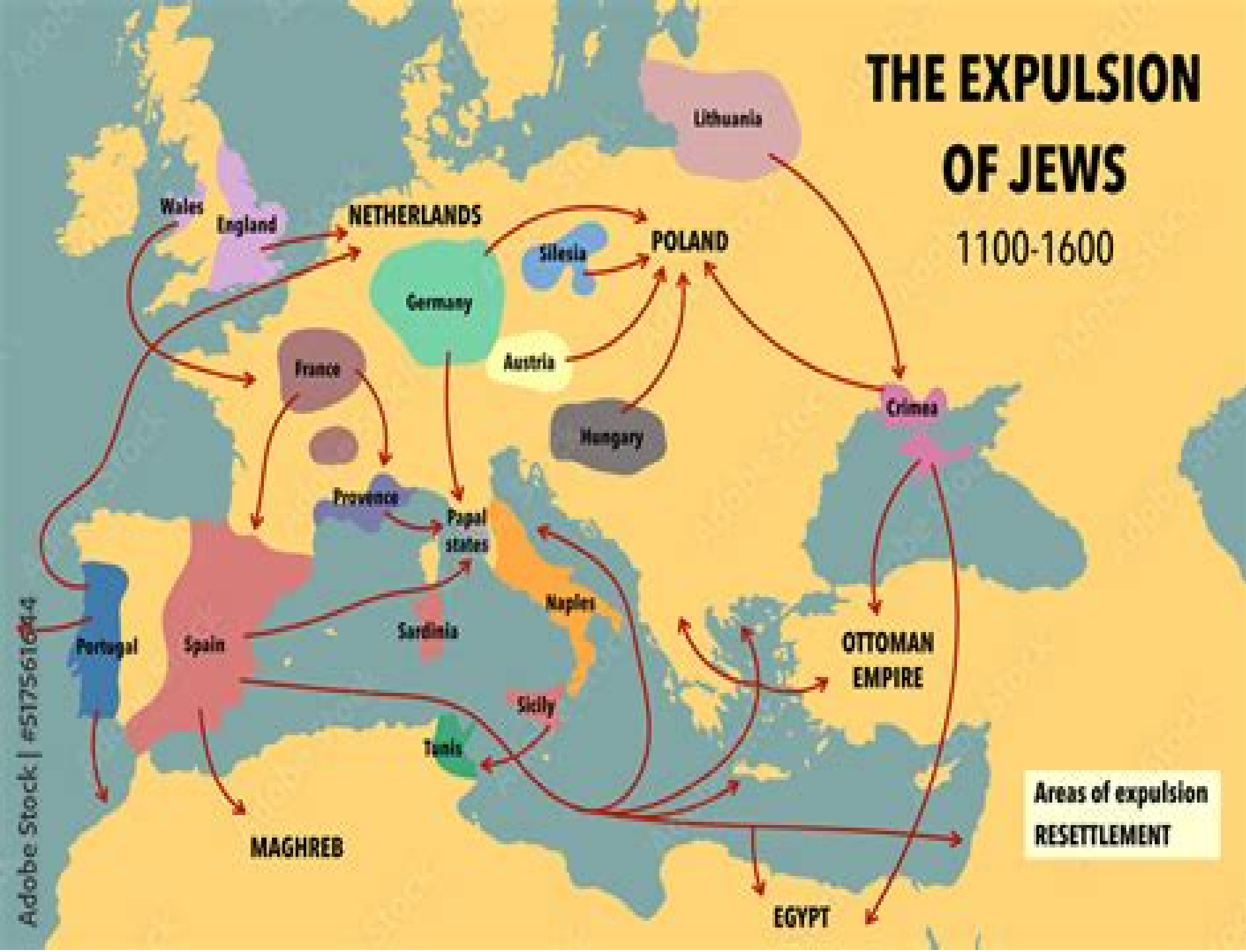


# THE EXPULSION OF JEWS

1100-1600



# Origen And The Jews

**Nicholas Robert Michael De Lange**



## Origen And The Jews:

*Origen and the Jews* Nicholas Robert Michael De Lange, 1978      **Origen and the Jews. Studies in Jewish-Christian Relations in Third-century Palestine. (1. Publ.)** Nicholas Robert Michael De Lange, 1976      **Origen and the Jews** Nicholas Robert Michael de Lange, 1976      **Origen and the Jews. Studies in Jewish-Christian Relations in Third-century Palestine. (1. Publ.)** Nicholas Robert Michael de Lange, 1976      *Remains of the Jews* Andrew S. Jacobs, 2004 *Remains of the Jews* studies the rise of Christian Empire in late antiquity 300 550 C E through the dense and complex manner in which Christian authors wrote about Jews in the charged space of the holy land The book employs contemporary cultural studies particularly postcolonial criticism to read Christian writings about holy land Jews as colonial writings These writings created a cultural context in which Christians viewed themselves as powerful and in which perhaps Jews were able to construct a posture of resistance to this new Christian Empire *Remains of the Jews* reexamines familiar types of literature biblical interpretation histories sermons letters from a new perspective in order to understand how power and resistance shaped religious identities in the later Roman Empire      **The Jewish-Greek Tradition in Antiquity and the Byzantine Empire** James K. Aitken, James Carleton Paget, 2014-10-20 This comprehensive survey of Jewish Greek society s development examines the exchange of language and ideas in biblical translations literature and archaeology

*Exegeting the Jews: The Early Reception of the Johannine "Jews"* Michael Azar, 2016-04-18 In *Exegeting the Jews* The Early Reception of the Johannine Jews Michael G Azar analyzes the rhetorical function of the Gospel of John s Jews in the earliest surviving full length expositions of John in Greek Origen s Commentary on John 3rd cent John Chrysostom s Homilies on John 4th cent and Cyril of Alexandria s Commentary on John 5th cent While scholarship often has portrayed the reception history *Wirkungsgeschichte* of the Gospel s Jews as simply and uniformly anti Jewish or antisemitic Azar demonstrates that these three writers primarily read John s narrative typologically employing the situation and characters