

*Second edition, revised and enlarged*

JACK DEAN  
KINGSBURY

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MATTHEW  
AS  
STORY



## Matthew As Story

**David B. Howell**

## **Matthew As Story:**

**Matthew as Story** Jack Dean Kingsbury, This work uses literary narrative criticism to explore the world of the evangelist Matthew The focus is on the plot of the gospel story with discussions of the storylines Jesus speeches and journey the disciples experiences and the contemporary community The book is a completely revised and enlarged version of the first edition Two chapters have been added one discussing the speeches of Jesus and one tracing the storyline of the religious leaders Also chapter 5 on Jesus use of the Son of man has been substantially rewritten to explain more fully and more clearly the meaning and function of this self designation Throughout the book new topics and insights have been added and developed and the citations and bibliography have been updated    *Matthew's Inclusive Story* David B. Howell,1990-01-01

Matthew has been described as an inclusive story in which the experiences of the evangelist s post Easter church are inscribed in the story of Jesus earthly ministry This book explores the inclusive nature of the Gospel by means of reader response literary criticism Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism Then in an attempt to understand the interpretative moves readers make Matthew s story story teller and audience are examined    The Jesus Chronicles Tim F. LaHaye,2010 Portrays the story of how Levi the tax collector became Matthew the apostle of Jesus Christ and one of the great authors of the Gospels    **Matthew**,2010    *Matthew's Narrative Web*

Janice Capel Anderson,1994-05-01 The Gospel of Matthew contains many repeated phrases and double stories Scholars have usually used this as evidence to support various source theories Taking a different approach this book uses narrative and reader response criticisms to explore the role verbal repetition plays in the rhetoric characterization and plot of the Gospel The importance of variation context and the temporal dimension of narrative is highlighted A concluding chapter treats two literary studies of repetition in modern narrative and the relation of narrative and reader response criticisms to aural reception of the Gospels in the first century    **The Restoration of Messianic Hope** Brian Main,2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1 1 4 11 as well as those in the resurrection narrative 28 1 20 Main and his readers come to grasp the expectations that Matthew s audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection    **Matthew's Theological Grammar** Joshua E. Leim,2015-10-19 Are the identity of God and Jesus Christ inseparably related in Matthew s Gospel Joshua E Leim argues for this relationship in Matthew s narrative by attending to

two linguistic patterns woven deeply into the entire narrative s presentation of Jesus Matthew s christological use of worship language and his paternal filial idiom Back cover     **Matthew's Narrative Portrait of Disciples** Richard A.

Edwards,1997-09-01 This is a study of eleven character shaping incidents in Matthew related to the disciples In introducing the study Richard Edwards points out that Matthew s story does not focus primarily on the disciples It is instead a story of the life of Jesus that moves from a beginning to its conclusion While the response or reaction to the person of Jesus by individuals or groups may not always be positive the narrator never portrays Jesus in a negative way Not so with the disciples who though not as prominent as Jesus in the narrative are nevertheless clearly the second most significant character s Their portrayal in the story however is distinctly different from that of Jesus At times they are presented in a positive way and at other times in a definitely negative way Why such a complex portrayal of the disciples How can we gain a better understanding of the disciples as characters in Matthew s narrative Richard Edwards answers these questions by applying a distinctive implied reader or text connoted reader methodological feature of the narrative approach to Matthew 4 18 22 8 18 27 13 51 52 14 22 33 16 5 23 17 1 13 19 23 20 28 26 14 25 26 30 58 27 3 10 28 16 20 He concludes that a disciple is not an ideal individual who meets Jesus expectations but someone who recognizes who Jesus is and will follow him in a limited fashion under most conditions Richard A Edwards is Associate Professor in the Department of Theology at Marquette University and the author of Matthew s Story of Jesus and Discipleship in the New Testament     Discipleship in the Ancient World and Matthew's Gospel, Second Edition Michael Wilkins,2015-08-24 With a comprehensive sweep of the relevant literature including classical and Hellenistic sources the Septuagint and the New Testament the author defines disciple and related terms as they were used in the ancient world Pertinent Semitic words from the Hebrew Bible Rabbinic literature and Qumran documents provide additional background for the term A special emphasis is Matthew s use of mathetes and the role of Simon Peter as a model disciple The study first appeared in 1988 in the prestigious Novum Testamentum Supplements under the title The Concept of Disciple in Matthew s Gospel As Reflected in the Use of the Term Mathetes In this second edition the author includes a new chapter outlining advances in the field since the book was first published     **Matthew's Missionary Discourse** Dorothy Jean Weaver,1990-04-01 This book offers a distinctive solution to the interpretative difficulties surrounding Matthew s Missionary Discourse While the discourse proper lies within a narrative framework designating the setting of its delivery the outlined mission does not at all points agree with the designated setting Weaver shifts attention from historical critical to literary critical concerns Rather than focusing on the historical setting s of the disciples mission s she analyses the role of Mt 9 35 11 1 within its literary setting in the Gospel and assesses the impact of this text on the reader of the Gospel     *Isaiah's Christ in Matthew's Gospel* Richard Beaton,2002-11-14 Matthew s Jesus is typically described as the humble compassionate messiah This 2002 book argues that this is however only half the story Matthew s theologically rich quotation of Isaiah 42 1 4 traditionally considered one of the four servant songs underscores

that manifest in Jesus powerful message and deeds particularly his healings and inclusion of the marginalized is the justice that was thought to accompany the arrival of the kingdom of God The study explores modifications to the text form of the Isaianic citations their relationship to the surrounding context and the rhetorical force of the final form It argues that the quotations are bi referential functioning on both a narrative and theological level and also explores the issues surrounding the troublesome extraneous content It arrives at the conclusion that this citation was central to Matthew s understanding of Jesus life and mission All totalled this study offers a refreshing exploration of Matthew s high ethical Christology

