

# ORGANIZING THE UNEMPLOYED

*Community and Union Activists  
in the Industrial Heartland*



**James J. Lorence**

# Organizing The Unemployed Community And Union Activists In The Industrial Heartland

**Bryan D. Palmer**



## **Organizing The Unemployed Community And Union Activists In The Industrial Heartland:**

**Organizing the Unemployed** James J. Lorence,1996-07-03 Examines the organization of the unemployed during the Great Depression and demonstrates the linkage between their mobilization and automobile industry organization

**Organizing the Unemployed** James J. Lorence,1996-07-03 Focusing on Michigan during the Great Depression this book highlights the efforts of community organizers and activists in the United Automobile Workers UAW to mobilize the jobless for mass action In doing so it demonstrates the relationship between unemployed activism and the rise of industrial unionism Moreover by discussing Communist and Socialist initiatives on behalf of displaced workers the book illuminates the impact of radicalism on social change and shows how political claims influenced the cultural discourse of the 1930s The book not only helps fill a void in our knowledge of community activism worker culture and labor history in the 1930s but also sheds light on the New Deal s domestication of American labor and the channeling of mass protest toward politically and socially acceptable goals The UAW acceptance of responsibility for the underclass of the 1930s raises pertinent questions for labor in the 1990s

**Journal of a Dissenter** Chris Wright,2025-01-20 This is a lengthy intellectual journal by a political radical that ranges over a variety of subjects such as Marxism capitalism history many schools of modern philosophy psychology economics and contemporary American politics It also includes quite a few personal passages but I ve kept those only because they express common experiences and youthful psychological tendencies Its most useful content for students might be its many summaries of good historical and scientific scholarship especially in the journal s second half Ultimately the document is a fairly comprehensive expression of a particular society as refracted through an inquisitive and critical mind from the ages of 15 to 44

**Encyclopedia of American Social Movements** Immanuel Ness,2015-07-17 This four volume set examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice

**Radical Unionism in the Midwest, 1900-1950** Rosemary Feurer,2006 In *Radical Unionism in the Midwest 1900 1950* Rosemary Feurer examines the fierce battles between Midwestern electrical workers and bitterly anti union electrical and metal industry companies during the 1930s and 40s Organized as District 8 of the United Electrical Radio and Machine Workers UE and led by open Communist William Sentner workers developed a style of unionism designed to confront corporate power and to be a force for social transformation in their community and nation Feurer studies District 8 through a long lens establishing early twentieth century contexts for these conflicts Exploring the role of radicals in local movement formation Feurer argues for a civic unionism that could connect community and union concerns to build solidarity and contest the political economy District 8 s spirited unionism included plant occupations in St Louis and Iowa campaigns to democratize economic planning and local strategies for national bargaining that were depicted as a Communist conspiracy by a corporate influenced Congressional committee in Evansville Indiana District 8 was destroyed through reactionary networks and the anti Communist backlash of