in the Gospel not against contemporary Jews with whom they regularly interacted but as types of each patristic writer s own intra Christian struggle and opponents      **Barth, Origen, and Universal Salvation** Tom Greggs, 2009-05-14 *Barth Origen and Universal Salvation* offers a bold new presentation of universal salvation Building constructively from the third century theologian Origen and the twentieth century Swiss theologian Karl Barth Tom Greggs offers a defence of universalism as rooted in Christian theology showing this belief does not have to be at the expense of human particularity freedom and Christian faith Examining Barth s doctrine of election and Origen s understanding of apokatastasis Greggs proposes that a proper understanding of the eternal salvific plan of God in the person of Jesus Christ points towards universal salvation The relationship between the work of the Spirit and the Son in salvation is central to this understanding Universal salvation is grounded in the person of Christ as himself historic and particular and the Spirit makes the reality of that universal work of Christ present to individuals and communities in the present The discussion includes creative suggestions for the political

and ecclesial implications of such a presentation of salvation

The Reception of Jewish Tradition in the Social Imagination of the Early Christians John M.G. Barclay, Kylie Crabbe, 2021-08-26 The contributors to this volume take as their theme the reception of Jewish traditions in early Christianity and the ways in which the meaning of these traditions changed as they were put to work in new contexts and for new social ends Special emphasis is placed on the internal variety and malleability of these traditions which underwent continual processes of change within Judaism and on reception as an active strategic and interested process All the essays in this volume seek to bring out how acts of reception contribute to the social formation of early Christianity in its social imagination its speech and thought about itself or in its social practices or both This volume challenges static notions of tradition and passive ideas of reception stressing creativity and the significance of strong readings of tradition It thus complicates standard narratives of the parting of the ways between Christianity and Judaism showing how even claims to continuity were bound to make the same different