**Preaching Matthew's Gospel** Richard A. Jensen,1998 Jensen s research and insights provide a stimulating resource on Matthew s Gospel Jensen provides Homiletical Directions at the end of each chapter that will help the preacher find a focus and locate themes for preaching the text Jensen points to the ways in which the biblical writers lock their stories together with other stories in order to give fuller meaning to their narratives He covers material that is not included in the assigned lectionary texts and discusses the inter relatedness of Matthew s stories These narrative analogies imply that preaching on Matthew s Gospel may at times be a retelling of two or more Matthean stories This is the third installment in Jensen s series which also includes Preaching Mark s Gospel and Preaching Luke s Gospel Richard A Jensen is the Axel Jacob and Gerda Maria Swanson Carlson Professor of Homiletics at the Lutheran School of Theology at Chicago He is also Dean of the Doctor of Ministry in Preaching program of the Association of Chicago Theological Schools He is well known throughout the country as the preacher for eleven years on the radio program Lutheran Vespers sponsored by the ELCA Jensen has served as professor at Mekane Yesus Seminary in Addis Ababa Ethiopia Dana College in Blair Nebraska Wartburg Theological Seminary in Dubuque Iowa and Luther Seminary in St Paul Minnesota He is the author of nine books and numerous published articles

**Reading Matthew** David E. Garland,2001 Reading Matthew provides thorough guidance through Matthew s story of Jesus Garland s commentary reveals the movement of the story s plot while also highlighting the theology of Matthew Reading Matthew is an essential book for students and ministers studying the first Gospel **Matthew's Story of Jesus** Richard Alan Edwards,1985 Richard A Edwards here tells Matthew s story of Jesus by using the insights of a contemporary literary critical method called narrative analysis or reader response criticism He treats the Gospel of Matthew as a distinct narrative a story rather than an essay in story form Special attention is given to the reader and to the way in which the narrator guides or influences the reader s understanding of the characters their relation to one another and their own development as participants in the plot This is a companion volume to Mark s Story of Jesus Luke s Story of Jesus and John s Story of Jesus Back cover **Matthew's Parables** Warren Carter,John Paul Heil,2023-11-16 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables **One Teacher** John

Yueh-Han Yieh,2012-08-06 A literary critical analysis is embarked to show how Matthew highlights the primacy authority and exclusivity of Jesus role as the Teacher of God s will and how he features five long discourses in the narrative Two cultural parallels the Teacher of Righteousness and Epictetus are studied for comparison The ways in which they are remembered in the literature and in which they shape the lives of their followers provide proper historical perspectives and useful frames of reference Finally a social historical reading of the three teachers and their followers in the light of pertinent sociological theories sociology of knowledge group formation indicates that Jesus the One Teacher serves four crucial functions for his readers in Matthew s church polemic apologetic didactic and pastoral

### **Heavenly Imagery and Symbolism in**

**Matthew's Gospel** Daehoon Kang,2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God s plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31 46

Fulfilled Israel according to Matthew's Plerosis Paradigm Andrew D. Dalton,2024-03-13 Andrew D Dalton argues that for Matthew the fullness Israel enjoys through Christ is a share in the very fullness of God A close examination of Matthew s fulfilment paradigm reveals a

triplex via consisting of fundamental continuity radical discontinuity and transcendence completion

Matthew Matthew L.

Skinner,2024-04-02 Explore the tenderness and the tensions in the teachings of Jesus The Gospel of Matthew portrays Jesus and his message as full of tender compassion and urgent warning This six part exploration of an enigmatic Gospel takes readers into the themes topics and tensions at the heart of Matthew s story about the life and work of Jesus Chapters focus on blessing and comfort judgment and retribution the meaning of discipleship Jesus vision for the Church and world conflicts and complaints and how the Gospel of Matthew speaks to believers today The book can be read alone or used by small groups anytime throughout the year Components include video teaching sessions featuring Matthew Skinner and a

comprehensive Leader Guide

### **Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography**

Jerry D. Breen,2024-10-17 Jerry D Breen argues that reading Matthew and all the Gospels as ancient biography is the necessary next step for Gospel studies In particular Breen contends that more specific comparisons should be made between the Gospels and ancient literature Breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text Breen places emphasis on the relationship between Jews and non Jews in ancient Galilee and Palestine and challenges the long supported

theory that Jesus did not minister to non Jews beyond two or three exceptions Demonstrating that Jesus is inclusive of everyone who comes to him even though he was sent primarily to the Jews Breen argues that the portrait which Matthew creates is one of a Jewish Messiah who is on a mission to restore Israel so that the restored people of God can bless the nations Concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non Jews during Jesus s ministry as further proof that the Jewish Messiah is bringing restoration to Israel

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