

Dhrupad

THE CORNERSTONE OF HINDUSTANI CLASSICAL MUSIC



Origin And Development Of Dhrupad And Its Bearings On Instrumental Music

Selina Thielemann



Origin And Development Of Dhrupad And Its Bearings On Instrumental Music:

The Origin and Development of Dhrupad and Its Bearing on Instrumental Music Ec. Saṅghadāsa Perērā, 1994
Chiefly its bearing on sitar and sarod music includes songs with letter notation p 229 293 *Reader's Guide to Music*
Murray Steib, 2013-12-02 The Reader's Guide to Music is designed to provide a useful single volume guide to the ever increasing number of English language book length studies in music Each entry consists of a bibliography of some 3 20 titles and an essay in which these titles are evaluated by an expert in the field in light of the history of writing and scholarship on the given topic The more than 500 entries include not just writings on major composers in music history but also the genres in which they worked from early chant to rock and roll and topics important to the various disciplines of music scholarship from aesthetics to gay lesbian musicology

The Indian Drum of the King-God and the Pakhāvaj of Nathdwara Paolo Pacciolla, 2020-05-01 The book studies the evolution of the ancient drum m da ga into the pakh vaj crossing more than 2 000 years of history While focusing on the Nathdwara school of pakh vaj the author joins ethnographic historical religious and iconographic perspectives to argue a multifaceted interpretation of the role and function of the pakh vaj in royal courts temples and contemporary stages Furthermore he offers the first analysis of the visual and narrative contents of its repertoire

Semiosis in Hindustani Music José Luiz Martinez, 2001-01-01 For thousands of years music in India has been considered a signifying art Indian music creates and represents meanings of all kinds some of which extend outwardly to the cosmos while others arise inwardly in the refined feelings which a musical connoisseur experiences when listening to it In this book the author explores signification in Hindustani classical music along a two fold path Martineq first constructs a theory of musical semiotics based on the sign theories of Charles Sanders Peirce He then applies his theory to the analysis of various types of Hindustani music and how they generate significations The author engages such fundamental issues as sound quality raga tala and form while advancing his unique interpretations of well known semiotic phenomena like iconicity metalanguage indexicality symbolism Martinez's study also provides deep insight into semiotic issues of musical perception performance scholarship and composition An specially innovative and extensive section of the book analyzes representations in Hindustani music in terms of the Indian aesthetic theory of rasa The evolution of the rasa system as applied to musical structures is traced historically and analyzed semiotically In the light of Martinez's theories Hindustani music reveals itself to be both a delightfully sensuous and highly sophisticated system of acoustic representations

Two Men and Music Janaki Bakhle, 2005-10-20 A provocative account of the development of modern national culture in India using classical music as a case study Janaki Bakhle demonstrates how the emergence of an Indian cultural tradition reflected colonial and exclusionary practices particularly the exclusion of Muslims by the Brahmanic elite which occurred despite the fact that Muslims were the major practitioners of the Indian music that was installed as a Hindu national tradition This book lays bare how a nation's imaginings from politics to culture reflect rather than transform societal divisions