**Christianity in Relation to Jews, Greeks, and Romans** Everett Ferguson, 1999 First published in 1999 Routledge is an imprint of Taylor Francis an informa company

**Philo of Alexandria and the Construction of Jewishness in Early Christian Writings** Jennifer Otto, 2018-04-27 Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first century philosopher and exegete Philo of Alexandria in the writings of Clement of Alexandria Origen and Eusebius It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew Clement the first in the Christian tradition to openly cite Philo's works refers to him twice as a Pythagorean Origen who mentions Philo by name only three times makes far more frequent reference to him in the guise of an anonymous one who came before us Eusebius who invokes Philo on many more occasions than does Clement or Origen most often refers to Philo as a Hebrew These epithets construct Philo as an alternative near other to both Christians and Jews through whom ideas and practices may be imported to the former from the latter all the while establishing boundaries between the Christian and Jewish ways of life The portraits of Philo offered by each author reveal ongoing processes of difference making and difference effacing that constituted not only the construction of the Jewish other but also the Christian self

Origen's Doctrine of Tradition R. P. C. Hanson, 2015-12-03 Originally published in 1954 this book presents a detailed study regarding the early Christian theologian Origen focusing mainly on his doctrine of tradition and its relationship with his interpretation of the Bible The text was written by Richard Patrick Crosland Hanson 1916-88 a notable Anglican bishop theologian and historian of antiquities A bibliography is included and detailed notes are incorporated throughout This book will be of value to anyone with an interest in theology biblical studies and the works of Origen

*Slandering the Jew* Susanna Drake, 2013-07-16 As Christian leaders in the first through fifth centuries

embraced ascetic interpretations of the Bible and practices of sexual renunciation sexual slander such as the accusations Paul leveled against wayward Gentiles in the New Testament played a pivotal role in the formation of early Christian identity In particular the imagined construct of the lascivious literal minded Jew served as a convenient foil to the chaste Christian ideal Susanna Drake examines representations of Jewish sexuality in early Christian writings that use accusations of carnality fleshliness bestiality and licentiousness as strategies to differentiate the spiritual Christian from the carnal Jew Church fathers such as Justin Martyr Hippolytus of Rome Origen of Alexandria and John Chrysostom portrayed Jewish men variously as dangerously hypersexual at times literally seducing virtuous Christians into heresy or as weak and effeminate unable to control bodily impulses or govern their wives As Drake shows these carnal caricatures served not only to emphasize religious difference between Christians and Jews but also to justify increased legal constraints and violent acts against Jews as the interests of Christian leaders began to dovetail with the interests of the empire Placing Christian representations of Jews at the root of the destruction of synagogues and mobbing of Jewish communities in the late fourth and early fifth centuries Slandering the Jew casts new light on the intersections of sexuality violence representation and religious identity

**The Pauline History of Hebrews** Assistant Professor Department of Religion Warren Campbell, Warren Campbell, 2025-06-20 The Letter to the Hebrews is a confounding book in the New Testament For one it is not really a letter Nor is the author of this indistinctly titled letter named or identified In fact many of the rudimentary questions surrounding its intended audience date and provenance seem impermeable Rather than see anonymity as an unresolved problem as a lack in the text that needs to be resolved Warren Campbell embraces anonymity as a vantage point from which to observe the Pauline history of the Hebrews in a new way that is how Hebrews was made to be Pauline

*"Slay them not": Twelfth-Century Christian-Jewish Relations and the Glossed Psalms* Linda M.A. Stone, 2019-03-27 Linda Stone's analysis of the anti Jewish polemic present in three closely linked twelfth century Psalms glosses brings a new source to the study of medieval Christian Jewish relations She reveals how its presence within the parva media and magna glosses compiled respectively by Anselm of Laon Gilbert of Poitiers and Peter Lombard illuminates the various societal challenges facing the twelfth century Church She shows that rather than a twelfth century phenomenon using such anti Jewish terminology in Christian Psalms exegesis was a long standing reflection of Christianity's ambivalence towards Judaism Moreover demonstrating how her analysis of anti Jewish terminology unravelled the Psalm glosses textual relationships she suggests that analysis of its presence in other glossed books of the Bible could offer a further resource for uncovering their complexities