the mid twentieth century but Feurer argues that its history tells another side of the labor movement s formation in the 1930s and 40s and can inform current struggles against corporate power in the modern global economy A website with more photographs and documents is available at [www.radicalunionism.niu.edu](http://www.radicalunionism.niu.edu) The Unemployed People's Movement James J. Lorence,2011-03-01 In Georgia during the Great Depression jobless workers united with the urban poor sharecroppers and tenant farmers In a collective effort that cut across race and class boundaries they confronted an unresponsive political and social system and helped shape government policies James J Lorence adds significantly to our understanding of this movement which took place far from the northeastern and midwestern sites we commonly associate with Depression era labor struggles Drawing on extensive archival research including newly accessible records of the Communist Party of the United States Lorence details interactions between various institutional and grassroots players including organized labor the Communist Party the Socialist Party liberal activists and officials at every level of government He shows for example how the Communist Party played a more central role than previously understood in the organization of the unemployed and the advancement of labor and working class interests in Georgia Communists gained respect among the jobless especially African Americans for their willingness to challenge officials help negotiate the welfare bureaucracy and gain access to New Deal social programs Lorence enhances our understanding of the struggles of the poor and unemployed in a Depression era southern state At the same time we are reminded of their movement s lasting legacy the shift in popular consciousness that took place as Georgians influenced by a new sense of entitlement fostered by the unemployed organizations began to conceive of new more equal relations with the state *James P. Cannon and the Emergence of Trotskyism in the United States, 1928-38* Bryan D. Palmer,2021-10-25 Bryan D Palmer reinterprets the history of labour and the left in the United States during the 1930s through a discussion of the emergence of Trotskyism in the most advanced capitalist country in the world Focussing on James P Cannon the founder of American Trotskyism Palmer builds on his previously published and award winning book *James P Cannon and the Origins of the American Revolutionary Left 1890 1928* 2007 with a deeply researched and elegantly written study of Cannon and the Trotskyist movement in the United States from 1928 38 Situating this dissident communist movement within the history of class struggle both national and international Palmer examines how Cannon and others fought to revive a combative trade unionism thwart fascism and the drift to war refuse Stalinism s many degenerations and build a new Party and a new International both of which would be dedicating to reviving and realizing the possibilities of revolutionary socialism The result is a study that provides a definitive account of the largest and most influential Trotskyist movement in the world in the 1930s a mobilization whose history recasts understandings of the more extensively studied experience of United States working class militancy and the place of the Comintern affiliated Communist Party within it *The Southern Key* Michael Goldfield,2020 *The Southern Key* explains the reasons for the failure of the US South to unionize especially during the 1930s and 1940s and why this is the crucial to understanding the evolution of

American politics since that era It is argued primarily that the failure of the labor movement to fully confront white supremacy led to its ultimate failure in the South and that this regional failure has led to the nationwide decline in labor unionism growing inequality and the perpetuation of white supremacy

**Radicalism in the South since Reconstruction** J. Smethurst, R. Rubin, C. Green, 2006-12-11 This book broadly frames the scholarly conversation about southern radicalism putting essays covering a range of historical periods and topics in dialogue with each other so as to get a sense of the range of southern politics and history

What Can We Learn from the Great Depression? Dana Frank, 2024-10-08 Four stories of resilience mutual aid and radical rebellion that will transform how we understand the Great Depression Drawing on little known stories of working people What Can We Learn from the Great Depression amplifies voices that have been long omitted from standard histories of the Depression era In four tales Professor Dana Frank explores how ordinary working people in the US turned to collective action to meet the crisis of the Great Depression and what we can learn from them today Readers are introduced to the 7 daring Black women who worked as wet nurses and staged a sit down strike to demand better pay and an end to racial discrimination the groups who used mutual aid cooperatives eviction protests and demands for government relief to meet their basic needs the million Mexican and Mexican American repatriados who were erased from mainstream historical memory while often fictitious white Dust Bowl migrants became enshrined the Black Legion a white supremacist fascist organization that saw racism antisemitism anti Catholicism and fascism as the cure to the Depression While capitalism crashed during the Great Depression racism did not and was in fact wielded by some to blame and oppress their neighbors Patriarchy persisted too undermining the power of social movements and justifying women's marginalization within them For other ordinary people collective action gave them the means to survive and fight against such hostilities What resulted were powerful new forms of horizontal reciprocity and solidarity that allowed people to provide each other with the bread beans and comradeship of daily life The New Deal when it arrived provided vital resources to many but others were cut off from its full benefits especially if they were women or people of color What Can We Learn from the Great Depression shows us how we might look to the past to think about how we can shape the future of our own failed economy These lessons can also help us imagine and build movements to challenge such an economy and to transform the state as a whole in service to the common good without replicating racism and patriarchy