Music and Dance As Everyday South

Asia Zoe C. Sherinian, Sarah L. Morelli, 2024 This book offers an inclusive lens through which to study the music and dance of South Asia its diasporas and the people who produce and use these cultural expressions Each chapter s central argument ties into a participatory exercise that provides active ways to understand and engage with cultural meaning Encyclopedia of Percussion John H. Beck, 2013-11-26 The Encyclopedia of Percussion is an extensive guide to percussion instruments organized for research as well as general knowledge Focusing on idiophones and membranophones it covers in detail both Western and non Western percussive instruments These include not only instruments whose usual sound is produced percussively like snare drums and triangles but those whose usual sound is produced concussively like castanets and claves or by friction like the cu ca and the lion s roar The expertise of contributors have been used to produce a wide ranging list of percussion topics The volume includes 1 an alphabetical listing of percussion instruments and terms from around the world 2 an extensive section of illustrations of percussion instruments 3 thirty five articles covering topics from Basel drumming to the xylophone 4 a list of percussion symbols 5 a table of percussion instruments and terms in English French German and Italian and 6 an updated section of published writings on methods for percussion **Learning the Sitar** David Courtney, 2016-02-02 The sitar has been popular since the 1960s Since that time it has always had a considerable mystique among musicians It also has an undeserved reputation for being difficult to play This book CD set cuts through the mystique and misapprehensions and presents the material in a simple fashion that is easily understood both by Indians and non Indian musicians alike Learning the Sitar begins with basic background information including a discussion of Indian music the history of the instrument the parts and other important terms It then moves on to basic exercises and finally finishes with some simple compositions in Bilawal Kalyan and Kafi This is covered in a mix of staff notation as well as traditional Indian Sargam notation **Perspectives on Dhrupad** Deepak Raja, Suvarnalata Rao, 1999 Relates to a genre of Indian music **Journal of the Indian Musicological Society** Indian Musicological Society, 2007 **The Music of South Asia** Selina Thielemann, 1999 Designed As A Manual Or Reference Book It Offers A General Introduction To South Asian Music Its Essential Concepts Perceptions In The South Asia Cultural Traditions As Well As To The Music Itself **Tradition of Hindustani Music** Nivedita Singh, 2004 A Study Of Hindustani Music In Its Sociological Perspective Covers Guru Shishya Parampara The Social Status Of Musician Community History Of Hindustani Music Etc Has 6 Chapters Followed By Conclusion **Classical Musical Instruments** Suneera Kasliwal, 2001 Rarely do we come across books on musical instruments And one covering the whole gamut of Indian Classical musical instruments is practically unheard of This book by Dr Suneera Kasliwal covers almost all instruments in vogue in the classical music scenerio of southern and northern India Apart from delving deep into the history and evaluation of each of these instruments this well researched book deals with their structural and manufacturing details and the basic techniques of sound production Beautifully illustrated this book is recommended for all those who have genuine interest in Indian Classical music and instruments **Inventing the Sarod**

Adrian McNeil, 2004 This is a major musical and cultural history of the sarod a leading stringed instrument in Hindustani classical music which documents the cultural origins historical development and music styles of this instrumental tradition over the last three centuries It documents the history of its musicians their social organization patron groups modes of patronage musical and aesthetic developments instrument design and construction narratives musical terminology and conception of musical sound over this period In so doing it provides a detailed account of how this community of musicians devised and implemented strategies to deal with the major challenges generated by a succession of political economies from premodern times to the present It highlights the cultural syncretism and diversity that has underpinned the development of the tradition to date The book also sets out to construct a methodology that historicizes sound and makes it an object of study A primary aim of the book is to address the current climate of contestation over the cultural ownership of the tradition and its history which is argued to be one of the cultural consequences of globalization and part of a wider tendency of re imagining the past Informing this study are the rich oral histories and narratives that pervade the tradition Sanskrit texts on music primary materials and studies in vernacular languages studies in Indian anthropological and sociological studies colonial records ethnographies sound recordings and the author's fieldwork and rigorous training in sarod over the last two decades Adrian McNeil researches and writes on Indian classical music Currently Senior Research Fellow Department of Contemporary Music Studies at Macquarie University Sydney Australia he has published widely on various aspects of Indian classical music He is a trained sarod player with several performances to his credit

Musical Traditions of Vaiṣṇava Temples in Vraja Selina Thielemann, 2001 Study with special reference to Vaishnava temples in Vrindavan India The Journal of Women's Studies, 1996 Indian Books in Print, 2003 **International Books in Print**, 1990 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi, 1994-07 **My Heart Sings** Lars-Christian Koch, 2012 4e de couv Ein umfangreicher Teil des Schaffens des indischen Poeten Philosophen Malers und Komponisten Rabindranath Tagore aus Kolkata 1861 1941 bilden feinsinnige und tiefgründige Lieder die bis heute fester Bestandteil bengalischer Kultur sind Die verschiedenen Interpretationsstile dieser über 2000 Lieder begonnen mit Aufnahmen von Tagore selbst bis zum Ende des 20. Jh werden im Buch *My heart sings* vom Musikethnologen Lars Christian Koch an ausgewählten Beispielen ausführlich erforscht und erläutert Die umfangreiche Analyse der Lieder und ihrer Aufführungs- und Interpretationspraxis zeigen einen differenzierten und fachkundigen Einblick in einen Bereich bengalischer Musik Kultur der im Westen nahezu unbekannt ist

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