that we have moved into a new cultural period automodernity which represents a social psychological and technological reaction to postmodernity In fact by showing how individual autonomy is now being generated through technological and cultural automation Samuels posits that we must rethink modernity and postmodernity **Sociology of Development** Mr. Rohit Manglik,2024-03-13 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

Organization Theory and Postmodern Thought Stephen Linstead, 2004 Focuses on a major philosopher who has had or should have a major influence on organization theory **ENGLISH LITERATURE ADVANCING THROUGH HISTORY 4 - The Eighteenth Century** Petru Golban, 2022-12-28 It appears that literary work possesses eternal temporal validity due to its autonomous aesthetic value whereas criticism provides points of view having temporary and transitory significance Despite such claims the vector of methodology in our series of books dealing with the history of English literature relies on Viktor Shklovsky T S Eliot Mikhail Bakhtin and especially Yuri Tynyanov whose main reasoning would be that literature is a system of dominant central and peripheral marginalized elements to us tradition centre versus innovation margin engaged in a battle for supremacy demarginalization and the right to form a new literary system and the development or historical advancement of literature is the substitution of systems Roman Jakobson and French structuralism on the whole later Linda Hutcheon with her system and constant and Bran Nicol with the dominant to say nothing about Itamar Even Zohar and his theory of polysystem to a certain extent Julia Kristeva and even Homi Bhabha as well as our humble contribution we would like to believe maintain Tynyanov s line of thinking and concepts alive which have developed and emerged nowadays more like a kind of neo formalism Focusing on literary practice applying critical theory and emerging from within our own teaching experience the books in the present series are theoretical and surveyistic like a monograph whereas their more practical and text oriented aspect should appeal as a student handbook for didactic purposes in which certain literary works belonging to various writers of different trends movements and periods are analysed and compared with regard to their source form thematic arrangements ideas motifs character representation strategies intertextual perspectives structural or narrative techniques and other aspects ENGLISH LITERATURE ADVANCING THROUGH HISTORY 3 - The Seventeenth Century

Petru Golban, 2021-12-24 The present book is third in a series of works which aim to expose the complexity and essence power and extent of the major periods movements trends genres authors and literary texts in the history of English literature Following this aim the series will consist of monographs which cover the most important ages and experiences of English literary history including Anglo Saxon or Old English period the Middle Ages the Renaissance the Restoration neoclassicism romanticism Victorian Age and the twentieth century and contemporary literary backgrounds The reader of these volumes will acquire the knowledge of literary terminology along with the theoretical and critical perspectives on certain texts and textual typology belonging to different periods movements trends and genres The reader will also learn about the characteristics and conventions of these literary periods and movements trends and genres main writers and major works and the literary interaction and continuity of the given periods Apart from an important amount of reference to literary practice some chapters on these periods include information on their philosophy criticism worldview values or episteme in the Foucauldian sense which means that even though the condition of the creative writing remains as the main concern it is balanced by a focus on the condition of thought as well as theoretical and critical writing during a particular period Preface Introduction Approaching Literary Practice and Studying British Literature in History Preliminaries Learning Literary Heritage through Critical Tradition or Back to Tynyanov Genre Theory for Poetry The Intellectual Background 1 1 The Period and Its Historical Social and Cultural Implications 1 2 The Philosophical Advancement of Modernity 1 2 1 Francis Bacon and the New Method 1 2 2 The Advancement of Classicism French Contribution 1 2 3 The Social and Political Philosophy Thomas Hobbes and Leviathan 1 2 4 Rationalists and Empiricists 1 3 The Idea of Literature as a Critical Concern in the Seventeenth Century 1 3 1 The English Battle of the Books or La Querelle des Anciens et des Modernes in the European Context 1 3 2 Restoration John Dryden and Prescribing Neoclassicism The Literary Background 2 1 The British Seventeenth Century and Its Literary Practice 2 2 Metaphysical Poetry Its Alternatives and Aftermath 2 3 The Puritan Period and Its Literary Expression 2 4 The Restoration Period and Its Literature 2 5 The Picaresque Tradition in European and English Literature Major Literary Voices 3 1 The Metaphysical Poets I John Donne 3 2 The Metaphysical Poets II George Herbert 3 3 The Metaphysical Poets III Andrew Marvell 3 4 John Milton The Voice of the Century 3 4 1 L Allegro and Il Penseroso 3 4 2 Lycidas and Sonnets 3 4 3 Paradise Lost and the Epic of Puritanism 3 5 John Dryden and His Critical Theory and Literary Practice Conclusion The Literature of a Turbulent Age References and Suggestions for Further Reading Index

Postmodern Cowboy Keith Kerr,2015-11-17 More than 50 years ago C Wright Mills heralded a new age for sociology for the 1960s and beyond Yet his forward looking vision also foretold some of the social conditions we associate more recently with postmodern society This intellectual biography of Mills emphasizes early life experiences that shaped Mills s expansive vision of the future just as Kerr develops from Mills tools for confronting current and looming problems Drawing upon little known documents Kerr expands our knowledge about this leading 20th century sociologist and shows how forward looking

Millsian scholarship can enhance the endeavors of sociology today

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