



Mathura A Gazetteer

DJ Losen



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Mathurā Vijaya Laxmi Singh, 2005 *District Gazetteers of the United Provinces of Agra and Oudh: Sitapur* United Provinces of Agra and Oudh (India), 1923 *District Gazetteers of the United Provinces of Agra and Oudh* United Provinces of Agra and Oudh (India), 1921 **Uttar Pradesh State Gazetteer: Banking, trade, and commerce. Communications. Economic trends**, 1994 *Gazetteer of the Bombay Presidency* James MacNabb Campbell, 2024-01-16 Reprint of the original first published in 1884 **Uttar Pradesh District Gazetteers: Kheri** Uttar Pradesh (India), 1968 **Gazetteer of the Multan District** Punjab (India), 1902 *Bengal District Gazetteers* Bengal (India), 1923 **Gazetteer of the Nizam's Dominions**, 2006 **Uttar Pradesh State Gazetteer: Social services, culture, places of interest**, 1994 *Gazetteer of the Multan District*, 1884 Haryana District Gazetteers Haryana (India), 1983 *Seven Days of Nectar* McComas Taylor, 2016 The thousand year old Sanskrit classic the Bhagavatapurana or Stories of the Lord is the foundational source of narratives concerning the beloved Hindu deity Krishna For centuries pious individuals families and community groups have engaged specialist scholar orators to give week long oral performances based on this text In recent years these events have grown in number scale and popularity filling vast public arenas such as sports stadiums and attracting live audiences in the tens of thousands while being simulcast around the world In *Seven Days of Nectar* McComas Taylor uncovers the factors that contribute to the explosive growth of this tradition *District Gazetteers: Naini Tal (1904)* United Provinces of Agra and Oudh (India), 1923 *District Gazetteers* Uttar Pradesh (India), 1959 The Vernacularisation of Democracy Lucia Michelutti, 2020-11-29 The book is an ethnographic exploration of how democracy takes social and cultural roots in India and in the process shapes the nature of popular politics It centres on a historically marginalised caste who in recent years has become one of the most assertive and politically powerful communities in North India the Yadavs The Vernacularisation of Democracy is a vivid account of how Indian popular democracy works on the ground Challenging conventional theories of democratisation the book shows how the political upsurge of the lower orders is situated within a wider process of the vernacularisation of democratic politics referring to the ways in which values and practices of democracy become embedded in particular cultural and social practices and in the process become entrenched in the consciousness of ordinary people During the 1990s Indian democracy witnessed an upsurge in the political participation of lower castes communities and the emergence of political leaders from humble social backgrounds who present themselves as promoters of social justice for underprivileged communities Drawing on a large body of archival and ethnographic material the author shows how the analysis of local idioms of caste kinship kingship popular religion the past and politics the vernacular inform popular perceptions of the political world and of how the democratic process shapes in turn the vernacular This line of enquiry provides a novel framework to understand the unique experience of Indian democracy as well as democratic politics and its

meaning in other contemporary post colonial states Using as a case study the political ethnography of a powerful northern Indian caste the Yadavs and combining ethnographic material with colonial and post colonial history the book examines the unique experience of Indian popular democracy and provides a framework to analyse popular politics in other parts of the world The book fills

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