**Transitional Justice in Tunisia** Simon Robins, Paul Gready, 2022-07-15 This book engages comprehensively with the dynamics of the transitional justice process in Tunisia and its mechanisms elaborating lessons for transitional justice practice globally Grounded in new empirical material as well as a broader awareness of transitional justice this book provides a thorough assessment of transitional justice in Tunisia Beyond an overview of the process it critically engages with key questions such as the extent to which the process articulated global contemporary practice such as liberal state building and narrow conceptions of justice as civil political rights and to which it generated novel approaches at odds with the mainstream that can inform global practice The book

examines how the transitional justice process in Tunisia has been contextualised and made relevant to the nation's circumstances and needs. It looks at innovation at the level of formal mechanisms and at the dynamics of mobilisation and contestation surrounding transitional justice both from civil society organisations and victims groups. Bringing together analysis from legal scholars, social scientists as well as activists and practitioners, the book challenges the legalism of transitional justice discourse, globally engendering a dialogue between these legal and judicial approaches on the one hand and alternative more diverse and radical approaches to justice on the other in order to both deal with the past and to address ongoing injustice. This first book in English to address the dynamics and mechanisms of the transitional justice process in Tunisia will appeal to students and scholars of transitional justice, human rights, peacebuilding, conflict and peace studies, development and security studies as well as policymakers and practitioners in these fields and others with interests in Middle Eastern studies.

**A People's History of Detroit** Mark Jay, Philip Conklin, 2020-04-17 Recent bouts of gentrification and investment in Detroit have led some to call it the greatest turnaround story in American history. Meanwhile, activists point to the city's cuts to public services, water shutoffs, mass foreclosures and violent police raids. In *A People's History of Detroit*, Mark Jay and Philip Conklin use a class framework to tell a sweeping story of Detroit from 1913 to the present, embedding Motown's history in a global economic context. Attending to the struggle between corporate elites and radical working class organizations, Jay and Conklin outline the complex sociopolitical dynamics underlying major events in Detroit's past from the rise of Fordism and the formation of labor unions to deindustrialization and the city's recent bankruptcy. They demonstrate that Detroit's history is not a tale of two cities: one of wealth and development and another racked by poverty and racial violence; rather, it is the story of a single Detroit that operates according to capitalism's mandates.

**Hurricane Katrina and the Lessons of Disaster Relief** Michael Powelson, 2017-08-21 Hurricane Katrina, which hit the Gulf Coast in 2005, exposed the failings and incompetence of local, state and federal officials as well as the private sector and a host of other public and private agencies. This volume explores how inaction, lack of planning and undisguised greed insured that a category 3 hurricane would result in widespread destruction of both lives and property. It adopts a multifaceted approach to Hurricane Katrina and includes studies from the fields of oral history, environmental science, physics, political science, sociology and history. Part One provides first-hand accounts from people that lived through the hurricane and its aftermath. Part Two looks at how various entities responded or failed to respond to the disaster. Included in this section are articles on public health, tourism, environmental science and the role of the Army Corp of Engineers. Part Three incorporates data from the aftermath of Katrina to suggest future responses to hurricanes and other natural human-made disasters. Finally, Harry Shearer, actor, radio host of *Le Show* and director of *The Big Uneasy*, a documentary on Katrina and its aftermath, contributes an article on the various elements that went into the disaster that was Hurricane Katrina.

*After Bourdieu* David L. Swartz, Vera L. Zolberg, 2006-02-28 critical evaluations of his work, notably papers by Rodney Benson, 4 Rogers Brubaker, Nick Crossley and

John Myles Indeed it is the 1985 article by Rogers Brubaker that can truly be said to have served as one of the best introductions to Bourdieu's thought for the American social scientific public. It is for this reason that we include it in the present collection Intellectual origins orientations We begin by providing an overview of Bourdieu's life as a scholar and a public intellectual The numerous obituaries and memorial tributes that have appeared following Bourdieu's untimely death have revealed something of his life and career but few have stressed the intersection of his social origins career trajectory and public intellectual life with the changing political and social context of France This is precisely what David Swartz's In memoriam attempts to accomplish In it he emphasizes the coincidence of Bourdieu's young and later adulthood with the period of decolonization the May 1968 French university crisis the opening up of France to privatization of many domains previously entrusted to the state that providence and most threatening to post World War II reforms the emergence of globalization as the hegemonic structure of the 21st century An orienting theme throughout Bourdieu's work warns against the partial and fractured views of social reality generated by the fundamental subject/object dichotomy that has plagued social science from its very beginning