**Allusion and Meaning in John 6** Susan Hylen, 2012-02-14 Many interpreters read John 6 as a contrast between Jesus and Judaism Jesus repudiates Moses and manna and offers himself as an alternative In contrast this monograph argues that John 6 places elements of the Exodus story in a positive and constructive relationship to Jesus This reading leads to an understanding of John as an interpreter of Exodus who like other contemporary Jewish interpreters sees current experiences in light of the Exodus story This approach

to John offers new possibilities for assessing the gospel's relationship to Jewish scripture its dualism and its metaphorical language      *The Jewish Pesach and the Origins of the Christian Easter* Clemens Leonhard, 2012-02-14 The study assesses the main issues in the current debate about the early history of Pesach and Easter and provides new insights into the development of these two festivals The author argues that the prescriptions of Exodus 12 provide the celebration of the Pesach in Jerusalem with an etiological background in order to connect the pilgrim festival with the story of the Exodus The thesis that the Christian Easter evolved as a festival against a Jewish form of celebrating Pesach in the second century and that the development of Easter Sunday is dependent upon this custom is endorsed by the author's close study of relevant texts such as the Haggada of Pesach the Poem of the four nights in the Palestinian Targum Tradition the structure of the Easter vigil      **Early Patristic Readings of Romans** Kathy L. Gaca, L. L. Welborn, 2005-01-01 This volume traces the earliest receptions of Paul's Letter to the Romans seeking to elucidate their hermeneutical strategies as they endorse explain construct and rework Romans as a normative authority These early patristic readings of Romans by Clement of Alexandria Irenaeus Origen and others are pivotal Long before Augustine and Luther they set formative interpretive principles upon which is built the imposing yet diverse edifice of subsequent interpretations and uses of Romans By the end of the second century CE the letters of Paul had established themselves as authoritative bearers of divine revelation Yet the task of tracing the earliest receptions of Paul's Letter to the Romans is challenging because the thought world of the early Christians is remote molten largely oral and as such hard to trace The essays in this volume rise to the challenge by explicating significant aspects of Paul's reception among early Christian readers They ask How did these readers construct Paul's view of pagan and Christian relations of the Gentiles Of Jewish salvation Of faith Of resurrection Of Christian Platonist principles Contributors to this volume demonstrate specific ways in which Romans was appropriated to define the philosophy of Christian Platonism a development which has had an enduring impact upon the creation of a Christian paideia      Teacher of the Logos Joseph W. Trigg, Robin Darling Young, 2025-09-19 In 2012 Marina Molin Pradel an archivist at the Bavarian State Library discovered that CMG 314 a long neglected Byzantine manuscript contained twenty nine homilies by Origen the most important and most talented genius of early Christianity He delivered these homilies around 259 CE shortly before arrest and torture during the Decian persecution would put an end to his work Thus along with the Contra Celsum Origen's lengthy defense of Christianity written after 248 when that persecution was clearly impending they enable readers to appreciate Origen's fully developed thought Except for the four of these homilies that had been translated into Latin in the fifth century scholars of Origen thought that all the homilies on the Psalms had been lost In 2015 Lorenzo Perrone of the University of Bologna an eminent Origen scholar assisted by a team including Dr Pradel produced a magnificent critical edition of the text In 2017 the editors of this volume organized a colloquium in Washington DC generously hosted by the program in Early Christian Studies The authors of this volume a group of American and Canadian scholars invited Professor Perrone to

address the discovery of the homilies and his edition and to join their discussion of their interpretation This volume represents the group s energetic investigations and discussion over the two days of the conference The essays address Origen s use of language his philosophical interests his relationship with Judaism and his scholarly patrimony in the next century     Josephus, Judaism and Christianity L.H. Feldman,G. Hata,2023-09-20

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