Hobohemia and the Crucifixion Machine Todd McCallum, 2014-12-28 In the early years of the Great Depression thousands of unemployed homeless transients settled into Vancouver's hobo jungle The jungle operated as a distinct community in which goods were exchanged and shared directly without benefit of currency The organization of life was immediate and consensual conducted in the absence of capital accumulation But as the transients moved from the jungles to the city they made innumerable demands on Vancouver's Relief Department consuming financial resources at a rate that threatened the city with bankruptcy In response the municipality instituted a card control system no longer offering relief recipients currency to do with as they chose It also implemented new investigative and assessment procedures including office spies to weed out organizational inefficiencies McCallum argues that threatened by this ungovernable society Vancouver's Relief Department employed Fordist management methods that ultimately stripped the transients of their individuality Vancouver's municipal government entered into contractual relationships with dozens of private businesses tendering bids for meals in much the same fashion as for printing jobs and construction projects As a result entrepreneurs clamoured to get their share of the state spending With the emergence of work relief camps the provincial government harnessed the only currency that homeless men possessed their muscle This new form of unfree labour aided the province in developing its tourist-driven image economy as well as facilitating the transportation of natural resources and manufactured goods It also led eventually to the most significant protest movement of 1930s Canada the On to Ottawa Trek Hobohemia and the Crucifixion Machine explores the connections between the history of transiency and that of Fordism offering a new interpretation of the economic and political crises that wracked Canada in the early years of the Great Depression

**The Contentious Politics of Unemployment in Europe** M. Giugni, 2010-11-17 This book provides a novel approach to unemployment as a contested political field in Europe and examines the impact of welfare state regimes

conceived as political opportunity structures specific to this field public debates and collective mobilizations in unemployment politics *Occupation: Organizer* Clément Petitjean, 2023-04-18 A trenchant history of community organizing and a must read for the next generation of organizers seeking to learn from the successes failures and contradictions of the past The community organizing tradition is long overdue for reexamination In *Occupation* Organizer scholar and activist Clément Petitjean traces that history from its roots in the Progressive movement to its expansion and diverging paths during the social movements of the 1960s and 70s when Saul Alinsky became the most popular professional radical in the US while groups like Student Nonviolent Coordinating Committee Students for a Democratic Society and the Black Panthers recast organizers as horizontal antihierarchical spadeworkers those who do the work as part of the community rather than standing apart from it But in the years since the professionalization of organizing work has only increased despite the critiques Only by grappling with its limitations and pitfalls Petitjean insists can we learn to build durable effective organizations for change

**Nebraska During the New Deal** Marilyn Irvin Holt, 2019-12 2020 Nebraska Book Award As a New Deal program the Federal Writers Project FWP aimed to put unemployed writers teachers and librarians to work The contributors were to collect information write essays conduct interviews and edit material with the goal of producing guidebooks in each of the then forty eight states and U S territories Project administrators hoped that these guides known as the American Guide Series would promote a national appreciation for America s history culture and diversity and preserve democracy at a time when militarism was on the rise and parts of the world were dominated by fascism Marilyn Irvin Holt focuses on the Nebraska project which was one of the most prolific branches of the national program Best remembered for its state guide and series of folklore and pioneer pamphlets the project also produced town guides published a volume on African Americans in Nebraska and created an ethnic study of Italians in Omaha In *Nebraska during the New Deal* Holt examines Nebraska s contribution to the project both in terms of its place within the national FWP as well as its operation in comparison to other state projects **A Brick and a Bible** Melissa Ford, 2022-04-28 WINNER 2023 Illinois State Historical Society Certificate of Excellence in Books Scholarly Uncovering the social revolution led by Black women in the heartland In this first study of Black radicalism in midwestern cities before the civil rights movement Melissa Ford connects the activism of Black women who championed justice during the Great Depression to those involved in the Ferguson Uprising and the Black Lives Matter movement *A Brick and a Bible* examines how African American working class women many of whom had just migrated to the promised land only to find hunger cold and unemployment forged a region of revolutionary potential *A Brick and a Bible* theorizes a tradition of Midwestern Black radicalism a praxis based ideology informed by but divergent from American Communism Midwestern Black radicalism that contests that interlocking systems of oppression directly relates the distinct racial political geographic economic and gendered characteristics that make up the American heartland This volume illustrates how at the risk of their careers their reputations and even their lives African American working class women in the



Midwest used their position to shape a unique form of social activism Case studies of Detroit St Louis Chicago and Cleveland hotbeds of radical activism follow African American women across the Midwest as they participated in the Ford Hunger March organized the Funsten Nut Pickers strike led the Sopkin Dressmakers strike and supported the Unemployed Councils and the Scottsboro Boys defense Ford profoundly reimagines how we remember and interpret these ordinary women doing extraordinary things across the heartland Once overlooked their activism shaped a radical tradition in midwestern cities that continues to be seen in cities like Ferguson and Minneapolis today

**The Color of Law** Dave Riddle, David Elsila, Steve Babson, 2010-10-15 Biography of Ernie Goodman a Detroit lawyer and political activist who played a key role in social justice cases In a working life that spanned half a century Ernie Goodman was one of the nation's preeminent defense attorneys for workers and the militant poor His remarkable career put him at the center of the struggle for social justice in the twentieth century from the sit down strikes of the 1930s to the Red Scare of the 1950s to the freedom struggles anti war demonstrations and ghetto rebellions of the 1960s and 1970s The Color of Law Ernie Goodman Detroit and the Struggle for Labor and Civil Rights traces Goodman's journey through these tumultuous events and highlights the many moments when changing perceptions of social justice clashed with legal precedent Authors Steve Babson Dave Riddle and David Elsila tell Goodman's life story beginning with his formative years as the son of immigrant parents in Detroit's Jewish ghetto to his early ambitions as a corporate lawyer and his conversion to socialism and labor law during the Great Depression From Detroit to Mississippi Goodman saw police and other officials giving the color of law to actions that stifled freedom of speech and nullified the rights of workers and minorities The authors highlight Goodman's landmark cases in defense of labor and civil rights and examine the complex relationships he developed along the way with individuals like Supreme Court Justice and former Michigan governor Frank Murphy UAW president Walter Reuther Detroit mayor Coleman Young and congressman George Crockett Drawing from a rich collection of letters oral histories court records and press accounts the authors re create the compelling story of Goodman's life The Color of Law demonstrates that the abuse of power is non partisan and that individuals who oppose injustice can change the course of events

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## **Table of Contents Organizing The Unemployed Community And Union Activists In The Industrial Heartland**

1. Understanding the eBook Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - The Rise of Digital Reading Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - Advantages of eBooks Over Traditional Books
2. Identifying Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - User-Friendly Interface
4. Exploring eBook Recommendations from Organizing The Unemployed Community And Union Activists In The Industrial

### Heartland

- Personalized Recommendations
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland User Reviews and Ratings
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland and Bestseller Lists
5. Accessing Organizing The Unemployed Community And Union Activists In The Industrial Heartland Free and Paid eBooks
- Organizing The Unemployed Community And Union Activists In The Industrial Heartland Public Domain eBooks
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland eBook Subscription Services
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland Budget-Friendly Options
6. Navigating Organizing The Unemployed Community And Union Activists In The Industrial Heartland eBook Formats
- ePub, PDF, MOBI, and More
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland Compatibility with Devices
  - Organizing The Unemployed Community And Union Activists In The Industrial Heartland Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - Highlighting and Note-Taking Organizing The Unemployed Community And Union Activists In The Industrial Heartland
  - Interactive Elements Organizing The Unemployed Community And Union Activists In The Industrial Heartland
8. Staying Engaged with Organizing The Unemployed Community And Union Activists In The Industrial Heartland
- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Organizing The Unemployed Community And Union Activists In The Industrial Heartland
9. Balancing eBooks and Physical Books Organizing The Unemployed Community And Union Activists In The Industrial

### Heartland

- Benefits of a Digital Library
  - Creating a Diverse Reading Collection Organizing The Unemployed Community And Union Activists In The Industrial Heartland
10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Organizing The Unemployed Community And Union Activists In The Industrial Heartland
    - Setting Reading Goals Organizing The Unemployed Community And Union Activists In The Industrial Heartland
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Organizing The Unemployed Community And Union Activists In The Industrial Heartland
    - Fact-Checking eBook Content of Organizing The Unemployed Community And Union Activists In The Industrial Heartland
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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